

Dane County Contract Addendum Cover Sheet

Revised 06/2021

Res 342

BAF # 25070
 Acct: Chonh
 Mgr: Brozman
 Budget Y/N: NA

Contract # Admin will assign	13734B
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Dept./Division	Human Services / BPHCC	Vendor Name	MADISON UNITED HEALTHCARE LINEN, LTD.
Brief Addendum Title/Description	Laundry Services extension	Vendor MUNIS #	4802
		Addendum Term	3/1/25 - 4/15/25
		Amount (\$)	\$ 60,000.00

Department Contact Information		Vendor Contact Information	
Contact	Spring Larson, Contract Coordination Assistant	Contact	Paul Nytsch
Phone #	608-242-6391	Phone #	414-651-6904
Email	dcdhscontracts@countyofdane.com	Email	pauln@muhl.org
Purchasing Officer			

Purchase Order – Maintenance or New PO					
<input checked="" type="checkbox"/>	PO Maintenance Needed	Org: BPHCLNL	Obj: 313861	Proj:	\$ 45,000.00
	PO# 20240327	Org: BPHCLNL	Obj: 313862	Proj:	\$ 15,000.00
<input type="checkbox"/>	No PO Maintenance Needed – <i>this addendum does not change the dollar amount of the contract.</i>				
<input type="checkbox"/>	New PO / Req. Submitted	Org:	Obj:	Proj:	
	Req#	Org:	Obj:	Proj:	

Budget Amendment	
<input type="checkbox"/>	A Budget Amendment has been requested via a Funds Transfer or Resolution. Upon addendum approval and budget amendment completion, the department shall update the requisition in MUNIS accordingly.

Total Contracted Amount – List the Original contract info, then subsequent addenda including this new addendum					
A resolution is required when the total contracted amount first exceeds \$100,000. Additional resolutions are then required whenever the sum(s) of any additional addenda exceed(s) \$100,000	Addendum #	Term	Amount	Resolution	
	Original	1/1/2020 - 2/28/2025	\$ 1,065,000.00	<input type="checkbox"/> None	Res# 2019 RES-075
	A	1/1/2025 - 2/28/205	\$ 60,000.00	<input checked="" type="checkbox"/> None	Res#
	B	3/1/2025 - 4/15/2025	\$ 60,000.00	<input type="checkbox"/> None	Res# RES-342
				<input type="checkbox"/> None	Res#
				<input type="checkbox"/> None	Res#
				<input type="checkbox"/> None	Res#
Total Contracted Amount			\$ 1,185,000.00		

Contract Language Pre-Approval – prior to internal routing, this contract has been reviewed/approved by:		
<input type="checkbox"/> Corporation Counsel:	<input type="checkbox"/> Risk Management:	<input type="checkbox"/> No Pre-Approval

APPROVAL	
Dept. Head / Authorized Designee	
Iheukumere, Astra	Digitally signed by Iheukumere, Astra Date: 2025.02.18 16:09:38 -06'00'

APPROVAL – Contracts Exceeding \$100,000	
Director of Administration	Corporation Counsel
	SHR 2.17.25

APPROVAL – Internal Contract Review – Routed Electronically – Approvals Will Be Attached			
DOA:	Date In: 2/19/25	Date Out: _____	<input checked="" type="checkbox"/> Controller, Purchasing, Corp Counsel, Risk Management

Goldade, Michelle

From: Goldade, Michelle
Sent: Wednesday, February 19, 2025 3:39 PM
To: Hicklin, Charles; Rogan, Megan; Gault, David
Cc: Stavn, Stephanie; Oby, Joe
Subject: Contract #13734B
Attachments: 13734B.pdf

Tracking:	Recipient	Read	Response
	Hicklin, Charles	Read: 2/19/2025 3:49 PM	Approve: 2/19/2025 3:49 PM
	Rogan, Megan	Read: 2/20/2025 8:36 AM	Approve: 2/20/2025 8:36 AM
	Gault, David	Read: 2/20/2025 10:34 AM	Approve: 2/20/2025 10:50 AM
	Stavn, Stephanie	Read: 2/20/2025 8:49 AM	
	Oby, Joe		

Please review the contract and indicate using the vote button above if you approve or disapprove of this contract.

Contract #13734B
Department: Human Services/BPHCC
Vendor: Madison United Healthcare Linen LTD
Contract Description: Extend contract for laundry services until new vendor is onboarded (Res 342)
Contract Term: 3/1/25 – 4/15/25
Contract Amount: \$60,000.00

Thanks much,
Michelle

Michelle Goldade
Administrative Manager
Dane County Department of Administration
Room 425, City-County Building
210 Martin Luther King, Jr. Boulevard
Madison, WI 53703
PH: 608/266-4941
Fax: 608/266-4425
TDD: Call WI Relay 711

Please note: I am currently working a modified schedule. I work in office Mondays and Wednesdays and work remotely Tuesday, Thursdays and Fridays.

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2024 RES-342

**ADDENDUM TO PROFESSIONAL SERVICES CONTRACT
FOR MADISON UNITED HEALTHCARE LINEN LTD
DCDHS – BPHCC DIVISION**

The Dane County Department of Human Services (DCDHS) Badger Prairie Health Care Center (BPHCC) purchases laundry services from Madison United Healthcare Linen LTD. The services include resident laundry services for residents of BPHCC and facility linen services related to the care of residents at BPHCC. The contract is operating under an extension through the end of February, 2025 for an additional cost of \$60,000.

This resolution authorizes an additional extension of the contract with Madison United Healthcare Linen LTD. The contract term shall be extended to 4/15/25 for an additional \$60,000 for a total contract amount of \$1,185,000.

NOW, THEREFORE, BE IT RESOLVED that the following addendum be awarded and that the County Executive and County Clerk are hereby authorized and directed to sign the agreement on behalf of Dane County, and that the Controller is authorized to payment payments related to the execution of the addendum.

<u>Vendor</u>	<u>Addendum Amount</u>	<u>Total Contract Amount</u>
Madison United Healthcare Linen LTD	\$60,000	\$1,185,000



DANE COUNTY CONTRACT

ADDENDUM # 13734B

Revised 11/2024

THIS ADDENDUM, made and entered into effective as of the date by which both parties hereto have executed this document, by and between the County of Dane (hereinafter referred to as “County”) and Madison United Healthcare Linen, Ltd. (hereinafter, “Provider”).

WITNESSETH:

WHEREAS Provider and County, by a separate document (hereinafter, the “Master Agreement”), Dane County Contract # 13734, have previously entered into a contractual relationship pursuant to which Provider provides facility linen and resident personal laundry service at Badger Prairie Health Care Center, and

WHEREAS County and Provider wish to amend the Master Agreement in order to extend the term of the contract.

NOW, THEREFORE, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged by each party for itself, the parties do agree as follows:

1. The Master Agreement shall remain in full force and effect unchanged in any manner by this addendum except as changes are expressly set forth herein. This addendum shall control only to the extent of any conflict between the terms of the Master Agreement and this addendum.
2. The Master Agreement, and any amendment or addendum to it, may be executed and transmitted to any other party by legible facsimile reproduction or by scanned legible electronic PDF copy, and utilized in all respects as, an original, wet-inked manually executed document. Further, the Master Agreement and any amendment or addendum thereto, may be stored and reproduced by each party electronically, photographically, by photocopy or other similar process, and each party may at its option destroy any original document so reproduced. All parties hereto stipulate that any such legible reproduction shall be admissible in evidence as the original itself in any judicial, arbitration or administrative proceeding whether or not the original is in existence and whether or not such reproduction was made by each party in the regular course of business. This term does not apply to the service of notices under the Master Agreement, or any subsequent amendment or addendum.
3. The term of the contract is extended through April 15th, 2025, or sooner, as mutually agreed upon by both parties, to continue the program for facility linen and resident personal laundry service, at an additional cost not to exceed \$60,000.

4. The rates for both Resident Laundry Services and Facility Linen Services during this extension term shall be \$1.00 per pound of clean laundry and/or linen.

IN WITNESS WHEREOF, the parties, by their respective authorized representatives, have set their hands and seals as of the dates set forth below.

FOR PROVIDER:



NAME Teresa Schaller
TITLE CEO

2/11/2025
Date

FOR COUNTY:

Melissa Agard
Dane County Executive

Date