



Dane County

Legislation Text

File #: 2019 RES-287, **Version:** 1

AGREEMENT FOR THE DESIGN AND CONSTRUCTION OF CTH BB/COTTAGE GROVE ROAD FROM I-39/I-90 TO SPRECHER ROAD

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	<i>Richard Ratcliff</i>
DANNER - 11	_____	RIPP - 29	<i>D. Ripp</i>
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	<i>Al Schauer</i>
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Public Protection & Judiciary (PPJ)

_____ Executive

Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments

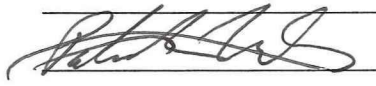


Dane County

Legislation Text

File #: 2019 RES-304, Version: 1

AWARD OF CONTRACT FOR ANNUAL SYSTEM MAINTENANCE TO GCS SOFTWARE, INC FOR TAX COLLECTION AND PROPERTY ASSESSMENT RECORDS IN THE TREASURER'S OFFICE

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Public Protection & Judiciary (PPJ)

_____ Executive

_____ Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-330, Version: 1

ACCEPT REVENUE FOR THE CTH PB PAOLI BRIDGE AND INCREASE FUNDS FOR THE CTH AB YAHARA RIVER BRIDGE

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	<i>Daly</i>
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	<i>Alison</i>
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Public Protection & Judiciary (PPJ)

_____ Executive

Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments

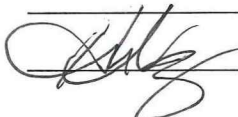

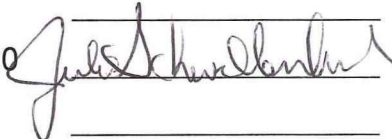



Dane County

Legislation Text

File #: 2019 RES-333, Version: 1

AUTHORIZING LEASE EXTENSION OF DANE COUNTY SHERIFF SOUTHEAST PRECINCT LEASE WITH TOWN OF PLEASANT SPRINGS

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27			

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

Public Protection & Judiciary (PPJ)

_____ Executive

Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



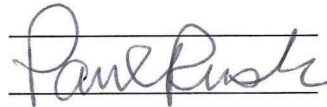



Dane County

Legislation Text

File #: 2019 RES-334, Version: 1

APPROVAL OF THIRD AMENDMENT OF OPERATING AGREEMENT AND TERMINAL BUILDING LEASE OF AMERICAN AIRLINES INC

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31		McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Public Protection & Judiciary (PPJ)

_____ Executive

Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

Airport _____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-342, Version: 1

COUNTY BOARD CHAIR APPOINTMENTS

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	<i>Al Comy</i>	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Public Protection & Judiciary (PPJ)

Executive

_____ Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

_____ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-344, Version: 1

AUTHORIZING AGREEMENT WITH FIRSTWATCH SOLUTIONS INC.

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	<i>[Signature]</i>
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	<i>Paul Rusk</i>
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	<i>John Schwellenbach</i>
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	<i>[Signature]</i>		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

Public Protection & Judiciary (PPJ)

_____ Executive

_____ Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments

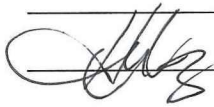
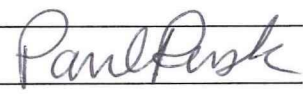
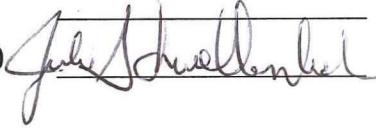
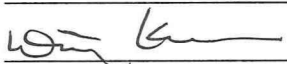


Dane County

Legislation Text

File #: 2019 RES-345, **Version:** 1

AUTHORIZING AMENDMENT WITH TRITECH SOFTWARE SYSTEMS FOR COMPUTER-AIDED DISPATCH SOFTWARE SUPPORT

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27			

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

Public Protection & Judiciary (PPJ)

_____ Executive

_____ Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-346, Version: 2

APPROVAL OF THE EXTENSION OF THE EMPLOYMENT SERVICES AGREEMENT WITH DR. AGNIESZKA ROGALSKA

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	<i>Sh. Corrigan</i>	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

Public Protection & Judiciary (PPJ)

_____ Executive

_____ Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments


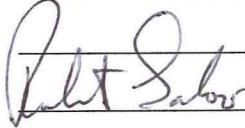
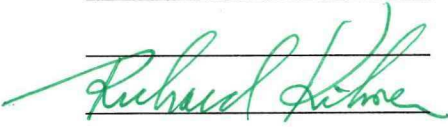



Dane County

Legislation Text

File #: 2019 RES-347, Version: 1

ACCEPTING VICTIMS OF CRIME ACT (VOCA) GRANT FUNDS FROM THE STATE OF WISCONSIN
DEPARTMENT OF JUSTICE DCDHS - ACS DIVISION

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1		SALOV - 37	
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4		WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	
KRAUSE - 27	_____		

REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

Executive

Health & Human Needs (HHN)

Personnel & Finance (P&F)

Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

Zoning & Land Regulations (ZLR)

_____ Other Committee Assignments

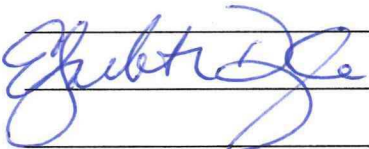
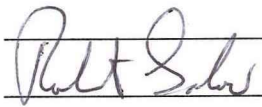
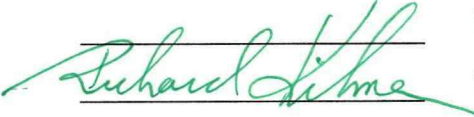



Dane County

Legislation Text

File #: 2019 RES-348, Version: 1

AUTHORIZING LEASE AT LEOPOLD WAY #108 FOR EARLY CHILDHOOD INITIATIVE PROGRAM - DCDHS - CYF DIVISION

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1		SALOV - 37	
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4		WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Public Protection & Judiciary (PPJ)

_____ Executive

Public Works & Transportation (PWT)

Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments

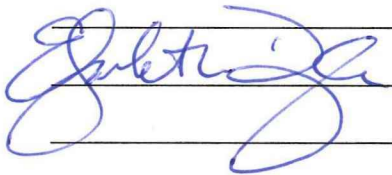
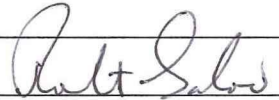
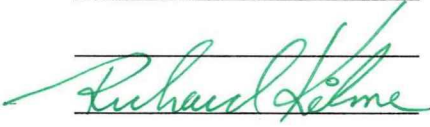



Dane County

Legislation Text

File #: 2019 RES-349, **Version:** 1

AUTHORIZING LEASE AT LEOPOLD WAY #112 FOR JOINING FORCES FOR FAMILIES PROGRAM - DCDHS - CYF DIVISION

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1		SALOV - 37	
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4		WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	
KRAUSE - 27	_____		

REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

Public Protection & Judiciary (PPJ)

Executive

Public Works & Transportation (PWT)

Health & Human Needs (HHN)

Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments

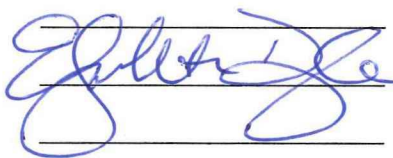
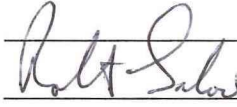
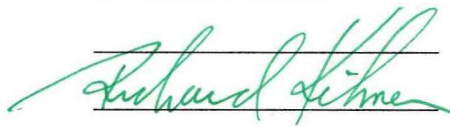
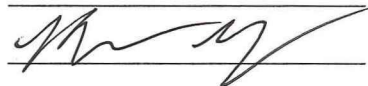


Dane County

Legislation Text

File #: 2019 RES-350, **Version:** 1

AUTHORIZING LEASE WITH REACH DANE FOR CHILD CARE SERVICES AT JOB CENTER - DCDHS - EAWS DIVISION

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1		SALOV - 37	
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4		WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Public Protection & Judiciary (PPJ)

_____ Executive

Public Works & Transportation (PWT)

Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-352, Version: 1

AWARD OF CONTRACT FOR EMS MEDICAL DIRECTOR

AUDET - 17

[Handwritten signature]

KUHN - 16

BAYRD - 8

LEVIN - 10

[Handwritten signature]

BOLLIG - 31

McCARVILLE - 22

BUCKINGHAM - 24

MILES - 34

CHAWLA - 6

NELSON - 9

[Handwritten signature]

CHENOWETH - 35

NGUYEN-HILFIGER - 14

CLAUSIUS - 19

PETERS - 15

CORRIGAN - 26

RATCLIFF - 36

DANNER - 11

RIPP - 29

[Handwritten signature]
[Handwritten signature]

DeGARMO - 33

RITT - 18

DOWNING - 30

RUSK - 12

[Handwritten signature]
[Handwritten signature]

DOYLE - 1

SALOV - 37

EICHER - 3

SCHAUER - 21

ERICKSON - 13

SCHWELLENBACH - 20

[Handwritten signature]

JONES - 28

[Handwritten signature]

STUBBS - 23

KIEFER - 25

VELDRAN - 7

KILMER - 4

[Handwritten signature]

WEGLEITNER - 2

KNOLL - 32

YOUNG - 5

KRAUSE - 27

[Handwritten signature]

REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

Public Protection & Judiciary (PPJ)

Executive

Public Works & Transportation (PWT)

Health & Human Needs (HHN)

Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

EMS Commission

EMS

Other Committee Assignments

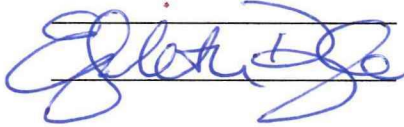

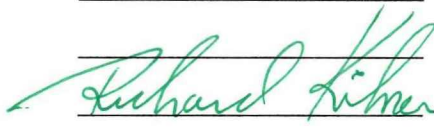
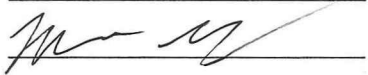


Dane County

Legislation Text

File #: 2019 RES-354, Version: 1

AUTHORIZING RECLASSIFICATION OF A SOCIAL WORKER POSITION TO A TRAUMA INFORMED CARE COORDINATOR IN THE DCDHS - CYF DIVISION

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1		SALOV - 37	
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4		WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Public Protection & Judiciary (PPJ)

_____ Executive

_____ Public Works & Transportation (PWT)

Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-355, Version: 1

AUTHORIZING AMENDMENT OF 2019 BUDGET TO ACCEPT FUNDS FROM CLEAN LAKES ALLIANCE

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	<u>Jeremy Blum</u>
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	<u>[Signature]</u>	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	<u>Mark Ritt</u>
DOWNING - 30	<u>[Signature]</u>	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	<u>[Signature]</u>	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

_____ Public Protection & Judiciary (PPJ)

_____ Executive

_____ Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-356, Version: 1

AUTHORIZATION TO APPLY FOR 2020 STATE OF WISCONSIN DNR SURFACE WATER

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	<u>Prong P. Lin</u>
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	<u>[Signature]</u>	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	<u>MA Ritt</u>
DOWNING - 30	<u>Patrick Downing</u>	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	<u>Jones</u>	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

_____ Public Protection & Judiciary (PPJ)

_____ Executive

_____ Public Works & Transportation (PWT)

_____ Health & Human Needs (HHN)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



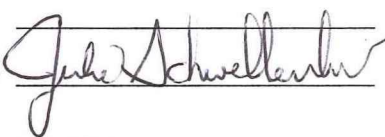



Dane County

Legislation Text

File #: 2019 RES-357, Version: 1

AUTHORIZING A CONTRACT BETWEEN DANE COUNTY AND GLOBAL TEL LINK CORPORATION, FOR DANE COUNTY JAIL INMATE TELEPHONE AND VIDEO VISITATION SERVICE

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27			

REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

Public Protection & Judiciary (PPJ)

Executive

Public Works & Transportation (PWT)

Health & Human Needs (HHN)

Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-358, **Version:** 1

AUTHORIZING TO ACCEPT STOP VIOLENCE AGAINST WOMEN ACT GRANT FUNDING FOR THE POSITION OF SPECIALIZED REGIONAL RESOURCE PROSECUTOR FOR THE DANE COUNTY DISTRICT ATTORNEY'S OFFICE

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	<i>[Signature]</i>
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	<i>[Signature]</i>
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	<i>[Signature]</i>
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Personnel & Finance (P&F)

Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-359, Version: 1

CHANGE ORDER #3 TO THE AGREEMENT FOR MEAD & HUNT, INC. AND CHANGE ORDER #1 TO THE AGREEMENT FOR GILBANE BUILDING CO. FOR JAIL CONSOLIDATION-ARCHITECTURAL/ENGINEERING DESIGN & CONSTRUCTION MANAGEMENT SERVICES AT THE PUBLIC SAFETY BUILDING.

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Personnel & Finance (P&F)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ Other Committee Assignments