

# Dane County Contract Cover Sheet

Res 536  
Significant

<b>Dept./Division</b>	Alliant Energy Center
<b>Vendor Name</b>	Sunbelt Rentals
<b>Vendor MUNIS #</b>	28416
<b>Brief Contract Title/Description</b>	Providing rental equipment and associated services to the Alliant Energy Center
<b>Contract Term</b>	07/01/2019 - 06/30/2020
<b>Total Contract Amount</b>	\$ 125,000 Maximum / <i>TERM</i>

<b>Contract #</b> <small>Admin will assign</small>	13138 C
<b>Addendum</b>	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>Type of Contract</b>	
<input checked="" type="checkbox"/>	Dane County Contract
<input type="checkbox"/>	Grant
<input type="checkbox"/>	County Lessee
<input type="checkbox"/>	County Lessor
<input type="checkbox"/>	Intergovernmental
<input type="checkbox"/>	Purchase of Property
<input type="checkbox"/>	Property Sale
<input type="checkbox"/>	Other

<b>Purchasing Authority</b>	<input type="checkbox"/> \$10,000 or under – Best Judgment (1 quote required)	
	<input type="checkbox"/> Between \$10,000 – \$36,000 (\$0 – \$25,000 Public Works) (3 quotes required)	
	<input checked="" type="checkbox"/> Over \$36,000 (\$25,000 Public Works) (Formal RFB/RFP required)	<b>RFB/RFP #</b> 117048
	<input type="checkbox"/> Bid Waiver – \$36,000 or under (\$25,000 or under Public Works)	
	<input type="checkbox"/> Bid Waiver – Over \$36,000 (N/A to Public Works)	
<input type="checkbox"/> N/A – Grants, Leases, Intergovernmental, Property Purchase/Sale, Other		

MUNIS Req.	Org Code	AECXXXX	Obj Code	22196	Amount	\$ \$115,000
Req # 368	Org Code	AECXXXX	Obj Code	20459	Amount	\$ 10,000
Year 2019	Org Code		Obj Code		Amount	\$

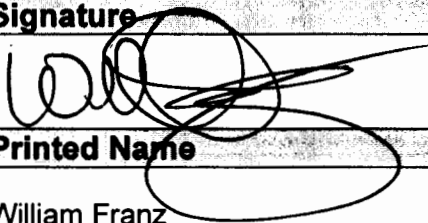
<b>Resolution</b>	<b>A resolution is required if the contract exceeds \$100,000 (\$40,000 Public Works). A copy of the Resolution must be attached to the contract cover sheet.</b>	
	<input type="checkbox"/> Contract does not exceed \$100,000 (\$40,000 Public Works) – a resolution is not required.	
	<input checked="" type="checkbox"/> Contract exceeds \$100,000 (\$40,000 Public Works) – resolution required.	<b>Res #</b> 536
	<input checked="" type="checkbox"/> A copy of the Resolution is attached to the contract cover sheet.	<b>Year</b> 2018

Contract Review/Approvals				
Initials	Dept.	Date In	Date Out	Comments
<i>MG</i>	Received by DOA	2/27/19		
<i>AL</i>	Controller		3/4/19	
<i>PCP</i>	Purchasing	2/27/19	2/27/19	
<i>[Signature]</i>	Corporation Counsel	3/5/19	3/5/19	
<i>[Signature]</i>	Risk Management	3/4/19	3/4/19	
	County Executive			


Dane County Dept. Contact Info		Vendor Contact Info	
<b>Name</b>	Bill Franz	<b>Name</b>	Russell Neevel
<b>Phone #</b>	608-267-3985	<b>Phone #</b>	608-318-8700
<b>Email</b>	franz@alliantenergycenter.com	<b>Email</b>	russell.neevel@sunbeltrentals.com
<b>Address</b>	1919 Alliant Energy Center Way Madison, WI 53713	<b>Address</b>	2809 LaRue Fields Sun Prairie, WI 53590

<b>Certification:</b> The attached contract is a:	
<input checked="" type="checkbox"/>	Dane County Contract <u>without</u> any modifications.
<input type="checkbox"/>	Dane County Contract <u>with</u> modifications. <b>The modifications have been reviewed by:</b>
<input type="checkbox"/>	Non-standard contract.

### Contract Cover Sheet Signature

<b>Department Approval of Contract</b>		
<b>Dept. Head / Authorized Designee</b>	<b>Signature</b>	<b>Date</b>
		2-25-19
	<b>Printed Name</b>	
	William Franz	

### Contracts Exceeding \$100,000 Major Contracts Review – DCO Sect. 25.11(3)

<b>Director of Administration</b>	<b>Signature</b>	<b>Date</b>
	<b>Comments</b>	
<b>Corporation Counsel</b>	<b>Signature</b>	<b>Date</b>
		2/5/19
	<b>Comments</b>	



**DANE COUNTY CONTRACT ADDENDUM**

**THIS ADDENDUM**, made and entered into effective as of the date by which both parties hereto have executed this document, by and between the County of Dane (hereinafter referred to as "County") and Sun Belt Rentals, Inc. (hereinafter, "Provider").

**WITNESSETH:**

**WHEREAS** Provider and County, by a separate document (hereinafter, the "Master Agreement"), Dane County Contract # 13138, have previously entered into a contractual relationship pursuant to which Provider supplies rental equipment and associated services, and

**WHEREAS** County and Provider wish to amend the Master Agreement in order to increase the maximum annual cost and extend the term of the contract as provided for in the Master Agreement.

**NOW, THEREFORE**, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged by each party for itself, the parties do agree as follows:

1. The Master Agreement shall remain in full force and effect unchanged in any manner by this addendum except as changes are expressly set forth herein. This addendum shall control only to the extent of any conflict between the terms of the Master Agreement and this addendum.
2. The term of the contract is extended through June 30, 2020. Pricing identified in Term 3 of Schedule B of the Master Agreement shall go into effect July 1, 2019 and be in effect until June 30, 2020.
3. Increase the annual maximum contract amount to \$125,000 per term. This applies to the current term and any future term extensions.
4. Sections XII. Living Wage and XIII. Domestic Partner Equal Benefits of the Master Agreement are removed and no longer in effect.

**IN WITNESS WHEREOF**, the parties, by their respective authorized representatives, have set their hands and seals as of the dates set forth below.

**FOR PROVIDER:**

Becky Casella  
Becky Casella, Customer Contract Manager

March 04, 2019  
Date Signed

**FOR COUNTY:**

\_\_\_\_\_  
Joseph T. Parisi, Dane County Executive

\_\_\_\_\_  
Date Signed

\_\_\_\_\_  
Scott McDonell, Dane County Clerk

\_\_\_\_\_  
Date Signed