



Dane County

Meeting Agenda - Final

Health & Human Needs Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Thursday, May 16, 2024

5:30 PM

Hybrid meeting: Attend in person
in Room 357 of the City County
Building or virtually via Zoom.

See below for additional instructions on how to attend the meeting and provide public testimony.

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntwam qhov txheej txheem rau cov ntaub ntawv ntxiv.

The May 16, 2024 Health and Human Needs Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at City-County Building Room 357.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

https://zoom.us/webinar/register/WN_mB9cg_ZOTpCMm0cr4P6hZg

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 933 4868 0812

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit written comments or other materials for this meeting, please email them to: dcdhs.admin@danecounty.gov. Staff will forward the email and materials to members of the committee.

A. Call To Order**B. Election of Officers**

1. Chair
2. Vice Chair

C. Consideration of Minutes

1. [2024 MIN-042](#) MINUTES FROM MARCH 28, 2024

Attachments: [Minutes 03-28-2024](#)

D. Fund Transfers**E. Referrals (Resolutions & Ordinance Amendments)**

1. [2023 RES-422](#) AUTHORIZING RECLASSIFICATION OF VACANT POSITION DCDHS
- BEHAVIORAL HEALTH DIVISION

Sponsors: WEGLEITNER

Attachments: [2023 RES-422](#)
[2023 RES-422 FISCAL NOTE](#)

Legislative History

4/5/24 County Board referred to the Health & Human
Needs Committee

This resolution was referred to the Health & Human Needs Committee

4/5/24 County Board referred to the Personnel &
Finance Committee

This resolution was referred to the Personnel & Finance Committee

2. [2024 RES-005](#) AUTHORIZING STOUGHTON LEASE FOR JOINING FORCES FOR
FAMILIES PROGRAM DCDHS- PEI DIVISION

Sponsors: WEGLEITNER

Attachments: [2024 RES-005](#)
[2024 RES-005 FISCAL NOTE](#)
[2024 RES-005 CONTRACT #15470](#)

Legislative History

5/10/24 County Board referred to the Health & Human
Needs Committee

This resolution was referred to the Health & Human Needs Committee

5/10/24 County Board referred to the Public Works &
Transportation Committee

This resolution was referred to the Public Works & Transportation Committee

5/10/24 County Board referred to the Personnel &
Finance Committee

This resolution was referred to the Personnel & Finance Committee

3. [2024 RES-014](#) ACCEPTING FEDERAL FUNDS AND AWARDING A GRANT TO CINNAIRE SOLUTIONS CORPORATION FOR OPERATION AND REHABILITATION OF AFFORDABLE HOUSING DCDHS - HAA DIVISION

Sponsors: WEGLEITNER

Attachments: [2024 RES-014](#)
[2024 RES-014 FISCAL NOTE](#)
[2024 RES-014 CONTRACT #15477](#)

Legislative History

5/10/24 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee

5/10/24 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

4. [2024 RES-018](#) AUTHORIZING THE TRANSFER OF REAL ESTATE AT 715 RETHKE AVENUE TO CSC Madison East, LLC

Sponsors: WEGLEITNER

Attachments: [2024 RES-018](#)
[2024 RES-018 Fiscal Note](#)
[Cinnaire - County LURA \(Rethke Transfer\) \(signed by CJL\)](#)
[Cinnaire -- Real Estate Purchase Agreement \(Rethke - Land and Unit 2\)](#)

Legislative History

5/10/24 County Board referred to the Public Works & Transportation Committee

This resolution was referred to the Public Works & Transportation Committee

5/10/24 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee

5/10/24 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

5. [2024 RES-019](#) AUTHORIZING THE TRANSFER OF REAL ESTATE AT 7933 TREE LANE TO CSC Madison West, LLC

Sponsors: WEGLEITNER

Attachments: [2024 RES-019](#)

[2024 RES-019 Fiscal Note](#)

[Agreement Regarding Transfer of Tree Lane \(signed by CJL\)](#)

[Cinnaire - County LURA \(Tree Lane Transfer\) \(signed by CJL\)](#)

[Cinnaire -- Real Estate Purchase Agreement \(Tree Lane - Land and Unit](#)

Legislative History

5/10/24 County Board referred to the Public Works & Transportation Committee

This resolution was referred to the Public Works & Transportation Committee

5/10/24 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee

5/10/24 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

F. Items Requiring Committee Action

G. Presentations

[2024](#) YJP PRESENTATION
[PRES-012](#)

Attachments: [HHN YJP Presentation - May 16 - 2024](#)

H. Reports to Committee

I. Future Meeting Items and Dates

Thursday May 30, 2024 5:30 PM

J. Public Comment on Items not on the Agenda

K. Such Other Business as Allowed by Law

L. Adjourn

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.