



Dane County

Minutes - Final Unless Amended by Committee

County Board

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Tuesday, September 9, 2025

5:30 PM

****2026 DEPARTMENT BUDGET HEARING ** Hybrid**

Meeting: Attend in person at the City County Building in
Room 201; attend virtually via Zoom.

See below for additional instructions on how to attend the meeting and provide public testimony.

A. ROLL CALL

Present: 31 - ANDRAE, BLAZEWICZ, BOETCHER, BOLLIG, BROWER, DOOLAN, DOWNING, EICHER, ENGELBERGER, ERICKSON, FRIES, HUELSEMAN, JACKSON, KEMP, KRONING, MARREN, McCARVILLE, MILES, PETERS, PETERSON, POSTLER, RITT, ROSE, RYLANDER, SMITH, UDELL, VELDRAN, WEGLEITNER, WELSH, FURMAN and BARUSHOK

Excused: 2 - WEIGAND and YANG

Absent: 4 - CHAWLA, GLAZER, GRAY and KIGEYA

Pledge of Allegiance

B. SPECIAL MATTERS AND ANNOUNCEMENTS

Announcements

C. PUBLIC HEARINGS

PUBLIC PROTECTION AND JUDICIARY COMMITTEE

- 1c. [2025 PRES-100](#) OFFICE OF JUSTICE REFORM 2026 BUDGET REQUEST

Attachments: [2025 PRES-100](#)

- 2c. [2025 PRES-101](#) MEDICAL EXAMINER 2026 BUDGET REQUEST
Attachments: [2025 PRES-101](#)
- 3c. [2025 PRES-102](#) DISTRICT ATTORNEY 2026 BUDGET REQUEST
Attachments: [2025 PRES-102](#)
- 4c. [2025 PRES-103](#) CLERK OF COURTS 2026 BUDGET REQUEST
Attachments: [2025 PRES-103](#)
- 5c. [2025 PRES-104](#) SHERIFF'S OFFICE 2026 BUDGET REQUEST
Attachments: [2025 PRES-104](#)
- 6c. [2025 PRES-105](#) JUVENILE COURT 2026 BUDGET REQUEST
Attachments: [2025 PRES-105](#)
- 7c. [2025 PRES-106](#) PUBLIC SAFETY COMMUNICATION 2026 BUDGET REQUEST
Attachments: [2025 PRES-106](#)
- 8c. [2025 PRES-107](#) EMERGENCY MANAGEMENT 2026 BUDGET REQUEST
Attachments: [2025 PRES-107](#)
- 9c. [2025 PRES-108](#) CORPORATION COUNSEL 2026 BUDGET REQUEST
Attachments: [2025 PRES-108](#)
- 10c. [2025 PRES-109](#) FAMILY COURT SERVICES 2026 BUDGET REQUEST
Attachments: [2025 PRES-109](#)
- 11c. [2025 PRES-110](#) PRETRIAL SERVICES 2026 BUDGET REQUEST
Attachments: [2025 PRES-110](#)

EXECUTIVE COMMITTEE

- 12c. [2025](#) OFFICE FOR EQUITY AND INCLUSION 2026 BUDGET REQUEST
[PRES-111](#)

Attachments: [2025 PRES-111](#)

- 13c. [2025](#) COUNTY EXECUTIVE'S OFFICE 2026 BUDGET REQUEST
[PRES-112](#)

Attachments: [2025 PRES-112](#)

- 14c. [2025](#) COUNTY CLERK 2026 BUDGET REQUEST
[PRES-113](#)

Attachments: [2025 PRES-113](#)

- 15c. [2025](#) COUNTY BOARD OFFICE 2026 BUDGET REQUEST
[PRES-114](#)

Attachments: [2025 PRES-114](#)

**D. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO
CONDUCT BY LAW**

E. ADJOURNMENT

A motion was made by ERICKSON, seconded by DOOLAN, that the meeting be adjourned. The motion carried unanimously at 7:42 pm.