



Dane County

Legislation Text

File #: 2019 OA-029, Version: 1

AMENDING CHAPTER 69 OF THE DANE COUNTY CODE OF ORDINANCES, ADJUSTING SPEED LIMITS ON COUNTY HIGHWAYS

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		_____

Michelle Bailey
Doc Typ

Jinko

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Personnel & Finance (P&F)

Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-400, Version: 1

AUTHORIZING AN INCREASE IN THE EXPENDITURE LIMIT FOR THE SHERIFF'S OFFICE PETTY CASH REVOLVING FUND

AUDET - 17	_____	KUHN - 16	_____
✓ BAYRD - 8	<u>Bayrd</u>	LEVIN - 10	_____
BOLLIG - 31	_____	✓ McCARVILLE - 22	<u>Maureen McCauley</u>
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	✓ NGUYEN-HILFIGER - 14	<u>Hilfiger</u>
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
✓ DANNER - 11	<u>Danner</u>	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	<u>Paul Rusk</u>
DOWNING - 30	_____	✓ RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	✓ SCHWELLENBACH - 20	<u>Julio Schwellenbach</u>
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
✓ KRAUSE - 27	<u>Krause</u>		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

✓ _____ Public Protection & Judiciary (PPJ)

_____ Executive

_____ Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

✓ _____ Personnel & Finance (P&F)

_____ Other Committee Assignments




Dane County

Legislation Text

File #: 2019 RES-404, Version: 1

AWARDING CONTRACT TO THE WISCONSIN STATE LAW LIBRARY

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Personnel & Finance (P&F)

Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-405, Version: 1

AUTHORIZING AMENDMENT WITH GENERAL COMMUNICATIONS INC FOR RADIO MAINTENANCE

AUDET - 17

Byrd

KUHN - 16

BAYRD - 8

LEVIN - 10

Manson McCarrall

BOLLIG - 31

McCARVILLE - 22

BUCKINGHAM - 24

MILES - 34

CHAWLA - 6

NELSON - 9

CHENOWETH - 35

NGUYEN-HILFIGER - 14

Stutz

CLAUSIUS - 19

PETERS - 15

CORRIGAN - 26

RATCLIFF - 36

DANNER - 11

Willy Danner

RIPP - 29

DeGARMO - 33

RITT - 18

DOWNING - 30

RUSK - 12

Paul Rusk

DOYLE - 1

SALOV - 37

EICHER - 3

SCHAUER - 21

ERICKSON - 13

SCHWELLENBACH - 20

Julie Schwellenbach

JONES - 28

STUBBS - 23

KIEFER - 25

VELDRAN - 7

KILMER - 4

WEGLEITNER - 2

KNOLL - 32

YOUNG - 5

KRAUSE - 27

Don Krause

REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

Public Protection & Judiciary (PPJ)

Executive

Public Works & Transportation (PWT)

Health & Human Needs (HHN)

Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-406, **Version:** 1

AWARD OF CONTRACT FOR BUILDING AUTOMATION CONTROLS AT THE CITY COUNTY BUILDING

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	<i>D. Rip</i>
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	<i>Scha</i>
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Personnel & Finance (P&F)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ Other Committee Assignments

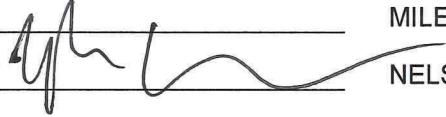

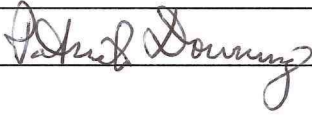



Dane County

Legislation Text

File #: 2019 RES-409, Version: 1

AUTHORIZING INTERGOVERNMENTAL AGREEMENT - MAMSWAP

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6		NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	
DOWNING - 30		RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28		STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

Executive

Health & Human Needs (HHN)

Personnel & Finance (P&F)

Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

Zoning & Land Regulations (ZLR)

_____ Other Committee Assignments

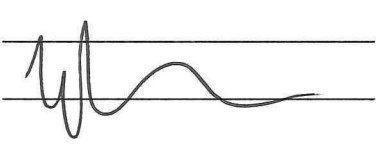
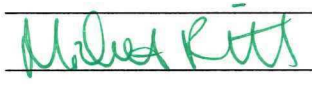
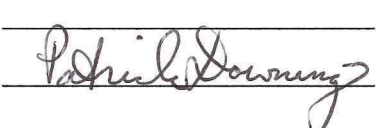



Dane County

Legislation Text

File #: 2019 RES-411, Version: 1

AUTHORIZING AMENDMENT OF 2019 BUDGET TO ACCEPT COST SHARE FUNDS

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6		NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	
DOWNING - 30		RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28		STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

- Environment Agriculture & Natural Resources (EANR)
- Executive
- Health & Human Needs (HHN)
- Personnel & Finance (P&F)

- Public Protection & Judiciary (PPJ)
- Public Works & Transportation (PWT)
- Zoning & Land Regulations (ZLR)

Other Committee Assignments





Dane County

Legislation Text

File #: 2019 RES-412, Version: 1

AWARD OF CONTRACT FOR CONSOLIDATED FOOD SERVICES ROOF REPLACEMENT

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	<i>Melissa Ratcliff</i>
DANNER - 11	_____	RIPP - 29	<i>D. Rippe</i>
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	<i>Art Schauer</i>
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Personnel & Finance (P&F)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-414, Version: 1

RESOLUTION EXTENDING INTERAGENCY AGREEMENT #MSN200017 BETWEEN THE DANE COUNTY DISTRICT ATTORNEY'S OFFICE AND THE UNIVERSITY OF WISCONSIN POPULATION HEALTH INSTITUTE

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	<i>Stubbs</i>
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

Public Protection & Judiciary (PPJ)

_____ Executive

_____ Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane

Legislation

File #: 2019 RES-415, Version: 1

RESOLUTION RECLASSIFYING DEFERRED PROSECUTION POSITION 3181 FROM A SOCIAL WORK TO A DEFERRED PROSECUTION CASE MANAGER

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	<i>Shelley Aspinwall</i>
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Personnel & Finance (P&F)

Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-416, Version: 1

AUTHORIZATION TO CONTRACT WITH THE WISCONSIN DEPARTMENT OF REVENUE FOR THE COLLECTION OF DEBT

AUDET - 17	_____	KUHN - 16	_____
<input checked="" type="checkbox"/> BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	<input checked="" type="checkbox"/> McCARVILLE - 22	<i>Maurice McCarrville</i>
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	<input checked="" type="checkbox"/> NGUYEN-HILFIGER - 14	<i>[Signature]</i>
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
<input checked="" type="checkbox"/> DANNER - 11	<i>[Signature]</i>	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	<input checked="" type="checkbox"/> RUSK - 12	<i>Paul Rusk</i>
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	<input checked="" type="checkbox"/> SCHWELLENBACH - 20	<i>Julius Schwellenbach</i>
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
<input checked="" type="checkbox"/> KRAUSE - 27	<i>[Signature]</i>		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

Public Protection & Judiciary (PPJ)

_____ Executive

_____ Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-417, Version: 1

AMENDING CONTRACT 13741 BETWEEN AYRES ASSOCIATES AND DANE COUNTY

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	<i>Bgn</i>	LEVIN - 10	_____
BOLLIG - 31	<i>[Signature]</i>	McCARVILLE - 22	<i>Morgan McCarrill</i>
BUCKINGHAM - 24	<i>[Signature]</i>	MILES - 34	<i>[Signature]</i>
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	<i>[Signature]</i>
CLAUSIUS - 19	<i>Bill Clausius</i>	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	<i>Melissa Ratcliff</i>
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	<i>Patrick Downing</i>	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	<i>[Signature]</i>
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	<i>N. Jones</i>	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	<i>[Signature]</i>
KILMER - 4	<i>Richard Kilmer</i>	WEGLEITNER - 2	_____
KNOLL - 32	<i>[Signature]</i>	YOUNG - 5	_____
KRAUSE - 27	<i>[Signature]</i>		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Public Protection & Judiciary (PPJ)

_____ Executive

Public Works & Transportation (PWT)

Health & Human Needs (HHN)

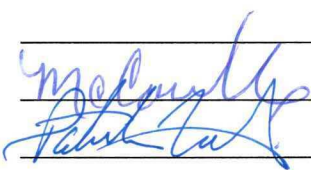
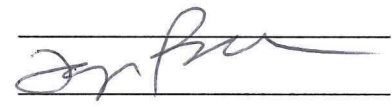


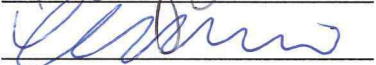
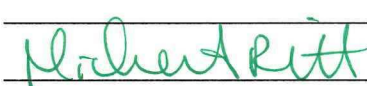
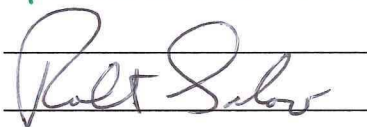

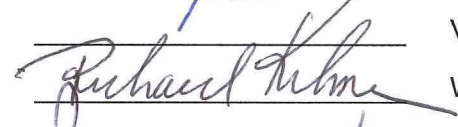
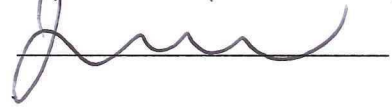
Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments

File #: 2019 RES-418, Version: 1

CREATING A PROJECT POSITION TO PROVIDE PROJECT COORDINATION FOR THE "PATHWAYS TO RECOVERY MADISON & DANE COUNTY" INITIATIVE TO COMBAT OPIOID ABUSE

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	
BUCKINGHAM - 24		MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14 ^②	
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11		RIPP - 29	_____
DeGARMO - 33		RITT - 18	
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37 ^①	
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28		STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4		WEGLEITNER - 2	_____
KNOLL - 32		YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Public Protection & Judiciary (PPJ)

_____ Executive

_____ Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

Board of Health _____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-419, Version: 1

RETAINING AN OUTSIDE EXPERT FOR THE DANE COUNTY BOARD

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	<i>Sh. Coy</i>	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

Executive

Health & Human Needs (HHN)

Personnel & Finance (P&F)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ Other Committee Assignments




Dane County

Legislation Text

File #: 2019 RES-420, Version: 1

AWARD OF CONTRACT TO PROVIDE EMPLOYEE GROUP VISION INSURANCE

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Public Protection & Judiciary (PPJ)

_____ Executive

_____ Public Works & Transportation (PWT)

 Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

_____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-421, Version: 1

AUTHORIZING THE RECLASSIFICATION OF A CHILD SUPPORT INVESTIGATOR POSITION TO A PARALEGAL I POSITION IN THE DANE COUNTY CHILD SUPPORT AGENCY

AUDET - 17	_____	KUHN - 16	_____
✓ BAYRD - 8	<u><i>Bayrd</i></u>	LEVIN - 10	_____
BOLLIG - 31	_____	✓ McCARVILLE - 22	<u><i>Maureen McCannally</i></u>
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	✓ NGUYEN-HILFIGER - 14	<u><i>Nguyen Hilfiger</i></u>
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
✓ DANNER - 11	<u><i>Kell Danner</i></u>	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	✓ RUSK - 12	<u><i>Paul Rusk</i></u>
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	✓ SCHWELLENBACH - 20	<u><i>Julie Schwellenbach</i></u>
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
✓ KRAUSE - 27	<u><i>Debra Krause</i></u>		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

✓ _____ Public Protection & Judiciary (PPJ)

_____ Executive

_____ Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

✓ _____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-422, Version: 1

AWARD OF CONTRACT FOR CITY COUNTY BUILDING FACADE JOINT REPAIR AND POWER-WASHING

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	<i>D. A. / [Signature]</i>
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	<i>[Signature]</i>
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Personnel & Finance (P&F)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ Other Committee Assignments




Dane County

Legislation Text

File #: 2019 RES-423, Version: 1

AN INITIAL RESOLUTION AUTHORIZING GENERAL OBLIGATION BONDS AND PROMISSORY NOTES

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Public Protection & Judiciary (PPJ)

_____ Executive

_____ Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-424, Version: 1

AWARD OF CONTRACT FOR HERPETARIUM ROOF REPLACEMENT AT THE HENRY VILAS ZOO (REBID)

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		_____

Melissa Ratcliff
Dan Hoff

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[Handwritten signature]

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Public Protection & Judiciary (PPJ)

_____ Executive

Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

300 Commission Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-425, Version: 1

AWARD OF CONTRACT FOR FOURTH FLOOR OFFICES REMODEL, SUITES 418, 419 & 425 AT THE CITY-COUNTY BUILDING

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		_____

William P. Kelly
Dan P.

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Personnel & Finance (P&F)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-426, Version: 1

CHANGE ORDER #2 TO THE AGREEMENT FOR DIMENSION IV MADISON DESIGN GROUP FOR THIRD AND FOURTH FLOOR OFFICES REMODEL AT THE CITY COUNTY BUILDING

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		_____

Melissa Ripp
Dane Twp

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Personnel & Finance (P&F)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ Other Committee Assignments



Dane

Legislation

File #: 2019 RES-427, Version: 1

APPROVING RENEWAL OF ALLIANT ENERGY CENTER NAMING RIGHTS AGREEMENT

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	<i>[Signature]</i>	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	<i>[Signature]</i>
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Public Protection & Judiciary (PPJ)

_____ Executive

Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-428, **Version:** 2

COUNTY EXECUTIVE APPOINTMENTS

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	<i>Sh. Couz</i>	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

Executive

_____ Health & Human Needs (HHN)

_____ Personnel & Finance (P&F)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-431, Version: 1

DECLARATION OF WASTE AND RENEWABLES EQUIPMENT AS SURPLUS PROPERTY

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		_____

Melissa Pateff
Dore Ripp

Ad Sam

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Personnel & Finance (P&F)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ Other Committee Assignments