| Original <br> Sponsor: <br> Schmidt | Update | Substitute No. <br> Resolution No. 2015 RES-073 |
| :--- | :--- | :--- |
| Vote Required:  <br> Majority $\quad \checkmark$ Two-Thirds |  |  |
|  |  |  |

Title of Resolution or Ord. Amd.:
Addition of Design Development Phase To Northport Nurses Dorm A/E Contract
Policy Analysis Statement:
Brief Description of Proposal -
Additional scope for design development added to project to address conditions required by city to obtain permit. Work included ADA accessible walk, storm water management plan, landscape plan, and salvage of existing architectural elements.

Current Policy or Practice -
Contracts for this amount require County Board approval.

Impact of Adopting Proposal -
Project will move forward

Fiscal Estimate:

| Fiscal Effect (check all that apply) - | Budget Effect (check all that apply) |
| :---: | :---: |
| No Fiscal Effect | $\checkmark \quad$ No Budget Effect |
| Results in Revenue Increase | Increases Rev. Budget |
| Results in Expenditure Increase | Increases Exp. Budget |
| Results in Revenue Decrease | Decreases Rev. Budget |
| Results in Expenditure Decrease | Decreases Exp. Budget |
|  | Increases Position Authority Decreases Position Authority |
|  | Note: if any budget effect, $2 / 3$ vote is required |

Narrative/Assumptions about long range fiscal effect:
$\square$
Expenditure/Revenue Changes:

| Expenditures - | Current Year |  | Annualized |  | Revenues - | Current Year |  | Annualized |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Increase | Decrease | Increase | Decrease |  | Increase | Decrease | Increase | Decrease |
| Personal Services |  |  |  |  | County Taxes |  |  |  |  |
| Operating Expenses |  |  |  |  | Federal |  |  |  |  |
| Contractual Services |  |  |  |  | State |  |  |  |  |
| Capital | \$21,401 |  |  |  | Other |  |  |  |  |
| Total | \$21,401 | \$0 | \$0 | so | Total | so | so | so | so |

## Personnel/Impact/FTE Changes:

## Prepared By:

| Agenency: | Public Works, Highway \& Transporation | Division: | Engineering |
| :--- | :--- | :--- | :--- |
| Prepared by: | Madison Moore | Date: <br> Reviewed by: |  |

Beviewed by:

