

Res 466  
Significant

## Contract Cover Sheet

*Note: Shaded areas are for County Executive review.*

Department <b>Public Works, Highway and Transportation</b>	Contract/Addendum #: <b>13002</b>																				
1. This contract, grant or addendum: <input checked="" type="checkbox"/> AWARDS <input type="checkbox"/> ACCEPTS	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 50%;">Contract</th> <th style="width: 50%;">Addendum</th> </tr> <tr> <td colspan="2" style="text-align: center; font-size: small;">If Addendum, please include original contract number</td> </tr> <tr> <td><input checked="" type="checkbox"/> POS</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> Grant</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> Co Lease</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> Co Lessor</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> Intergovernmental</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> Purchase of Property</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> Property Sale</td> <td><input type="checkbox"/></td> </tr> <tr> <td><input type="checkbox"/> Other</td> <td><input type="checkbox"/></td> </tr> </table>	Contract	Addendum	If Addendum, please include original contract number		<input checked="" type="checkbox"/> POS	<input type="checkbox"/>	<input type="checkbox"/> Grant	<input type="checkbox"/>	<input type="checkbox"/> Co Lease	<input type="checkbox"/>	<input type="checkbox"/> Co Lessor	<input type="checkbox"/>	<input type="checkbox"/> Intergovernmental	<input type="checkbox"/>	<input type="checkbox"/> Purchase of Property	<input type="checkbox"/>	<input type="checkbox"/> Property Sale	<input type="checkbox"/>	<input type="checkbox"/> Other	<input type="checkbox"/>
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2. This contract is discretionary <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No																					
3. Term of Contract or Addendum: <b>1/1/17 to 12/31/17</b>																					
4. Amount of Contract or Addendum: <b>300,000</b>																					
5. Purpose: <b>Agreement for the design, reconstruction and jurisdictional transfer of CTH T in the Village of Marshall</b>																					
6. Vendor or Funding Source: <b>Village of Marshall</b>																					
7. MUNIS Vendor Code: 8468																					
8. Bid/RFP Number:																					
9. If grant: Funds Positions? <input type="checkbox"/> Yes <input type="checkbox"/> No Will require on-going or matching funds? <input type="checkbox"/> Yes <input type="checkbox"/> No																					
10. Are funds included in the budget? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No																					
11. Account No. & Amount, Org & Obj. <u>HWCONCAP-59070</u> Amount \$ <u>625,000</u> Account No. & Amount, Org & Obj. _____ Amount \$ _____ Account No. & Amount, Org & Obj. _____ Amount \$ _____																					
12. If this contract awards funds, a purchase requisition is necessary. Enter requisition # & year _____																					
13. Is a resolution needed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If yes, please attach a copy of the Resolution. If Resolution has already been approved by the County Board, Resolution No. & date of adoption <u>2016 RES-466</u>																					
14. Does Domestic Partner equal benefits requirement apply? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No																					
15. Director's Approval: <i>[Signature]</i> <span style="float: right;">90</span>																					

Contract Review/Approvals				Vendor	
Initials	Ftnt	Date In	Date Out	Vendor Name	
<i>MJ</i> Received		<u>3-3-17</u>		Village of Marshall	
<i>CP</i> Controller			<u>3/6/17</u>	Contact Person	
<i>CC</i> Corporation Counsel		<u>3-6-17</u>	<u>3-6-17</u>	Sue Peck	
<i>RM</i> Risk Management		<u>3/6/17</u>	<u>3/6/17</u>	Phone No.	
<i>PCP</i> Purchasing		<u>3/6/17</u>	<u>3/6/17</u>	608-655-4017 est 203	
County Executive				E-mail Address	
				speck@marshall-wi.com	

**Footnotes:**

- 1.
- 2.

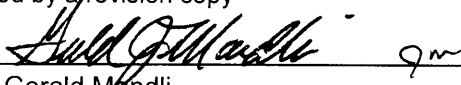
<b>Return to:</b> Name/Title: Jim Matzinger Phone: 608-266-4040 E-mail Address: matzinger@countyofdane.com	<b>Dept.:</b> PW, Highway and Transportation <b>Mail Address:</b> 2302 Fish Hatchery Rd Madison, WI 53713
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**Certification**

The attached contract: *[check as many as apply]*

- conforms to Dane County's standard Purchase of Services Agreement form in all respects
- conforms to Dane County's standard Purchase of Services Agreement form with modifications and is accompanied by a revision copy<sup>1</sup>
- is a non-standard contract which has been reviewed or developed by corporation counsel and which has not been changed since that review/development
- is a non-standard contract previously review or developed by corporation counsel which has been changed since that review/development; it is accompanied by a revision copy<sup>1</sup>
- is a non-standard contract not previously reviewed by corporation counsel; it is accompanied by a revision copy
- contains non-standard/indemnification language which has been reviewed or developed by risk management and which has not been changed since that review/development
- contains non-standard insurance/indemnification language which has been changed since review/development or which has not been previously seen by risk management; it is accompanied by a revision copy
- contains non-standard affirmative action/equal opportunity language which has been reviewed or developed by contract compliance and which has not been changed since that review/development
- contains non-standard affirmative action/equal opportunity language which has been changed since the earlier review/development by contract compliance or which has not been previously seen by contract compliance; it is accompanied by a revision copy<sup>1</sup>

Date: 3/2/17

Signed: 

Telephone Number 266-4039

Print Name: Gerald Mandli

**Major Contracts Review (DCO Sect. 25.20)** This review applies only to contracts which both exceed \$100,000 in disbursements or receipts and which require county board review and approval.

**Executive Summary** (attach additional pages, if needed).

1. **Department Head**  Contract is in the best interest of the County.  
Describe any deviations from the standard contracting process and any changes to the standard Purchase of Services Form Agreement.

Date: 3/2/17

Signature: 

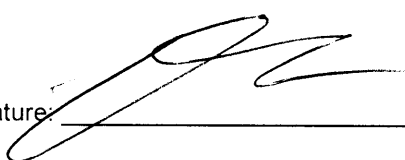
2. **Director of Administration**  Contract is in the best interest of the County.  
Comments:

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

3. **Corporation Counsel**  Contract is in the best interest of the County.  
Comments:

Date: 3/6/17

Signature: 

<sup>1</sup> A revision copy is a copy of the contract which shows the changes from the standard contract or previously revised/developed contract by means of overstrikes (indicating deletions from the standard language) and underlining (showing additions to the standard language).

13002

**AGREEMENT FOR THE, DESIGN, RESURFACING AND JURISDICTIONAL  
TRANSFER OF CTH T IN THE VILLAGE OF MARSHALL**

Field Code Changed

THIS AGREEMENT ("Agreement") is made and entered into by and between the County of Dane, a quasi-municipal corporation in the State of Wisconsin (hereinafter referred to as "COUNTY"), and the Village of Marshall, a municipal corporation in the State of Wisconsin (hereinafter referred to as "VILLAGE")

**WITNESSETH:**

**WHEREAS** VILLAGE and COUNTY have determined that the portion of County Trunk Highway ("CTH") T, located within VILLAGE, is in need of resurfacing ("the Project"), which will require contributions from VILLAGE and COUNTY; and

**WHEREAS** the Project will be financed by a combination of COUNTY and VILLAGE funds; and

**WHEREAS** funding is to be accomplished in accordance with county policies and past practices of cost sharing on similar CTH projects; and

**WHEREAS**, VILLAGE and COUNTY wish to formalize the transfer of jurisdiction of the portion of CTH T, from School Street to STH 19, within the village corporate limits from COUNTY to VILLAGE; and

**WHEREAS**, COUNTY has obtained consent of the VILLAGE as required by Wis. Stat. 83.025(1)(a) to delete this portion of CTH T from the county trunk highway system. VILLAGE consent was obtained 1-10-17 at a meeting of the Marshall Village Board; and

**WHEREAS**, COUNTY obtained the consent of the Department as required by Wis. Stat. 83.025(1)(a) to delete this portion of CTH T from the county trunk highway system on \_\_\_\_\_; and

**WHEREAS** pursuant to Section 66.0301 Wis. Stats. VILLAGE and COUNTY wish to formalize arrangements for the Project's cost;

**NOW, THEREFORE**, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is acknowledged by each party for itself, VILLAGE and COUNTY do agree as follows:

1. The Project shall consist of the design and resurfacing of CTH T, from School Street to STH 19 within the corporate limits of VILLAGE, a distance of 0.30 of a mile.

2. The project will be fully completed in 2017.
3. The jurisdictional transfer of CTH T, from School Street to STH 19, from COUNTY to VILLAGE shall occur on November 1, 2017.
4. COUNTY and VILLAGE agree to joint financial participation in those resurfacing costs for the Project, as set forth in this Agreement and the Dane County Dept. of Public Works, Highway and Transportation's Policy on Joint Projects with Municipalities.
5. COUNTY's total obligations under this agreement for design and resurfacing, shall not exceed \$ 300k.
6. VILLAGE'S total obligations under this agreement, for design and resurfacing, shall not exceed \$ 190k. VILLAGE shall be responsible for all costs associated with the Project not covered by COUNTY pursuant to COUNTY's cost-share policy or this Agreement.
7. COUNTY shall bill VILLAGE within 60 days after invoices are received. VILLAGE shall reimburse COUNTY within 60 days of billing for completed services according to the responsibilities stated herein.
8. During the term of this Agreement, VILLAGE and COUNTY, each for itself, agree to abide by its own equal employment and nondiscrimination policies and affirmative action plan and, in doing so, to make all employment and service related decisions without regard to age, race, ethnicity, religion, color, gender, disability, marital status, sexual orientation, national origin, cultural differences, ancestry, physical appearance, arrest record or conviction record, military participation or membership in the national guard, state defense force or any other reserve component of the military forces of the United States, or political beliefs and to provide equal opportunity including but not limited to the following: employment, upgrading, demotion, transfer, recruitment, advertising, layoff, termination, training, rates of pay, or any other form of compensation. VILLAGE agrees to post in conspicuous places, available to all employees and applicants for employment, notices setting forth the provisions of this Agreement as they relate to affirmative action and nondiscrimination. This listing of prohibited bases for discrimination shall not be construed to amend in any fashion state or federal law setting forth additional bases, and exceptions shall be permitted only to the extent allowable in state or federal law.
9. Each party shall be responsible for the consequences of its own acts, errors, or omissions and those of its employees, boards, commissions, agencies, officers, and representatives and shall be responsible for any losses, claims, and liabilities which are attributable to such acts, errors, or omissions including providing its own defense. In situations including joint liability, each party shall be responsible for the consequences of its own acts, errors, or omissions and those of its

employees, agents, boards, commissions, agencies, officers and representatives. It is not the intent of the parties to impose liability beyond that imposed by state statutes. The obligations of the parties under this paragraph shall survive the expiration or termination of this Agreement.

10. Each party warrants for itself that it has complied with all applicable statutes, rules, orders, ordinances, requirements and regulations to execute this Agreement and that the person executing this Agreement on its behalf is authorized to do so.
11. Any amendment to this Agreement shall be by written consent of the parties.
12. The parties may evidence their agreement to the foregoing upon one or several counterparts of this instrument, which together shall constitute a single instrument.
13. COUNTY shall provide a written copy of this signed agreement to the State of Wisconsin for registration.

**FOR THE COUNTY:**

Date Signed: \_\_\_\_\_  
Joe Parisi, Dane County Executive

Date Signed: \_\_\_\_\_  
Scott McDonell, Dane County Clerk

**FOR THE VILLAGE OF MARSHALL:**

Date Signed: 2/24/17 \_\_\_\_\_  
Marlin Hensler, Village President

Date Signed: 2/24/17 \_\_\_\_\_  
Michelle Murphy, Village Clerk  
Lundsey Reno