

- ### NOTES
1. THIS INSTRUMENT SHALL BE CONSIDERED A GREAT DOCUMENT, UNLESS IT IS AFFIXED WITH THE SEAL AND SIGNATURE OF A REGISTERED LAND SURVEYOR. USE AT YOUR OWN RISK.
 2. ALL ROADS AS SHOWN ON THE PLAN SHALL BE "DEDICATED TO THE PUBLIC."
 3. DISTURBING SURVEY STAKES IS A VIOLATION OF SECTION 236.32 OF THE WISCONSIN STATE STATUTES.
 4. NO POLES, PEDESTALS OR CABLES ARE TO BE PLACED SUCH THAT THEIR INSTALLATION WOULD DISTURB ANY SURVEY STAKE OR OBSTRUCT VISION ALONG ANY LOT OR STREET LINE.
 5. ALL UTILITIES WITHIN THIS SUBDIVISION SHALL BE INSTALLED UNDERGROUND.
 6. FUTURE LOT OWNERS ARE HEREBY NOTIFIED OF AN ACTIVE GOLF COURSE IN THE VICINITY.
 7. ELEVATIONS ARE REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAD83). THE PRODUCT BENCHMARK IS WGS CONTROL POINT DESIGNATED WINDSOR W GPS# (JD05448) WITH AN ELEVATION OF 899.05 FEET AND AN ELEVATION OF 884.31' (NAD83) AT A WOOD BRASS CAP DISK ON THE S11-19 BRIDGE OVER THE YAMHA RIVER (813-861-88 WITH AN ELEVATION OF 873.38' (NAD83) AND A WOOD BRASS CAP DISK ON THE S11 BRIDGE OVER THE TOKEN CREEK (813-097) WITH AN ELEVATION OF 862.06' (NAD83).
 8. ALL DETAILS ARE NOT TO SCALE.
 9. BASEMENT SLAB ELEVATION FOR LOTS 1-6 SHALL BE NO LOWER THAN 871.00' (NAD83) AND LOTS 11-13 SHALL BE NO LOWER THAN 873.00' (NAD83).
 10. LOTS 1-6 AND 12-13 ARE SUBJECT TO CHAPTER 11 OF THE DANE COUNTY CODE AND WILL REQUIRE A SHORELINE ZONING PERMIT.
 11. A WAIVER WAS GRANTED BY THE DANE COUNTY ZONING AND LAND REGULATION (ZLR) COMMITTEE ALLOWING OUTLOTS 2 AND 3 TO BE CREATED WITH NO PUBLIC ROAD FRONTAGE AND TO ALLOW LOTS 12 AND 13 TO BE CREATED WITH LESS THAN 66 FEET OF PUBLIC ROAD FRONTAGE ON OCTOBER 28TH, 2014 (ITEM NO. 2014 LD-042).
 12. OUT LOTS NO. 2 AND 3 ARE INTENDED FOR DRAINAGE & STORM WATER MANAGEMENT PURPOSES.
 13. TREES WITH A TRUNK THAT IS 12" OR GREATER IN DIAMETER AT A HEIGHT OF 4.5 FEET ABOVE THE GROUND MAY BE SUBJECT TO PRESERVATION REQUIREMENTS IN THE DECLARATION OF COVENANTS FOR THE BLUE ADDITION TO LAKE WINDSOR.

OWNER & SUBDIVIDER
 WINDSOR GOLF VENTURES, INC.
 WINDSOR GOLF VENTURES, LLC
 PRESIDENT
 136 WEST HOLLAND STREET
 WINDSOR, WI 53589
 PHONE: 608-548-1531

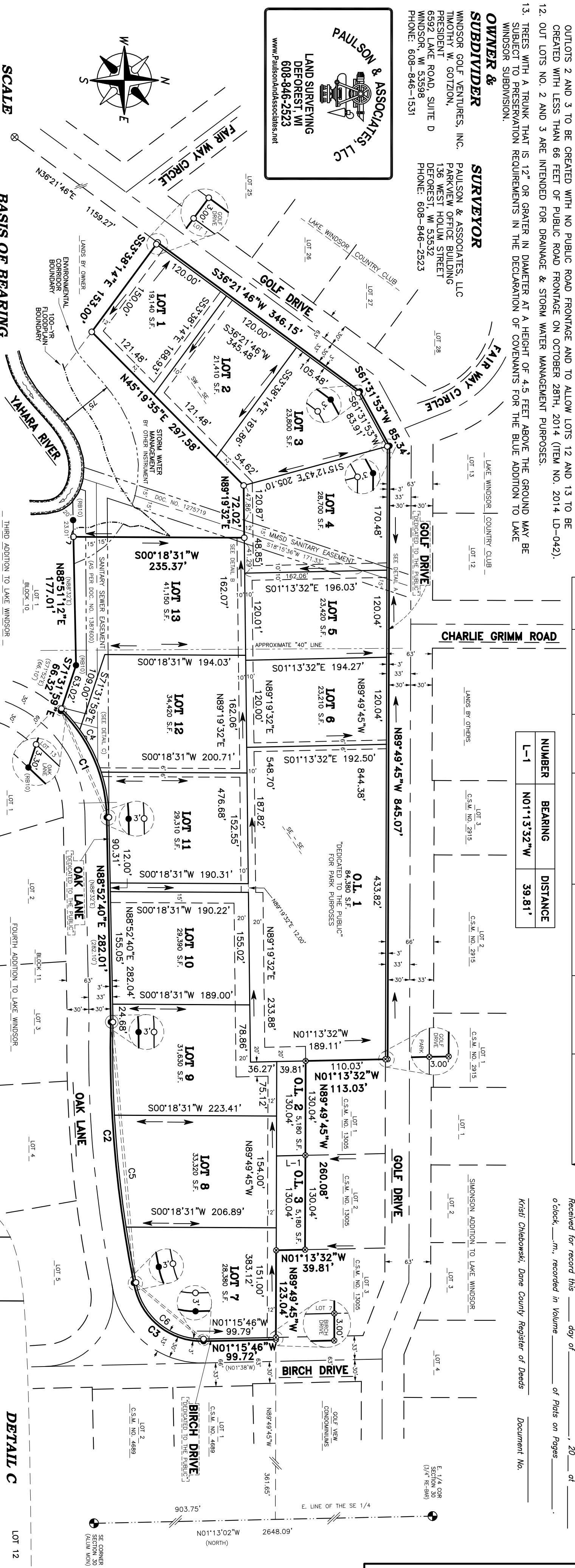
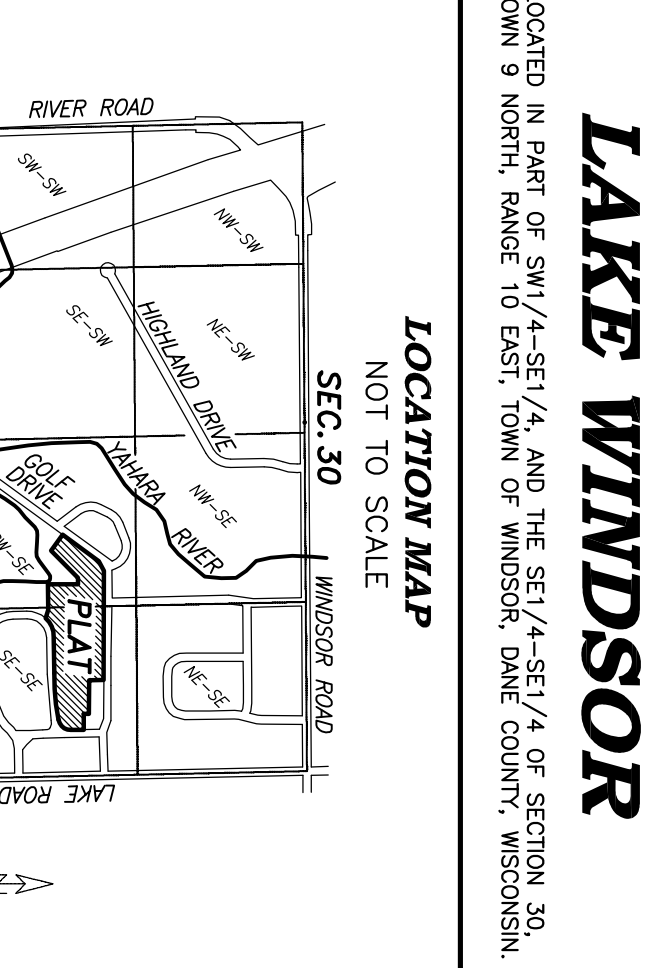
SURVEYOR
 PAULSON & ASSOCIATES, LLC
 WINDSOR GOLF VENTURES, INC.
 WINDSOR GOLF VENTURES, LLC
 PRESIDENT
 6592 LAKE ROAD, SUITE D
 WINDSOR, WI 53589
 PHONE: 608-548-1531

PAULSON & ASSOCIATES, LLC
 LAND SURVEYING
 DEFORREST W
 608-946-2923
 www.paulsonsurvey.com

NUMBER	DELTA ANGLE	RADIUS	CHORD DIRECTION	CHORD LENGTH	ARC LENGTH	TANGENT BEARING
C1	44°44'20"	210.00	N66°38'51"E	159.84 (168.11)	163.98	PC N44°16'41"E (159.71) PT N69°01'01"E
C2	12°47'44"	1619.22	N64°58'53"E	350.86 (369.89)	361.61	PC S88°39'15"E (369.89) PT N89°30'01"E
C3	82°14'46"	99.20	N39°52'50"E	125.22 (122.55)	136.66	PC N81°00'13"E (122.55) PT N01°14'33"W
C4	45°07'44"	213.00	N68°27'10"E	163.47 (167.95)	167.27	PC N43°51'18"E (167.95) PT N41°12'48"E
C5	12°47'58"	1616.22	N64°45'53"E	350.30 (369.89)	361.05	PC S88°39'08"E (369.89) PT N89°30'01"E
C6	82°17'08"	97.20	N39°54'02"E	121.32 (122.55)	132.41	PC N81°18'09"E (122.55) PT N01°14'33"W

NUMBER	BEARING	DISTANCE
L-1	N01°13'32"W	39.81'

BLUE ADDITION to LAKE WINDSOR



SURVEYOR'S CERTIFICATE

I, Daniel A. Paulson, Professional Land Surveyor, DO HEREBY CERTIFY THAT BY THE DIRECTION OF Timothy W. Gordon, President of Windsor Golf Ventures, INC., I have surveyed and mapped the portion of the SW 1/4 of the SE 1/4 and the SE 1/4 of the SE 1/4 of Section 30, T1N, R10E, S11-19, Town of Windsor, Dane County, Wisconsin, described as follows:

Commencing at the Southeast Corner of Section 30;

thence N01°13'02" (recorded as North) along the east line of the SE 1/4 of Section 30, 903.75 feet;

thence N89°49'45"W, 361.65 feet to the southwest corner of CSM No. 13005 and the POINT OF BEGINNING;

thence CONCLUDING N89°49'45"W, 1263.4 feet along the south line of CSM No. 13005 to the southeast corner of Lot 3, CSM No. 13005;

thence N89°49'45"W, 280.08 feet along the south line of Lots 1 and 2, CSM No. 13005 to the southwest corner of said Lot 1, CSM No. 13005;

thence N01°13'32"W, 1130.3 feet along the west line of CSM No. 13005 to the northwest corner of said CSM and the south right-of-way line of Golf Drive, 845.07 feet along the south right-of-way line of Golf Drive, 581°21'53"W, 65.34 feet;

thence continuing along the south right-of-way line of Golf Drive, S89°21'46"W, 346.15 feet;

thence continuing along the south right-of-way line of Golf Drive, S37°58'14"E, 153.00 feet;

thence N45°19'35"E, 229.75 feet;

thence S00°18'31"W, 225.37 feet;

thence N89°51'12"E (recorded as N89°32"E), 1770.1 feet along the north line of Lot 1, Block 10, Third Addition to Lake Windsor;

thence continuing along the north line of Lot 1, Block 10, Third Addition to Lake Windsor, S71°31'59"E, 66.32 feet (recorded as S71°32"E, 66.10 feet) to these points along the north line of Lot 1, Block 10, Third Addition to Lake Windsor, 2100.00 feet, a central angle of 44°44'20" (recorded as 44°42') and a long chord of N68°38'51"E, 159.84' (recorded as N68°32"E, 282.10 feet) to a point of non-temperature;

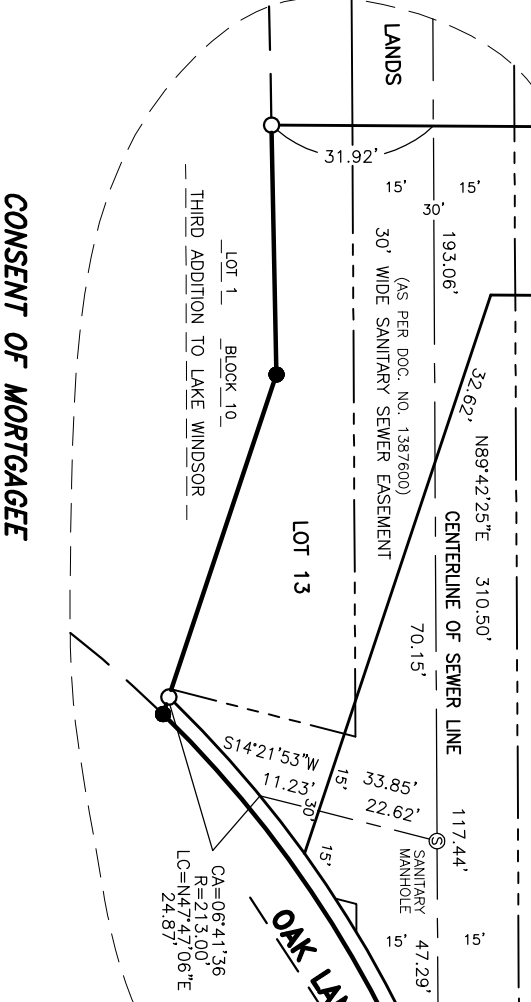
thence continuing along the north right-of-way line of Oak Lane, N88°52'40"E, 282.01 feet to a point of non-temperature;

thence continuing along the north right-of-way line of Oak Lane, N88°52'40"E, 158.71 feet to a point of non-temperature;

thence continuing along the north right-of-way line of Oak Lane, N88°52'40"E, 560.86 feet (recorded as N88°52"E, 560.88 feet) to a non-temperature point of compound curvature;

thence continuing along the north right-of-way line of Oak Lane and the west right-of-way line of Birch Drive and along the arc of said non-temperature curve to the K13021C, 802.5 feet, a central angle of 82°14'46" (recorded as 82°18') and a long chord of N39°52'50"E, 125.22 feet;

thence continuing along the west right-of-way line of Birch Drive, N01°15'46"W (recorded as N01°38"W), 99.72 feet to the POINT OF BEGINNING.



VILLAGE OF DEFORREST CERTIFICATE

Resolved that the Village of Deforest has approved this plat of BLUE ADDITION TO LAKE WINDSOR, located in the SW 1/4 of the SE 1/4 and the SE 1/4 of the SE 1/4 of Section 30, T1N, R10E, S11-19, Town of Windsor, Dane County, Wisconsin, and that the Village of Deforest shall take no action on this plat.

Dated this _____ day of _____, 20____.

 Christine Cogswell, Town of Windsor Clerk

TOWN OF WINDSOR CERTIFICATE

This plat of BLUE ADDITION TO LAKE WINDSOR has been approved for recording by the Town of Windsor Board this _____ day of _____, 20____. The public right-of-way dedication designated herein is hereby acknowledged and accepted.

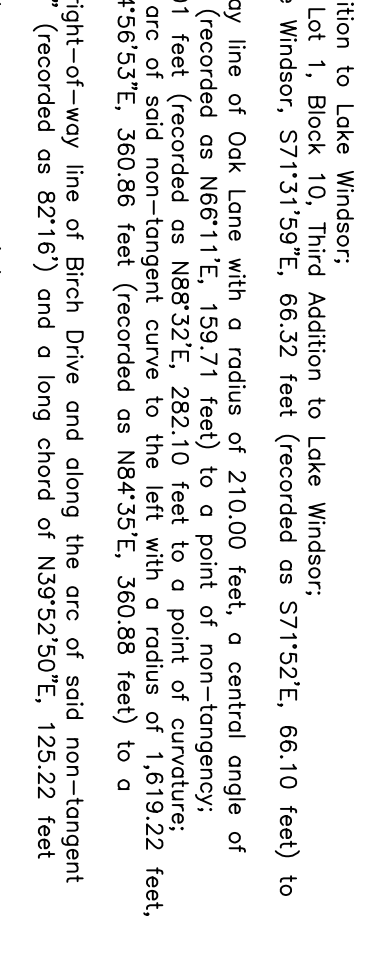
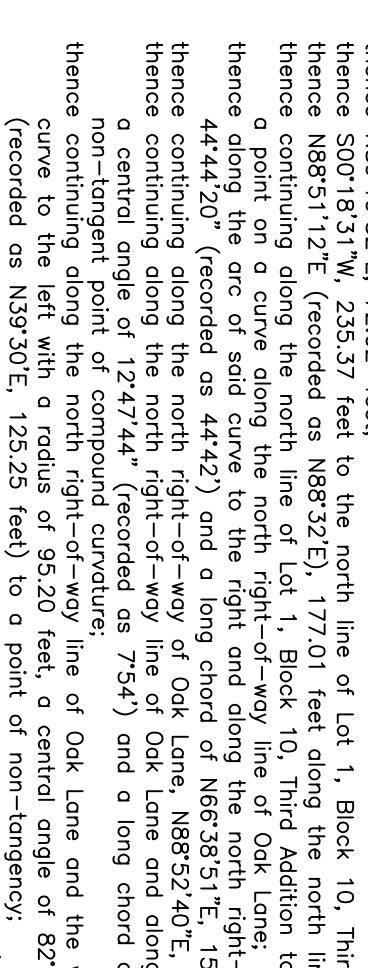
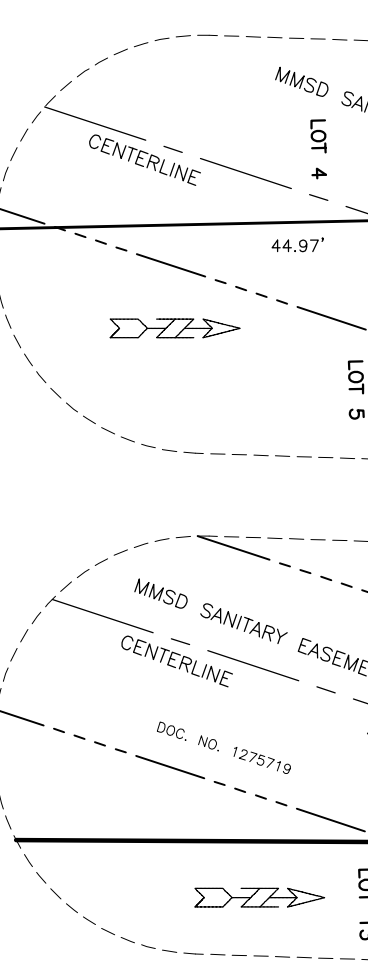
Dated this _____ day of _____, 20____.

 Patrick Wink, ZLR Chair

DANE COUNTY CERTIFICATE

This plat known as BLUE ADDITION TO LAKE WINDSOR is hereby approved by the Dane County Zoning and Land Regulation Committee.

Dated this _____ day of _____, 20____.



CONSENT OF MORTGAGEE

I, Lynn A. Duesing, Vice President of DMB Community Bank, as mortgagee of the above described premises known as BLUE ADDITION TO LAKE WINDSOR, do hereby consent to the recording of the above described plat and hereby consent to the above certificate of Timothy W. Gordon as President of Windsor Golf Ventures, Inc.

Date _____

 Lynn A. Duesing V.P.

OWNERS CERTIFICATION OF DEDICATION

I, _____ do hereby certify that this plat is required by S. 236.10 or 236.12 to be submitted to the following for approval or objection:

1) VILLAGE OF DEFORREST _____

2) TOWN OF WINDSOR _____

3) DANE COUNTY ZONING & LAND REGULATION COMMITTEE _____

4) DEPARTMENT OF ADMINISTRATION _____

Dated this _____ day of _____, 20____.

CERTIFICATE OF TOWN TREASURER

I, _____ do hereby certify that the records in my office show of the plat of BLUE ADDITION TO LAKE WINDSOR, as described on this map, and I do hereby certify that the records in my office show of the plat of BLUE ADDITION TO LAKE WINDSOR, as described on this map, and I do hereby certify that the records in my office show of the plat of BLUE ADDITION TO LAKE WINDSOR, as described on this map.

Dated this _____ day of _____, 20____.

 My Commission Expires: _____

CERTIFICATE OF COUNTY TREASURER

I, Adam Colquhoun, being duly elected, qualified and acting Treasurer of the County of Dane, do hereby certify that the records in my office show of the plat of BLUE ADDITION TO LAKE WINDSOR, as described on this map, and I do hereby certify that the records in my office show of the plat of BLUE ADDITION TO LAKE WINDSOR, as described on this map.

Dated this _____ day of _____, 20____.

 My Commission Expires: _____

CERTIFICATE OF COUNTY REGISTER OF DEEDS

I, _____ do hereby certify that the records in my office show of the plat of BLUE ADDITION TO LAKE WINDSOR, as described on this map, and I do hereby certify that the records in my office show of the plat of BLUE ADDITION TO LAKE WINDSOR, as described on this map.

Dated this _____ day of _____, 20____.

 My Commission Expires: _____

CERTIFICATE OF COUNTY REGISTER OF DEEDS

I, _____ do hereby certify that the records in my office show of the plat of BLUE ADDITION TO LAKE WINDSOR, as described on this map, and I do hereby certify that the records in my office show of the plat of BLUE ADDITION TO LAKE WINDSOR, as described on this map.

Dated this _____ day of _____, 20____.

 My Commission Expires: _____

CERTIFICATE OF COUNTY REGISTER OF DEEDS

I, _____ do hereby certify that the records in my office show of the plat of BLUE ADDITION TO LAKE WINDSOR, as described on this map, and I do hereby certify that the records in my office show of the plat of BLUE ADDITION TO LAKE WINDSOR, as described on this map.

Dated this _____ day of _____, 20____.

 My Commission Expires: _____

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis. Stats. as provided by s. 236.12, Wis. Stats.

Certified _____, 20____

Department of Administration

Date: _____

DANIEL A. PAULSON
 Professional Land Surveyor No. S-1899

Date: _____

Tim Baltus, Town of Windsor Treasurer

Date: _____

Adam Colquhoun, Dane County Treasurer