

# DANE COUNTY DEPT. OF PUBLIC WORKS, HIGHWAY & TRANSPORTATION

1919 Alliant Energy Center Way  
Madison, Wisconsin 53713  
Office: 608/266-4018 ♦ Fax: 608/267-1533  
Public Works Engineering Division

## CONTRACT CHANGE ORDER

TO: Public Works & Transportation Committee

<b>C.O. #</b>	1
<b>DATE</b>	5/24/2021

<b>PROJECT</b>	Third Floor County Board Offices Remodel - Suites 345 & 362
<b>ADDRESS</b>	210 Martin Luther King Jr. Blvd., Madison
<b>PURCHASE ORDER #</b>	20211094
<b>BID / PROPOSAL #</b>	319033
<b>CONTRACTOR</b>	The Bauen Group, LLC

**DESCRIPTION:**

<b>1</b>	<b>REFERENCE #</b>	FD #1
<b>2</b>	<b>REQUESTED BY</b>	Owner
<b>3</b>	<b>PROPOSED CHANGE</b>	Change acoustical ceiling tile (ACT) make & model.
<b>4</b>	<b>REASON FOR CHANGE</b>	Facilities Management has a preferred style of ACT they want to use from here on out in remodeled areas of the CCB.
<b>5</b>	<b>TOTAL ADD TO CONTRACT</b>	<b>\$1,678.00</b>

**\*\*Document not valid unless signed by the Owner, Architect (if applicable) and Contractor\*\***

The original Contract amount was:	\$377,400.00
Net change by previously authorized Change Orders:	\$0.00
The Contract amount prior to this Change Order was:	\$377,400.00
The Contract amount will be increased by this Change Order in the amount of:	\$1,678.00
The new Contract amount including this Change Order will be:	\$379,078.00
The Completion Date will be unchanged by:	0 days
The date of Substantial Completion as of the date of this Change Order therefore is:	9/3/2021

**Signature Approvals:**

*Brian D. Hotchkiss* 06/25/21  
**Contractor**

**Public Works, Highway, & Transportation**

*A.J. Gersich* A.J. Gersich, D4M  
**Architect/Engineer (A/E)**

*[Signature]*  
**Controller**

**Public Works & Transportation Committee**

**Accounting**

**RES. #**

**ACT**

Final Copy Distribution: Contractor \_\_\_ Controller \_\_\_ Department \_\_\_ A/E \_\_\_ PWHT \_\_\_