



Dane County

Meeting Agenda - Final

Board of Adjustment

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Thursday, June 25, 2026

6:30 PM

Hybrid Meeting: Attend in person at the City
County Building, Room 357.

See below for additional instructions on how to attend the meeting and provide public testimony.

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntwam qhov txheej txheem rau cov ntaub ntwav ntxiv.

يجب التقدم بطلب بخدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The June 25 Board of Adjustment Public Hearing will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at Room 357 City County Building.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

https://zoom.us/webinar/register/WN_Jtk2NpCjQpm1cvJd3c2B9w

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:

1-833-548-0276

1-833-548-0282

1-888-788-0099

When prompted, enter the following Webinar ID: 966 2956 4294

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: [Insert Email Address]

A. Call To Order**B. Public Comment for any Item not listed on the Agenda****C. Consideration of Minutes**

1. [2026 MIN-103](#) Minutes of the April 23, 2026 Public Hearing

Sponsors: Board of Adjustment

Attachments: [04-23-2026 PH Minutes](#)

2. [2026 MIN-102](#) Minutes of the May 27, 2026 Public Hearing

Sponsors: Board of Adjustment

Attachments: [05-27-2026 PH Minutes](#)

3. [2026 MIN-123](#) Minutes of the June 11 Site Inspection Meeting

Sponsors: Board of Adjustment

Attachments: [06-11-2026 SI Minutes](#)

D. Public Hearing for Appeals

1. [2026 BOA-003](#) Appeal 3744. Appeal by Brandon & Angela Nicholson for a variance from minimum required wetland setback Chapter 11.03(2)(a)2., Dane County Code of Ordinances, to permit driveway access to a proposed residence on a parcel being Lot 1, CSM 16603 in the SE ¼ of the SE ¼, Section 6, Town of Albion.

Sponsors: Board of Adjustment

Attachments: [3744 Staff Report](#)
[Dane County Variance Application Ammended](#)
[Answers for Nicholson Variance Application - Google Docs](#)
[Town of Albion Letter](#)
[DOT Connection Approval Nicholson Angela DT1504](#)
[Site Plan Nicholson Residence](#)
[Survey Map - Stoughton \(1\)](#)
[WETLAND DELINEATION. \(1\)](#)
[3744 Letter from County Conservation](#)
[Driveway letter](#)
[Invasive Plants Hwy 51 Property](#)
[Shared Driveway](#)
[Updated Driveway](#)

E. Appeals from Previous Meetings

F. Reports to Committee

1. 2026 Ethics Training
PRES-023

G. Other Business Authorized by Law

H. Adjournment

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

DANE COUNTY ZONING, 608-266-4266 TTY WI RELAY 711