Registration Report Report Generated:

2/13/2025 12:36

Topic Webinar ID
Dane County Heritage 992 8216 0661

Registered 16

Attendee Details

First Name	Last Name	Email	City	Phone	Agenda Item Number(s) (Note: If you wish to register/speak on multiple items, enter ALL items here)	Do you su	Do you want to speak?
Laura	Gundlach-Heiman	laura@neighborhoodhousemadison.org	Madison WI	7045821408	D	a. Support	a. Yes, I want to speak
Jason	Tish	jason.tish@wisconsinhistory.org	Madison	6082646512			
Janet	Murphy	janetmusicrn@gmail.com	Madison	608-204-7131	D. Review of nominations: Easton Hemings Jefferson gravesite	a. Support	c. I do not want to speak, but I am available to answer questions
Sunshine	Anderson	scanderson@cityofsunprairie.com	Sun Prairie	608-621-1535	D. Public Hearing (Vandenburg/Capehart historical marker nomination)	a. Support	a. Yes, I want to speak
Vicki	Kenyon	vkenyon@starkhomes.com	Madison	6089826794			
Jim	Lorman	lorman@edgewood.edu	Madison	608-843-2871	D. REVIEW OF 2024 NOMINATIONS FOR DANE COUNTY HISTORICAL MARKER PROJECT	a. Support	a. Yes, I want to speak
Andrea-Teresa "Tess"	Arenas	aarenas@wisc.edu	Madison	608 332 2126	historic marker for Nuestro Mundo School, Catholic Multicultural Center, Home of Lucia Nunez and Cardinal Bar	a. Support	a. Yes, I want to speak
Ibrahim	Saeed	iasaeed@wisc.edu	Madison	(608)3957794		a. Support	b. No, I do not wish to speak
Cindy	Schlichte	cindy@toolshed.org	Madison	4155965858	2024 DISC-022 Dividing Ridge Marker	a. Support	c. I do not want to speak, but I am available to answer questions
Mark	McNally	mrmarkmcnally@gmail.com	Fitchburg	6085040919	Ada Deer Home	a. Support	a. Yes, I want to speak
Brian	Standing	bhstanding@gmail.com	Madison	608-358-6567	Review of Historic Marker proposals	c. Neither	a. Yes, I want to speak
Aris	Blevins	arisblevins@gmail.com	Madison	2132103911	D, Wingra Overlook	a. Support	b. No, I do not wish to speak
CCB-COB-357		rooms_qakkl9mdtsivq70n93ydjg@co.dane.wi.us					
Brian	Mooney	bmooney@shorewood-hills.org	Shorewood Hills	608-267-2680			
Joshua	Forehand	jforehand@madison.k12.wi.us	Madison	6082041068			
Becca	Schwartz	becca@cmcmadison.org	Madison	6083731622			

116	OFTICE		OUNTY COMMITTEE
Committee Name:	PRICAL RESERVATION	Name:	STEVE MAURICE
DATE of Meeting: 2/11	/25 M	unicipality:_	MADISON
Petition/CUP #/Resolution/C	Ordinance Amendmer	nt/Subject: _	
			1
₩ish t	o Speak in Support		☐ Wish to Speak in Opposition
☐ Wish to	o Register in Support		☐ Wish to Register in Opposition
			☐ Available for Information Only
1. On this occasion, are you of (If you checked "NO" <u>STOP</u> ; y	officially representing a	n organizatio ete the rest of	on or a person other than yourself? YES NO the form. If you checked "YES" go to the next question.)
Name, address and telephone	e number of each perso	on or organiz	zation you are representing:
CATHOLIC MULTIC	CULTURAL CENTER	1862	L BELD ST. MADISON, 53713
608-661-3	512		
COMMENTS:			
2. Are you being paid for w	our representation or	annoaring i	incidental to your other paid duties for this
(If you checked "NO" to the question.)3. Are you an elected official other governmental body?(If you checked "YES" to the question.)	estion, <u>STOP</u> ; you do la	not need to c	half of your office or for your municipality or complete the rest of this form. If you checked "YES", half of your office or for your municipality or YES NO complete the rest of this form. If you checked "YES",
			nd more than \$500 on county lobbying activities
			nuary to June, or July to December.) YES NO
Do you anticipate making	g more than two conta	acts with the	e County Board supervisors other than at public
hearings or meetings?			resents the district in which you reside.)
ii you do make more than 2 col	ntacts at a later date. v	ou must ther	not need to complete the rest of this form. <u>However,</u> n contact the County Clerk's office to file a form please continue to the question below. You must also
6. If you answered "YES" to o spends more than \$500 durir	question 5, do you un ng the current reporti	derstand th	nat if the person or organization you represent you must file a financial disclosure statement
with the County Clerk??			
(If you checked "NO" please ca Blvd., Room 106A for more info	all the County Clerk at 2 ormation.	266-4121 or (go to the Clerk's office at 210 Martin Luther King Jr.,
Date: 2/11/25		Signature	e: STEPHEN MAURICE
		Print Nam	ne: / STEPHEN MAURICE

REGISTRATION BEFORE C	OUNTY COMMITTEE
Committee Name: Name:	Agarea Trenas
DATE of Meeting: Municipality:	
Petition/CUP #/Resolution/Ordinance Amendment/Subject:	Historic Marker
Wish to Speak in Support	☐ Wish to Speak in Opposition
☐ Wish to Register in Support	☐ Wish to Register in Opposition
	☐ Available for Information Only
1. On this occasion, are you officially representing an organizati (If you checked "NO" <u>STOP</u> ; you do not need to complete the rest of	
Name, address and telephone number of each person or organized by the state of the	zation you are representing:
COMMENTS:	
2. Are you being paid for your representation or appearing person or organization?	complete the rest of this form. If you checked "YES",
3. Are you an elected official who is appearing solely on be	
other governmental body?	
4. Has or will the person or organization you represent spe	nd more than \$500 on county lobbying activities
during the current reporting period? (A reporting period is Ja	nuary to June, or July to December.) YES NO
5. Do you anticipate making more than two contacts with the	ne County Board supervisors other than at public
hearings or meetings? (Do not count contacts with the County Board supervisor who re	
(If you checked "NO" to questions 4 and 5 above, STOP ; you do if you do make more than 2 contacts at a later date, you must the indicating such activity. If you checked "YES" to either question, sign this form.)	en contact the County Clerk's office to file a form
6. If you answered "YES" to question 5, do you understand to spends more than \$500 during the current reporting period,	
with the County Clerk??	□ YES □ NO
(If you checked "NO" please call the County Clerk at 266-4121 of Blvd., Room 106A for more information.	r go to the Clerk's office at 210 Martin Luther King Jr.,
Date: 2-//-95 Signatur	Mahla Vili
Print Na	mer Marra Hrenas