



# Dane County

## Meeting Agenda - Final

### Public Protection & Judiciary Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

*This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.*

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Tuesday, March 12, 2024

5:30 PM

Hybrid Meeting:  
Attend in person at the City County Building  
room 357; attend virtually via Zoom.

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**See below for additional instructions on how to attend the meeting and provide public testimony.**

*Interpreters must be requested in advance; please see the bottom of the agenda for more information.*

*Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.*

*Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.*

The March 12, 2024 Public Protection & Judiciary Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at the City-County Building, Room 357.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

[https://zoom.us/webinar/register/WN\\_NeURNaicRdK2J6Kx2N96gw](https://zoom.us/webinar/register/WN_NeURNaicRdK2J6Kx2N96gw)

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 963 2468 7019

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: [stavn@countyofdane.com](mailto:stavn@countyofdane.com)

**A. Call To Order**

**B. Consideration of Minutes**

1. [2023 MIN-512](#) PP&J MINUTES OF FEBRUARY 6, 2024

**Attachments:** [2023 MIN-512 02-06-2024](#)

2. [2023 MIN-540](#) PP&J MINUTES OF FEBRUARY 22, 2024 (JOINT MEETING)

**Attachments:** [2023 MIN-540 02-22-2024 Joint Meeting](#)  
[02-22-2024 PP&J and HHN Registrations](#)  
[02-22-2024 PP&J and HHN Paper Registration](#)

**C. Fund Transfers**

1. [2023 FTR-050](#) [Enter Text in All Caps Here]  
2023 FTR-050 TASER REPLACEMENT

**Attachments:** [2023 FTR-050](#)

**D. Referrals (Resolutions & Ordinance Amendments)**

1. [2023 RES-382](#) INCREASING DAILY WAGE OF DANE COUNTY JAIL RESIDENTS

**Sponsors:** PELLEBON

**Attachments:** [2023 RES 382](#)  
[2023 RES 382 FISCAL NOTE](#)

**Legislative History**

3/8/24 County Board referred to the Public Protection &  
Judiciary Committee  
This resolution was referred to the Public Protection & Judiciary Committee

3/8/24 County Board referred to the Personnel &  
Finance Committee  
This resolution was referred to the Personnel & Finance Committee

2. [2023 RES-336](#) AUTHORIZING ACCEPTANCE OF WISCONSIN DEPARTMENT OF JUSTICE, 2023 COPS OFFICE, ANTI-HEROIN AND ANTI-METHAMPHETAMINE TASK FORCE GRANTS

**Sponsors:** ANDRAE and ENGELBERGER

**Attachments:** [2023 RES-336](#)  
[2023 RES-336 FISCAL NOTE](#)  
[2023 RES-336 CONTRACT #15325](#)

**Legislative History**

2/16/24 County Board referred to the Public Protection &  
Judiciary Committee  
This resolution was referred to the Public Protection & Judiciary Committee

2/16/24 County Board referred to the Personnel &  
Finance Committee  
This resolution was referred to the Personnel & Finance Committee

3. [2023 RES-355](#) AUTHORIZING AN AGREEMENT TO ACCEPT GRANT FUNDING FOR THE PURCHASE OF NIGHT VISION EQUIPMENT

**Sponsors:** ANDRAE

**Attachments:** [2023 RES-355](#)  
[2023 RES-355 FISCAL NOTE](#)  
[2023 RES-355 CONTRACT #15345](#)

**Legislative History**

3/8/24 County Board referred to the Public Protection &  
Judiciary Committee  
This resolution was referred to the Public Protection & Judiciary Committee

3/8/24 County Board referred to the Personnel &  
Finance Committee  
This resolution was referred to the Personnel & Finance Committee

4. [2023 RES-363](#) AUTHORIZING THE RECLASSIFICATION OF THE MENTAL HEALTH  
CRISIS DISPATCH COORDINATOR IN DANE COUNTY'S PUBLIC  
SAFETY COMMUNICATIONS

**Sponsors:** ROSE

**Attachments:** [2023 RES-363](#)  
[2023 RES-363 Fiscal Note](#)

**Legislative History**

3/8/24 County Board referred to the Public Protection &  
Judiciary Committee  
This resolution was referred to the Public Protection & Judiciary Committee

3/8/24 County Board referred to the Personnel &  
Finance Committee  
This resolution was referred to the Personnel & Finance Committee

5. [2023 RES-372](#) TRANSFERRING CRIMINAL JUSTICE INITIATIVE FUNDS FROM  
MISCELLANEOUS CRIMINAL JUSTICE FUNDS TO THE OFFICE OF  
JUSTICE REFORM AND EQUITY

**Sponsors:** MILES

**Attachments:** [2023 RES-372](#)  
[2023 RES-372 FISCAL NOTE](#)

**Legislative History**

3/8/24 County Board referred to the Public Protection &  
Judiciary Committee  
This resolution was referred to the Public Protection & Judiciary Committee

3/8/24 County Board referred to the Personnel &  
Finance Committee  
This resolution was referred to the Personnel & Finance Committee

**E. Future Meeting Items and Dates**

*March 26, 2024 - Regular Business*

*April 25, 2024 - Regular Business (Please note this is a Thursday)*

**F. Public Comment on Items not on the Agenda**

**G. Such Other Business as Allowed by Law**

**H. Adjourn**

*Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.*

*Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión*

*Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.*

608-266-4355 or WI Relay 7-1-1