

11/1/19 Personnel & Finance referred to the Personnel &
Committee Finance Committee
referred. to the Personnel & Finance Committee

2. [2019 FTR-30](#) 2019 FTR-30 191015 - 11 - OSCAR RENNEBOHM REVENUE

Attachments: [2019 FTR-30 191015 - 11 - OSCAR RENNEBOHM REVENUE](#)

Legislative History

11/4/19 Personnel & Finance referred to the Health & Human
Committee Needs Committee
referred. to the Health & Human Needs Committee

11/4/19 Personnel & Finance referred to the Personnel &
Committee Finance Committee
referred. to the Personnel & Finance Committee

D. Referrals (Resolutions & Ordinance Amendments)

1. [2019 RES-348](#) AUTHORIZING LEASE AT LEOPOLD WAY #108 FOR EARLY CHILDHOOD
INITIATIVE PROGRAM - DCDHS - CYF DIVISION

Attachments: [2019 RES-348](#)
[2019 RES-348 FISCAL NOTE](#)

Legislative History

11/8/19 County Board referred to the Health & Human
Needs Committee
referred. to the Health & Human Needs Committee

11/8/19 County Board referred to the Personnel &
Finance Committee
referred. to the Personnel & Finance Committee

11/8/19 County Board referred to the Public Works &
Transportation Committee
referred. to the Public Works & Transportation Committee

2. [2019 RES-349](#) AUTHORIZING LEASE AT LEOPOLD WAY #112 FOR JOINING FORCES FOR FAMILIES PROGRAM - DCDHS - CYF DIVISION

Attachments: [2019 RES-349](#)
[2019 RES-349 FISCAL NOTE](#)

Legislative History

11/8/19 County Board referred to the Health & Human Needs Committee
referred. to the Health & Human Needs Committee

11/8/19 County Board referred to the Personnel & Finance Committee
referred. to the Personnel & Finance Committee

11/8/19 County Board referred to the Public Works & Transportation Committee
referred. to the Public Works & Transportation Committee

3. [2019 RES-350](#) AUTHORIZING LEASE WITH REACH DANE FOR CHILD CARE SERVICES AT JOB CENTER - DCDHS - EAWS DIVISION

Attachments: [2019 RES-350](#)
[2019 RES-350 FISCAL NOTE](#)

Legislative History

11/8/19 County Board referred to the Health & Human Needs Committee
referred. to the Health & Human Needs Committee

11/8/19 County Board referred to the Personnel & Finance Committee
referred. to the Personnel & Finance Committee

11/8/19 County Board referred to the Public Works & Transportation Committee
referred. to the Public Works & Transportation Committee

4. [2019 RES-347](#) ACCEPTING VICTIMS OF CRIME ACT (VOCA) GRANT FUNDS FROM THE STATE OF WISCONSIN DEPARTMENT OF JUSTICE DCDHS - ACS DIVISION

Attachments: [2019 RES-347](#)
[2019 RES-347 FISCAL NOTE](#)

Legislative History

11/8/19 County Board referred to the Health & Human Needs Committee

referred. to the Health & Human Needs Committee

11/8/19 County Board referred to the Personnel & Finance Committee

referred. to the Personnel & Finance Committee

11/8/19 County Board referred to the Public Protection & Judiciary Committee

referred. to the Public Protection & Judiciary Committee

5. [2019 RES-354](#) AUTHORIZING RECLASSIFICATION OF A SOCIAL WORKER POSITION TO A TRAUMA INFORMED CARE COORDINATOR IN THE DCDHS - CYF DIVISION

Attachments: [2019 RES-354](#)
[2019 RES-354 FISCAL NOTE](#)

Legislative History

11/8/19 County Board referred to the Health & Human Needs Committee

referred. to the Health & Human Needs Committee

11/8/19 County Board referred to the Personnel & Finance Committee

referred. to the Personnel & Finance Committee

E. Items Requiring Committee Action

1. [2019 HSCA-003](#) 84495_addendum Columbia

Attachments: [84495_addendum Columbia](#)

2. [2019 HSCA-004](#) 84496_addendum Juneau
Attachments: [84496_addendum Juneau](#)
3. [2019 HSCA-005](#) 84497_addendum Richland
Attachments: [84497_addendum Richland](#)
4. [2019 HSCA-006](#) 84498_addendum Dodge
Attachments: [84498_addendum Dodge](#)
5. [2019 HSCA-007](#) 84499_addendum Sauk
Attachments: [84499_addendum Sauk](#)
6. [2019 HSCA-008](#) 84522_addendum Sheboygan
Attachments: [84522_addendum Sheboygan](#)
7. [2019 HSCA-009](#) 84358_addendum Home Health United
Attachments: [84358_addendum Home Health United](#)

F. Presentations

1. Journey Mental Health Update

G. Reports to Committee

1. Director's Report

H. Future Meeting Items and Dates

I. Public Comment on Items not on the Agenda

J. Such Other Business as Allowed by Law**K. Adjourn**

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Dawn MacFarlane 242-6267 WI Relay 711