

Dane County Zoning Permit Application

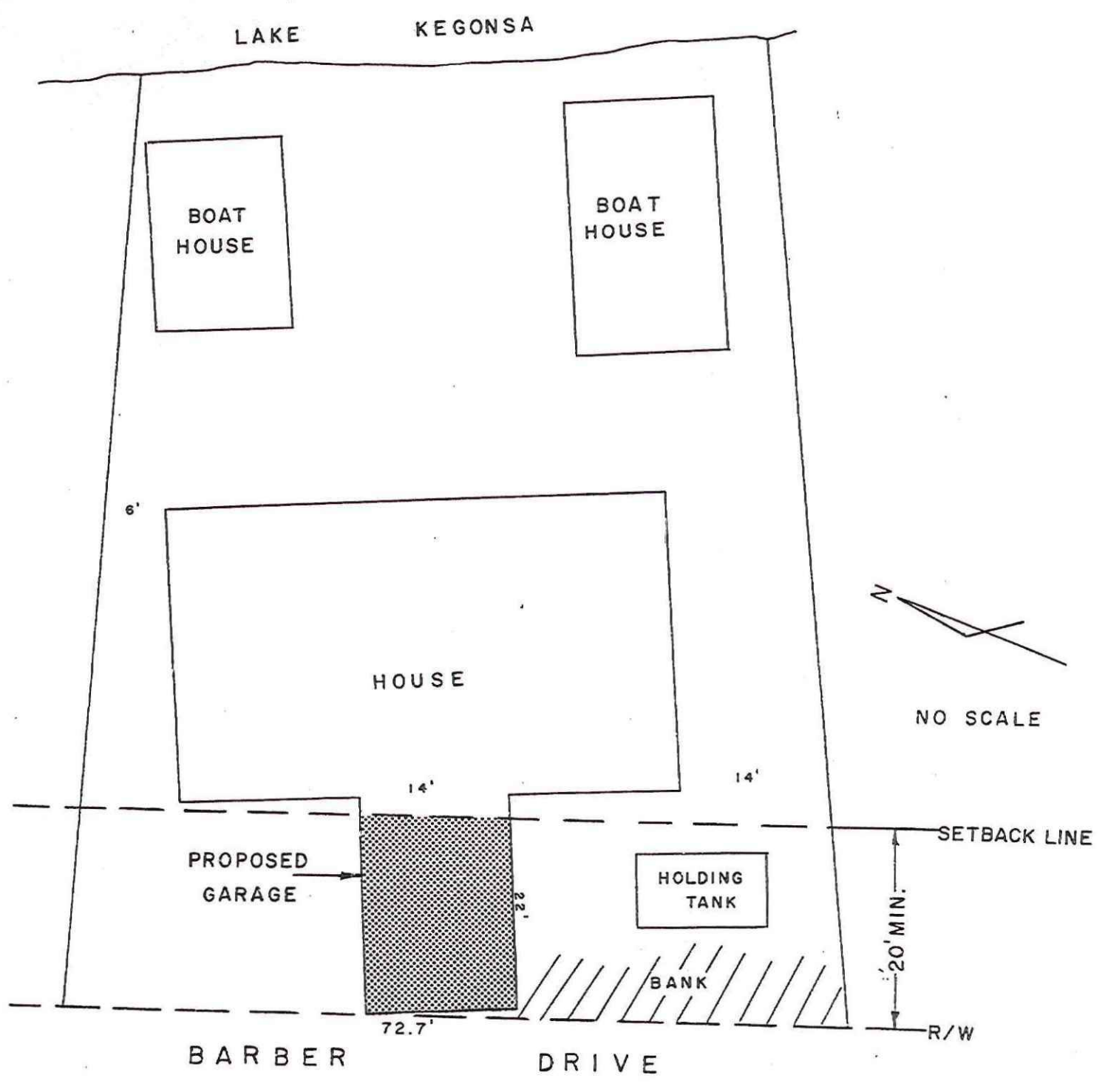
PERMIT NO. **Nº 36981**

LOCATION: 2058 BARBER DRIVE DUNN		SECTION 26	1/4 1/4
NUMBER 6	ROAD	TOWN	
LOT	BLOCK	SUBDIVISION NAME OR C. S. M. NUMBER LINCOLN PARK	PARCEL NO. 14-53-1402
ROAD:		PROPOSED USE:	
CLASS D	<input type="checkbox"/> 101 ONE FAMILY BUILDING <input type="checkbox"/> 324 OFFICE/BANK/PROFESSIONAL <input type="checkbox"/> 102 TWO FAMILY BUILDING <input type="checkbox"/> 325 PUBLIC WORKS/UTILITIES <input type="checkbox"/> 104 THREE/FOUR FAMILY BUILDING <input type="checkbox"/> 326 SCHOOLS/EDUCATIONAL <input type="checkbox"/> 105 FIVE/MORE FAMILY BUILDING <input type="checkbox"/> 327 STORES/MERCANTILE <input type="checkbox"/> 213 HOTELS/MOTELS <input type="checkbox"/> 328 OTHER NON-RESIDENTIAL BUILDINGS <input type="checkbox"/> 318 AMUSEMENT/RECREATIONAL BLDG. <input type="checkbox"/> 329 STRUCTURES OTHER THAN BUILDINGS <input type="checkbox"/> 319 CHURCHES/RELIGIOUS BUILDING <input type="checkbox"/> 434 ADDN./ALT. HOUSEKEEPING BUILDINGS <input type="checkbox"/> 320 INDUSTRIAL BUILDINGS <input checked="" type="checkbox"/> 436 RESIDENTIAL GARAGES/CARPORTS <input type="checkbox"/> 322 SERVICE STATION/REPAIR GARAGE <input type="checkbox"/> 437 ADDN./ALT. NON-RESIDENTIAL BUILDINGS <input type="checkbox"/> 323 HOSPITAL/INSTITUTIONAL <input type="checkbox"/> OTHER (NOT INCLUDING ABOVE)		
WIDTH 66'	TYPE OF IMPROVEMENT:		
TYPE OF IMPROVEMENT:		TYPE OF FRAME:	
<input type="checkbox"/> NEW BUILDING <input checked="" type="checkbox"/> ADDITION <input type="checkbox"/> ALTERATION <input type="checkbox"/> REPAIR/REPLACEMENT <input type="checkbox"/> MOVING/RELOCATION		<input checked="" type="checkbox"/> WOOD FRAME <input type="checkbox"/> MASONRY (WALL BEARING) <input type="checkbox"/> STRUCTURAL STEEL <input type="checkbox"/> REINFORCED CONCRETE <input type="checkbox"/> OTHER	
SEWAGE DISPOSAL:		PROPOSED USE: (If non-residential, describe in detail).	
<input type="checkbox"/> PUBLIC <input checked="" type="checkbox"/> PRIVATE		ATTACHED RES. GARAGE	
PERMIT NO. NR		OWNER:	
DIMENSIONS:		DONALD GRUBB	
LONG 22' WIDE 14'	509 SHEARWATER ST.		
STORIES 1 FEET	MADISON 53714		
TOTAL FLOOR AREA	CONTRACTOR:		
TOTAL LOT AREA	FRAN STEELE & SON		
PARKING SPACES:	McFARLAND		
REQUIRED	The undersigned and the owner of this building agree to conform to all applicable ordinances of Dane County.		
FURNISHED	Donald M. Grubb 4-26-85		
SHORELAND/FLOOD PLAIN:	Signature of owner or his agent. Date		
PERMIT NO.	INSPECTION RECORD: AS PER OWNERS STAKES		
VARIANCE:	FRONT YARD <input checked="" type="checkbox"/> RIGHT YARD <input checked="" type="checkbox"/> LEFT YARD <input checked="" type="checkbox"/> REAR YARD <input checked="" type="checkbox"/>		
PERMIT NO. 1343	DATE 5-30-85 BY JGS CERTIFICATE ISSUED BY		
DWELLING UNITS (003-004)	NOTATION:		
1 BEDROOM	AREA:		
2 BEDROOM	BASEMENT _____ FIRST _____ SECOND _____ TOTAL _____		
3 BEDROOM	COST: \$4000 FEE: \$29.00 NR		
TOTAL	ISSUED BY: James D. Stewart DATE: 4-26-85		

36981

#1343. Donald Grubb
Lot #6, Lincoln Park - Section 26
NW $\frac{1}{4}$ - Lincoln Park
2058 Barber Drive -
Req'd. Setback: 20 ft. from right-of-w
Reqs. Variance: 20 ft.

RE: Construct a residential garage.



#1343. Grubb