

**RIGHT-OF-WAY GRANT  
UNDERGROUND ELECTRIC**

Document No. \_\_\_\_\_

The undersigned, herein called Grantor, in consideration of One Dollar (\$1.00) and other valuable considerations, paid to Grantor by MADISON GAS AND ELECTRIC COMPANY, a Wisconsin corporation, Grantee, receipt of which is hereby acknowledged, does hereby grant, convey, and warrant unto said Grantee, its successors, and assigns, the perpetual right and easement to construct, maintain, and operate manholes, conduits, cables, pedestals, transformers, and other appurtenances necessary for the transmission and distribution of electrical current and Grantee's communication signals upon, under, across, and through the following described land located in Dane County, Wisconsin:

A strip of land, ten (10) feet in width, located in part of the NE¼ of Section 25, T7N-R10E, City of Madison, Dane County, Wisconsin, the centerline of said strip being more particularly described as follows:

The right-of-way shall be located 5 feet on the right side and 5 feet on the left side of the centerline of Grantee's facilities as constructed. The facilities will be located approximately as set forth in the drawing attached hereto as Exhibit "A" and hereby made a part hereof.

Following any entry by Grantee or assigns upon the right-of-way herein conveyed, for the purpose of exercising any of Grantee's rights herein conveyed, Grantee shall repair and restore the right-of-way as nearly as practicable to the condition existing prior to such entry.

Grantee acknowledges that Grantor's possible future redevelopment plans may necessitate relocation of Grantor's facilities located within this right-of-way hereby conveyed, to a new location mutually agreed upon. Grantor shall grant an easement to Grantee for said new location prior to the commencement of relocation work, at which time Grantee shall vacate this right-of-way hereby conveyed.

TOGETHER with the right to enter upon said land for the above purposes, including repairing or removing the same, and the right to trim or remove such trees and brush as may now or hereafter interfere with or endanger said facilities. The Grantee shall not have the right to erect any fence or other structures unless otherwise specifically provided for herein. The Grantor shall have the right to use and enjoy the surface of the right-of-way conveyed hereby, but shall not interfere with the use of same by Grantee for purposes hereinabove granted. The Grantor shall not build, create, or construct any buildings or other structures, plant trees, inundate, or change the grade of said right-of-way, nor permit others to do so without the express written consent of the Grantee. It is agreed that the complete exercise of the rights herein conveyed may be gradual and not fully exercised until sometime in the future and that none of the rights herein granted shall be lost by non-use.

This Agreement is binding upon heirs, administrators, executors, and assigns of Grantor.

The undersigned warrants and represents that the undersigned has the proper power and authority to grant this Right-of-Way Grant.

**WITNESS**, the hand and seal of the Grantor(s) this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

DANE COUNTY

\_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL) \_\_\_\_\_ (SEAL)

STATE OF WISCONSIN )ss  
COUNTY OF \_\_\_\_\_ )

**ACKNOWLEDGMENT**

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ the above-named \_\_\_\_\_

to me known (or satisfactorily proven) to be the person(s) who executed the foregoing instrument and acknowledged the same.

This instrument drafted by  
Madison Gas and Electric Company  
Drafter: Lawrence D. Foreman

\_\_\_\_\_  
Notary Public  
State of Wisconsin  
My commission expires \_\_\_\_\_

THIS SPACE RESERVED FOR RECORDING DATA

Return To:  
Rights-of-Way Department  
Madison Gas and Electric Co.  
P.O. Box 1231  
Madison, WI 53701-1231

PIN \_\_\_\_\_

MGE Easement No. \_\_\_\_\_

**EXHIBIT "A"**  
**MGE EASEMENT DRAWING**



SCALE: 1 IN. = 150 FT.

NEW MGE ELECTRIC  
TRANSFORMER &  
POINT OF TERMINATION

600' +/-

CENTERLINE - 10 FT. WIDE  
NEW MGE UNDERGROUND  
ELECTRIC EASEMENT STRIP

EXISTING MGE ELECTRIC  
SWITCHGEAR #31G-7/23  
AND POINT OF BEGINNING

CENTERLINE OF MGE FACILITIES  
AS INSTALLED BEING THE CENTERLINE  
OF 10 FT. WIDE UNDERGROUND  
ELECTRIC EASEMENT (DOC. #4665991)

RODEFELD LANDFILL

EAST CORNER  
SECTION 25  
T7N-R8E

CTH "AB"

USH "12 & 18"

25  
25 30  
30

J.M.  
Et AL.

200.00'

88.00'