

1919 Alliant Energy Center Way Madison, Wisconsin 53713 Office: 608/266-4018 ♦ Fax: 608/267-1533 Public Works Engineering Division Public Works Solid Waste Division

## **ACT CHANGE ORDER**

| TO:         | Public Works & Transportation Committee                                             |                                                                                 |                                                                                              |                                               |                         | <b>C.O. NO:</b> 36 <b>DATE:</b> 08/01/14                                                                                |  |  |
|-------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------|--|--|
| REF         | ERENCE:                                                                             | Bid No.:                                                                        | 313072                                                                                       |                                               |                         |                                                                                                                         |  |  |
|             |                                                                                     | P.O. No.:                                                                       | 20140534                                                                                     |                                               |                         |                                                                                                                         |  |  |
| PRC         | DJECT:                                                                              | Alliant En                                                                      | ergy Center Pavilion                                                                         | ns                                            |                         |                                                                                                                         |  |  |
| CON         | NTRACTOR:                                                                           | Miron Co                                                                        | nstruction Co., Inc.                                                                         |                                               |                         |                                                                                                                         |  |  |
| DES         | CRIPTION:                                                                           |                                                                                 |                                                                                              |                                               |                         |                                                                                                                         |  |  |
| 1. (        | CB No.: Mod                                                                         | 0052-00                                                                         |                                                                                              |                                               |                         |                                                                                                                         |  |  |
| 2. I        | Requested By: Architect                                                             |                                                                                 |                                                                                              |                                               |                         |                                                                                                                         |  |  |
| 3. I        | Proposed Change: Additional bent plate along 1A between AA and DD                   |                                                                                 |                                                                                              |                                               |                         |                                                                                                                         |  |  |
| 4. I        | Reason for Change: Resolution of steel decking detail                               |                                                                                 |                                                                                              |                                               |                         |                                                                                                                         |  |  |
| 5. 7        | FOTAL ADD                                                                           | TO CONT                                                                         | TRACT:                                                                                       | \$2                                           | ,184.00                 |                                                                                                                         |  |  |
|             | Docum                                                                               | ent not vali                                                                    | d unless signed by tl                                                                        | he Owner, A                                   | rchitect (if applicable | ) and Contractor                                                                                                        |  |  |
| The The The | change by prev<br>Contract amou<br>Contract amou<br>new Contract a<br>Completion Da | viously auth<br>ant prior to t<br>ant will be in<br>amount inclute at will be u | orized Change Orde his Change Order was where we have a change of this Change Counchanged by | ers<br>vas<br>ange Order in<br>Order will be. | the amount of           | \$20,668,601.00<br>(\$5,287,822.26)<br>\$15,380,778.74<br>\$2,184.00<br>\$15,382,962.74<br>0 days<br>September 19, 2014 |  |  |
| App         | rovals: Pub                                                                         | olic Works & Tra                                                                | ansportation Committee                                                                       |                                               | Controller's Division   |                                                                                                                         |  |  |
|             | Cor                                                                                 | ntractor                                                                        |                                                                                              |                                               | Architect / Engineer (  | A/E)                                                                                                                    |  |  |
|             | Pur                                                                                 | chasing Division                                                                | n                                                                                            |                                               | Public Works, Highwa    | ay & Transportation (PWHT)                                                                                              |  |  |
| Final (     | Copy Distribution:                                                                  | Contractor                                                                      | Purchasing                                                                                   | Department                                    | A/E PWHT _              | <u> </u>                                                                                                                |  |  |



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| 10    | : Public W                                          | orks & Transportation Committee             |                                     | <b>C.O. NO:</b> 37<br><b>DATE:</b> 08/01/14 |  |  |  |  |  |
|-------|-----------------------------------------------------|---------------------------------------------|-------------------------------------|---------------------------------------------|--|--|--|--|--|
| RE    | FERENCE:                                            | Bid No.: 313072<br>P.O. No.: 20140534       |                                     |                                             |  |  |  |  |  |
| PR    | OJECT:                                              | Alliant Energy Center Pavilions             |                                     |                                             |  |  |  |  |  |
| CO    | NTRACTOR                                            | : Miron Construction Co., Inc.              |                                     |                                             |  |  |  |  |  |
| DE    | SCRIPTION                                           | :                                           |                                     |                                             |  |  |  |  |  |
| 1.    | . CB No.: Mod 0045-00                               |                                             |                                     |                                             |  |  |  |  |  |
| 2.    | Requested By: Architect                             |                                             |                                     |                                             |  |  |  |  |  |
| 3.    | Proposed Change: Additional pipe cleanouts (SI #21) |                                             |                                     |                                             |  |  |  |  |  |
| 4.    |                                                     |                                             |                                     |                                             |  |  |  |  |  |
|       |                                                     |                                             | •                                   |                                             |  |  |  |  |  |
| 5.    | TOTAL ADI                                           | D TO CONTRACT:                              | \$3,726.00                          |                                             |  |  |  |  |  |
|       |                                                     |                                             |                                     |                                             |  |  |  |  |  |
|       |                                                     |                                             |                                     |                                             |  |  |  |  |  |
|       | Docum                                               | ment not valid unless signed by the Owner   | r, Architect (if applicable) and Co | ontractor                                   |  |  |  |  |  |
| The   | original Cont                                       | ract amount was                             |                                     | \$20,668,601,00                             |  |  |  |  |  |
|       |                                                     | eviously authorized Change Orders           |                                     |                                             |  |  |  |  |  |
| The   | Contract amo                                        | ount prior to this Change Order was         |                                     | \$15,382,962.74                             |  |  |  |  |  |
|       |                                                     | er in the amount of                         |                                     |                                             |  |  |  |  |  |
|       | \$15,386,688.74<br>0 days                           |                                             |                                     |                                             |  |  |  |  |  |
|       |                                                     | antial Completion as of the date of this Ch |                                     |                                             |  |  |  |  |  |
|       |                                                     | -                                           |                                     |                                             |  |  |  |  |  |
| App   | orovals:                                            |                                             |                                     |                                             |  |  |  |  |  |
|       | P                                                   | ublic Works & Transportation Committee      | Controller's Division               |                                             |  |  |  |  |  |
|       |                                                     |                                             |                                     |                                             |  |  |  |  |  |
|       | C                                                   | ontractor                                   | Architect / Engineer (A/E)          |                                             |  |  |  |  |  |
|       | _                                                   |                                             |                                     |                                             |  |  |  |  |  |
|       | P                                                   | urchasing Division                          | Public Works, Highway & Trans       | portation (PWHT)                            |  |  |  |  |  |
|       |                                                     |                                             |                                     |                                             |  |  |  |  |  |
| Final | Copy Distribution                                   | Contractor Purchasing Departme              | ent A/E PWHT                        |                                             |  |  |  |  |  |