

# **Dane County**

## **Meeting Agenda - Final**

## **Environment, Agriculture & Natural Resources Committee**

Tuesday, February 24, 2015

5:45 PM

City-County Building - Room 351 210 Martin Luther King Jr Blvd Madison WI 53703

## City-County Building - Room 351

- A. Call To Order
- B. Public Comment on Items not on the Agenda
- C. Consideration of Minutes

2014 MIN-595 EANR Minutes for February 10, 2015

<u>Attachments:</u> 2014 MIN-595 EANR 2-10-15.pdf

- D. Fund Transfers None
- E. Referrals (Resolutions & Ordinance Amendments)

2014 AUTHORIZING THE PURCHASE OF LAND IN THE SUGAR RIVER

RES-518 NATURAL RESOURCE AREA - NEPERUD

Attachments: 2014 RES-518.pdf

2014 RES-518 Fiscal Note.pdf

SUB 1 2014 RES-518 Purchase of Land-Neperud.pdf

Legislative History

1/23/15 County Board referred to the

Personnel & Finance

Committee

A motion was made by Richmond, seconded by Wuest, that Res. 518, Sub 1 be recommended for

1/23/15 County Board referred to the

Environment, Agriculture & Natural

Resources Committee

A motion was made by Richmond, seconded by Wuest, that Res. 518, Sub 1 be recommended for

1/23/15 County Board referred to the Park

Commission

A motion was made by Richmond, seconded by Wuest, that Res. 518, Sub 1 be recommended for

1/28/15 Park Commission recommended for

approval as amended

A motion was made by Richmond, seconded by Wuest, that Res. 518, Sub 1 be recommended for

2/10/15 Environment, Agriculture &

recommended for

Natural Resources

approval of Sub. 1

Committee

A motion was made by Richmond, seconded by Wuest, that Res. 518, Sub 1 be recommended for

2/10/15 Environment, Agriculture &

amended

Natural Resources

Committee

A motion was made by Richmond, seconded by Wuest, that Res. 518, Sub 1 be recommended for

2/10/15 Environment, Agriculture &

recommended for

Natural Resources

approval of Sub. 1

Committee

A motion was made by Richmond, seconded by Wuest, that Res. 518, Sub 1 be recommended for

2/10/15 Environment, Agriculture &

forwarded without

Natural Resources

recommendation

Committee

A motion was made by Richmond, seconded by Wuest, that Res. 518, Sub 1 be recommended for

2014 RES-544 AUTHORIZATION TO ENTER INTO AN AGREEMENT WITH MADISON MUNICIPAL SEWERAGE DISTRICT FOR ADAPTIVE

MANAGEMENT

**Sponsors:** DOWNING, CHENOWETH, KIEFER, RIPP and WUEST

Attachments: 2014 RES-544.pdf

2014 RES-544 Fiscal Note.pdf

Legislative History

2/20/15 County Board referred to the

Personnel & Finance

Committee

A motion was made by CHENOWETH, seconded by RICHMOND, that this Resolution be postpon

2/20/15 County Board referred to the

> Environment, Agriculture & Natural

Resources Committee

A motion was made by CHENOWETH, seconded by RICHMOND, that this Resolution be postpon

2/20/15 County Board referred to the Lakes

> & Watershed Commission

A motion was made by CHENOWETH, seconded by RICHMOND, that this Resolution be postpon

2014 RES-546 ACCEPTANCE OF A USDA-NATURAL RESOURCES 2014

**RES-546** CONSERVATION SERVICE GRANT

Sponsors: DOWNING, CHENOWETH, KIEFER, RICHMOND, RIPP and WUEST

2014 RES-546.pdf Attachments:

2014 RES-546 Fiscal Note.pdf

Legislative History

2/20/15 County Board referred to the

Personnel & Finance

Committee

A motion was made by Richmond, seconded by Chenoweth, that Res. 546 be recommended for a

referred to the 2/20/15 County Board

> Environment, Agriculture & Natural

Resources Committee

A motion was made by Richmond, seconded by Chenoweth, that Res. 546 be recommended for a

2/20/15 County Board referred to the Land

> Conservation Committee

A motion was made by Richmond, seconded by Chenoweth, that Res. 546 be recommended for a

## F. Items Requiring Committee Action

#### G. Presentations

#### H. Reports to Committee

Discussion on Vienna Digester - Dave Merritt

#### **Closed Session**

The committee contemplates a closed session for purposes of conferring with legal counsel for the governmental body who will be rendering oral or written advice concerning strategy to be adopted with respect to litigation in which the County of Dane is or is likely to become involved over the Anaerobic Digester Project located in the Town of Vienna. The authority for a closed session for such purposes is s. 19.85(1)(g), Stats.

## **Return to Open Session**

- I. Future Meeting Items and Dates
- J. Such Other Business as Allowed by Law

## K. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Dane County Land & Water Resources Dept: 608-224-3730 TTY: Call WI Relay 711.