

Dane County Contract Cover Sheet

Res 575
Significant

Dept./Division	Administration
Vendor Name	John Bauman
Vendor MUNIS #	11463
Brief Contract Title/Description	Contract Addendum Extends John Bauman's Employee Service Agreement
Contract Term	Five Years - 4/27/2019 to 4/27/2024
Total Contract Amount	\$

Contract # <small>Admin will assign</small>	11396B
Addendum	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Type of Contract	
<input checked="" type="checkbox"/>	Dane County Contract
<input type="checkbox"/>	Grant
<input type="checkbox"/>	County Lessee
<input type="checkbox"/>	County Lessor
<input type="checkbox"/>	Intergovernmental
<input type="checkbox"/>	Purchase of Property
<input type="checkbox"/>	Property Sale
<input type="checkbox"/>	Other

Purchasing Authority	<input type="checkbox"/> \$10,000 or under – Best Judgment (1 quote required)	
	<input type="checkbox"/> Between \$10,000 – \$36,000 (\$0 – \$25,000 Public Works) (3 quotes required)	
	<input type="checkbox"/> Over \$36,000 (\$25,000 Public Works) (Formal RFB/RFP required)	RFB/RFP #
	<input type="checkbox"/> Bid Waiver – \$36,000 or under (\$25,000 or under Public Works)	
	<input type="checkbox"/> Bid Waiver – Over \$36,000 (N/A to Public Works)	
	<input checked="" type="checkbox"/> N/A – Grants, Leases, Intergovernmental, Property Purchase/Sale, Other	

MUNIS Req.	Org Code	Obj Code	Amount	\$
Req #	Org Code	Obj Code	Amount	\$
Year	Org Code	Obj Code	Amount	\$

Resolution	A resolution is required if the contract exceeds \$100,000 (\$40,000 Public Works). A copy of the Resolution must be attached to the contract cover sheet.		
	<input type="checkbox"/> Contract does not exceed \$100,000 (\$40,000 Public Works) – a resolution is not required.		
	<input type="checkbox"/> Contract exceeds \$100,000 (\$40,000 Public Works) – resolution required.		Res #
	<input checked="" type="checkbox"/> A copy of the Resolution is attached to the contract cover sheet.		Year

Contract Review/Approvals				
Initials	Dept.	Date In	Date Out	Comments
NG	Received by DOA	3/1/19		
al	Controller		3/4/19	
oc	Purchasing	3/5/19	3/5/19	
	Corporation Counsel	3/5/19	3/5/19	
	Risk Management	3/4/19	3/4/19	
	County Executive			

Dane County Dept. Contact Info		Vendor Contact Info	
Name	Nick Bubb	Name	John Baum
Phone #	608 266-8477	Phone #	(608) 283-2925
Email	bubb.nicholas@countyofdane.com	Email	Bauman.john@countyofdane.com
Address	City-County Building, Room 425 210 Martin Luther King Jr. Blvd Madison, WI 53719	Address	N6032 Fiedler Rd

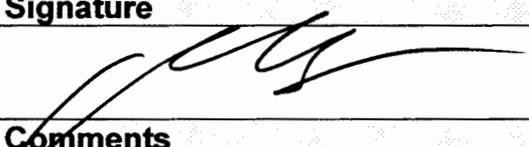
Certification: The attached contract is a:	
<input type="checkbox"/>	Dane County Contract <u>without</u> any modifications.
<input type="checkbox"/>	Dane County Contract <u>with</u> modifications. The modifications have been reviewed by:
<input type="checkbox"/>	Non-standard contract.

Contract Cover Sheet Signature

Department Approval of Contract		
Dept. Head / Authorized Designee	Signature	Date
	Printed Name	

Contracts Exceeding \$100,000

Major Contracts Review – DCO Sect. 25.11(3)

Director of Administration	Signature	Date
	Comments	
Corporation Counsel	Signature	Date
		3/5/19
	Comments	

COUNTY OF DANE

Third Addendum to Employment Services Agreement

This third addendum, made and entered into by and between the County of Dane (hereinafter referred to as "EMPLOYER") and John Bauman (hereinafter, "EMPLOYEE"),

WITNESSETH:

WHEREAS, the EMPLOYER and the EMPLOYEE have by a separate document entitled Employment Services Agreement (hereinafter the "Original Agreement") previously entered into a contractual relationship, and

WHEREAS, the EMPLOYER and the EMPLOYEE entered into an Addendum to Agreement ("First Addendum") which extended the Original Agreement for five years ending April 27, 2018, and

WHEREAS, the EMPLOYER and the EMPLOYEE entered into a Second Addendum to the Agreement ("Second Addendum") which extended the Original Agreement for one year ending April 27, 2019.

WHEREAS, the EMPLOYER and the EMPLOYEE now wish to extend the term of the Original Agreement for five years commencing at the expiration of the Second Addendum at 11:59 p.m. on April 27, 2019 and ending at 11:59 p.m. on April 27, 2024.

NOW, THEREFORE, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged by each party for itself, the parties do agree as follows:

1. The Original Agreement, the First Addendum, and the Second Addendum shall remain in full force and effect unchanged in any manner by this Third Addendum to Employment Services Agreement except for those changes expressly set forth herein. This Third Addendum to Employment Services Agreement shall control only to the extent of any conflict between the terms of the Original Agreement, the First Addendum, the Second Addendum, and this Third Addendum to Employment Services.
2. Paragraph 6 of the Original Agreement is amended to provide that the term of agreement shall expire at 11:59 p.m, on April 27, 2024.
3. Paragraph 14 of the Original Agreement is amended to provide that the direct compensation paid to the EMPLOYEE shall be at a rate equivalent to \$119,704.00 per year. EMPLOYEE's wage shall be increased 3% in the second, third, and fourth year of the term of the Agreement. Over the course of this agreement, EMPLOYEE's wage shall also be modified to reflect any cost of living adjustments at the same rate and at the same time as granted to unrepresented managerial employees.

IN WITNESS WHEREOF, EMPLOYER and EMPLOYEE have executed this Third Addendum to Employment Services Agreement effective as of the day and date by which EMPLOYER's authorized representative and EMPLOYEE have affixed their respective signatures, as indicated below:

FOR THE EMPLOYER:

BY THE EMPLOYEE: