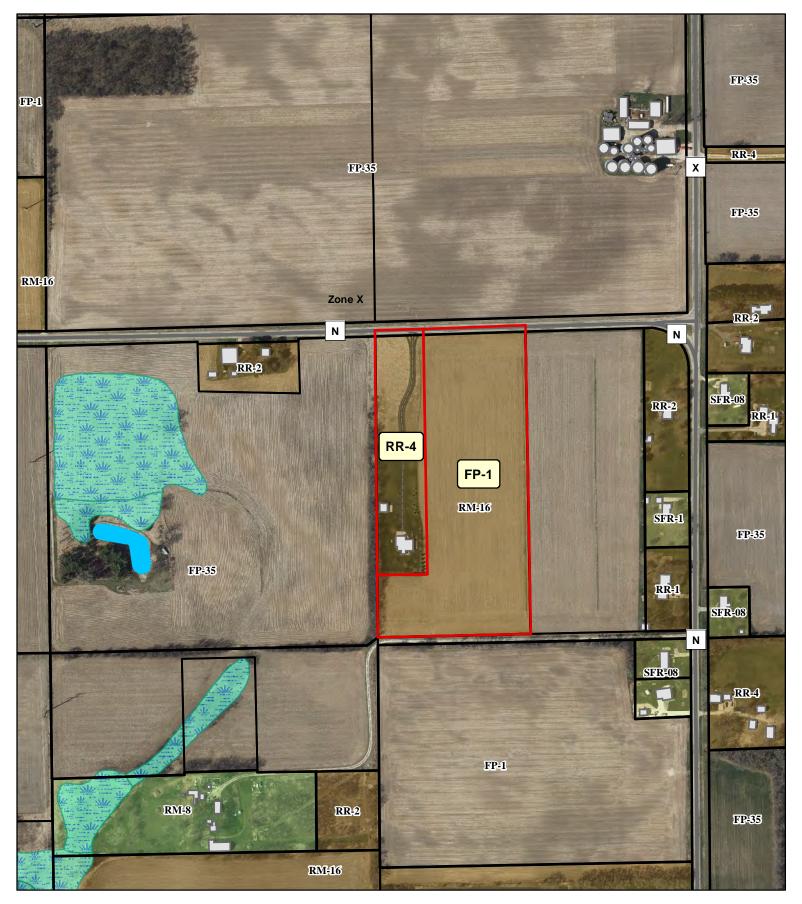
# **Dane County Rezone Petition**

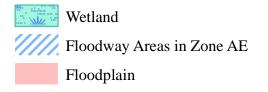
| Application Date    | Petition Number   |
|---------------------|-------------------|
| 05/21/2024          |                   |
| Public Hearing Date | DCPREZ-2024-12071 |
| 07/23/2024          |                   |

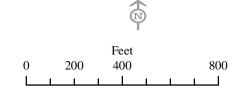
| O                                        | WNER INFORMATIO                   | N                           |                     | Α                                      | GENT INFORMATI | ON                                    |
|------------------------------------------|-----------------------------------|-----------------------------|---------------------|----------------------------------------|----------------|---------------------------------------|
| OWNER NAME<br>JILL HERMANSON             |                                   | PHONE (with Code) (608) 719 | lc                  | GENT NAME<br>COMBS & ASSOC             | CIATES INC.    | PHONE (with Area Code) (608) 752-0575 |
| BILLING ADDRESS (Number 115 N COUNTY HIC | er & Street)<br>GHWAY N           | !                           |                     | DDRESS (Number & Stro<br>09 W. MILWAUK |                |                                       |
| (City, State, Zip)<br>EDGERTON, WI 53    | 3534                              |                             |                     | city, State, Zip)<br>anesville, WI 535 | 48             |                                       |
| E-MAIL ADDRESS<br>jillhermanson@hotn     | nail.com                          |                             |                     | MAIL ADDRESS mcombs@combs              | survey.com     |                                       |
| ADDRESS/L                                | OCATION 1                         | AD                          | DRESS/LC            | OCATION 2                              | ADDRESS        | S/LOCATION 3                          |
| ADDRESS OR LOCA                          | ATION OF REZONE                   | ADDRES                      | S OR LOCAT          | ION OF REZONE                          | ADDRESS OR LO  | CATION OF REZONE                      |
| 115 County Highwa                        | y N                               |                             |                     |                                        |                |                                       |
| TOWNSHIP ALBION                          | SECTION T                         | OWNSHIP                     |                     | SECTION                                | TOWNSHIP       | SECTION                               |
| PARCEL NUMBI                             | ERS INVOLVED                      | PAR                         | CEL NUMBER          | RS INVOLVED                            | PARCEL NUM     | IBERS INVOLVED                        |
| 0512-322                                 | 2-8070-0                          |                             |                     |                                        |                |                                       |
|                                          |                                   | RE                          | EASON FOR           | REZONE                                 |                |                                       |
|                                          |                                   |                             |                     |                                        |                |                                       |
| FF                                       | ROM DISTRICT:                     |                             |                     | то п                                   | DISTRICT:      | ACRES                                 |
| RM-16 Rural Mixed                        | -Use District                     |                             | RR-4 Rura           | al Residential Dis                     | trict          | 4.8                                   |
| RM-16 Rural Mixed                        | -Use District                     |                             | FP-1 Farm           | nland Preservatio                      | n District     | 13.3                                  |
| C.S.M REQUIRED?                          | PLAT REQUIRED?                    |                             | STRICTION<br>JIRED? | INSPECTOR'S<br>INITIALS                | SIGNATURE:(Own | ner or Agent)                         |
| ☑ Yes ☐ No                               | Yes 🗹 No                          | ☑ Yes                       | ☐ No                | RUH1                                   |                |                                       |
| Applicant Initials                       | Applicant Initials                | Applicant Initi             | ials                |                                        | PRINT NAME:    |                                       |
| COMMENTS: DENS<br>THE ORIGINAL HE        | SITY STUDY NEEDE<br>RMANSON FARM. | D TO VEF                    | RIFY SPLIT          | S REMAINING C                          | DN             |                                       |
|                                          |                                   |                             |                     |                                        | DATE:          |                                       |
|                                          |                                   |                             |                     |                                        |                |                                       |

Form Version 04.00.00



## **REZONE 12071**







### **Dane County Department of Planning and Development**

**Zoning Division** Room 116, City-County Building 210 Martin Luther King Jr. Blvd. Madison, Wisconsin 53703 (608) 266-4266

| Application            | Fees  |  |
|------------------------|-------|--|
| General:               | \$395 |  |
| Farmland Preservation: | \$495 |  |
| Commercial:            | \$545 |  |

- PERMIT FEES DOUBLE FOR VIOLATIONS.
- ADDITIONAL FEES MAY APPLY. CONTACT DANE COUNTY ZONING AT 608-266-4266 FOR MORE INFORMATION.

|                                                       |                                                                        |                                                                                                                                                     | REZONE AF                                                                                          |                                                                                     |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|-------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                       |                                                                        |                                                                                                                                                     | APPLICANT II                                                                                       | NFORMATION                                                                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Property Ow                                           | ner Name:                                                              | JILL HERMANSO                                                                                                                                       | N                                                                                                  | Agent Name:                                                                         | COMBS 8               | & ASSOCIATES, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Address (Nu                                           | ress (Number & Street): 115 CTH N                                      |                                                                                                                                                     |                                                                                                    | Address (Number & Street):                                                          | 109 W MI              | LWAUKEE ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Address (City                                         | ress (City, State, Zip): EDGERTON, WI 53534                            |                                                                                                                                                     | 53534                                                                                              | Address (City, State, Zip):                                                         | JANESVILLE, WI 53548  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Email Addre                                           | ss:                                                                    | jillhermanson@ho                                                                                                                                    | otmail.com                                                                                         | Email Address:                                                                      | rmcombs               | @combssurvey.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| Phone#:                                               |                                                                        | 608.719.9955                                                                                                                                        |                                                                                                    | Phone#:                                                                             | 608.752.0             | )575                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
|                                                       |                                                                        |                                                                                                                                                     | PROPERTY IN                                                                                        | FORMATION                                                                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Township:                                             | ALBION                                                                 |                                                                                                                                                     | Parcel Number(s):                                                                                  | 0512-322-8070-0                                                                     |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Section:                                              | 32-5-12                                                                | Prop                                                                                                                                                | erty Address or Location:                                                                          | 115 CTH N, EDGERT                                                                   | N, EDGERTON, WI 53534 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|                                                       |                                                                        |                                                                                                                                                     | REZONE DI                                                                                          | ESCRIPTION                                                                          |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| Reason for                                            | the request li                                                         | the space below, ple                                                                                                                                |                                                                                                    | ailed explanation of the rea                                                        |                       | Is this application being                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |
| request. In<br>relevant in<br>Jill Herma<br>along the | clude both curr<br>formation. For<br>inson owns a<br>westerly and      | rent and proposed land<br>more significant devel<br>approximately 18.1<br>I northerly line of the                                                   | -acres zoned RM-16.                                                                                | She wishes to create<br>nd her home and lawn                                        | d.<br>an approx       | submitted to correct a violation? Yes No Rescaled No No Rescaled N |  |
| request. In<br>relevant in<br>Jill Herma<br>along the | clude both curriformation. For inson owns a westerly and ately 13.3-ac | rent and proposed land<br>more significant devel<br>approximately 18.1<br>I northerly line of the<br>res of tillable farml                          | opment proposals, attach<br>-acres zoned RM-16.<br>ne current parcel arou<br>and to be re-zoned to | additional pages as needed<br>She wishes to create<br>nd her home and lawn<br>FP-1. | d.<br>an approx       | Yes No Moimately 4.8-acre RR-4 parcel leave a remainder of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| request. In<br>relevant in<br>fill Herma<br>along the | clude both curriformation. For inson owns a westerly and ately 13.3-ac | rent and proposed land<br>more significant devel<br>approximately 18.1<br>I northerly line of the                                                   | -acres zoned RM-16. ne current parcel arouland to be re-zoned to                                   | She wishes to create<br>nd her home and lawn                                        | d.<br>an approx       | Yes No No IIII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| request. In<br>relevant in<br>ill Herma<br>long the   | clude both curriformation. For inson owns a westerly and ately 13.3-ac | rent and proposed land<br>more significant devel<br>approximately 18.1<br>I northerly line of the<br>cres of tillable farml                         | -acres zoned RM-16. ne current parcel arouland to be re-zoned to                                   | She wishes to create nd her home and lawn FP-1.                                     | d.<br>an approx       | Yes No Moimately 4.8-acre RR-4 parcel leave a remainder of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| request. In<br>relevant in<br>fill Herma<br>along the | clude both curriformation. For inson owns a westerly and ately 13.3-ac | rent and proposed land<br>more significant devel<br>approximately 18.1<br>I northerly line of the<br>res of tillable farmlers<br>g Zoning<br>ict(s) | -acres zoned RM-16. ne current parcel arouland to be re-zoned to                                   | She wishes to create nd her home and lawn FP-1.                                     | d.<br>an approx       | Yes No No imately 4.8-acre RR-4 parcel leave a remainder of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| request. In<br>relevant in<br>Jill Herma<br>along the | clude both curriformation. For inson owns a westerly and ately 13.3-ac | rent and proposed land<br>more significant devel<br>approximately 18.1<br>I northerly line of the<br>res of tillable farmlers<br>g Zoning<br>ict(s) | -acres zoned RM-16. ne current parcel arouland to be re-zoned to                                   | She wishes to create nd her home and lawn FP-1.  posed Zoning District(s)           | d.<br>an approx       | Yes No No imately 4.8-acre RR-4 parcel leave a remainder of  Acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |

and understand that submittal of false or incorrect information may be grounds for denial. Permission is hereby granted for Department staff to access the property if necessary to collect information as part of the review of this application. Any agent signing below verifies that he/she has the consent of the owner to file the application.

-Owner/Agent Signature

Date 5/13/2024



· Land Surveying

· Land Planning

Civil Engineering

DATE: May 13, 2024

TO: Dane County Zoning

RE: Rezoning Description of

Part of the NE. 1/4 of the NW. 1/4 of Section 32, T.5.N., R.12.E., of the 4<sup>th</sup> P.M., Albion Township, Dane County, Wisconsin.

### Lot 1: 4.8-acre RR-4 lot

Commencing at the North quarter-corner of said Section 32; thence Westerly along the North line of the NW. 1/4 of said Section, 1,151 feet more or less to a point inside the right-of-way (R.O.W.) of CTH N being the point of beginning for the land to be herein described; thence S.01°00′43″E, 1,023 feet more or less; thence S.89°07′52″W. 210 feet more or less; thence N.00°33′28″W. 1020 feet more or less to a point inside said R.O.W. of CTH N; thence N88°27′41″E. along said North line of said NW.1/4 202 feet more or less to the point of beginning.

### Lot 2: 13.3-acre FP-1 lot

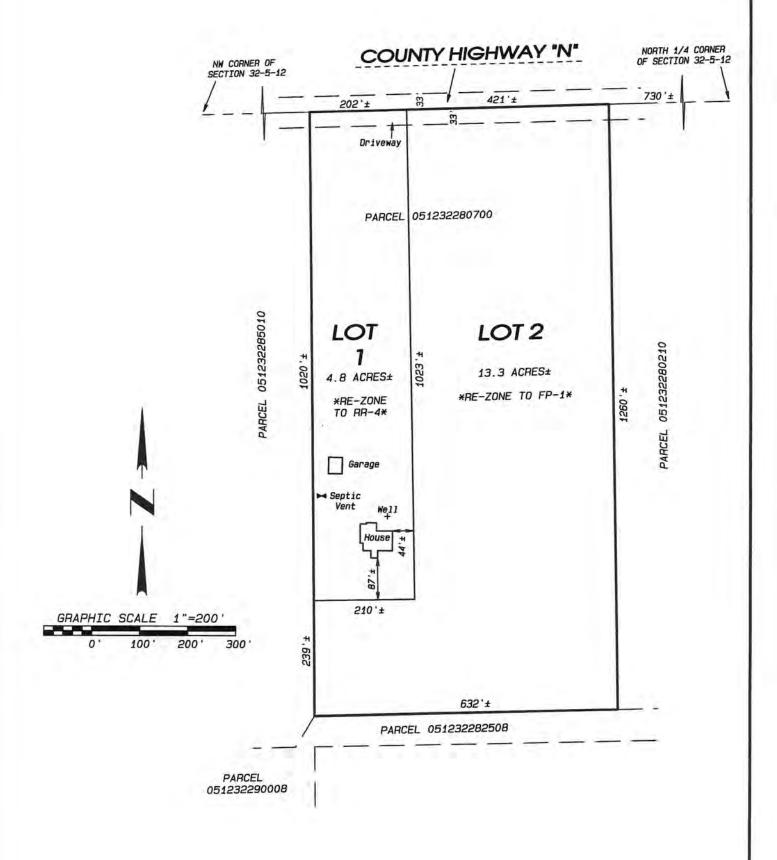
Commencing at the North quarter-corner of said Section 32; thence Westerly along the North line of the NW. 1/4 of said Section, 730 feet more or less to a point inside the right-of-way (R.O.W.) of CTH N being the point of beginning for the land to be herein described; thence S.00°56′21″E. 1,260 feet more or less; thence S.88°35′00″W. 632 feet more or less; thence N.00°33′28″W. 239 feet more or less; thence N.89°07′52″E. 210 feet more or less; thence N.01°00′43″W. 1,023 feet more or less to a point inside said R.O.W. of CTH N; thence N88°27′41″E. along said North line of said NW.1/4 421 feet more or less to the point of beginning.

NOTE: The above description is subject to any and all easements and agreements, recorded or unrecorded.

Project No. 124-160A For: HERMANSON

## PRELIMINARY CERTIFIED SURVEY MAP

LOT 1 OF CERTIFIED SURVEY MAP NO.12312, RECORDED IN VOLUME 76, PAGES 187-189 OF CERTIFIED SURVEY MAPS OF DANE COUNTY, WISCONSIN, AS DOCUMENT NO.4372824 AND LOCATED IN THE NE 1/4 OF THE NW 1/4 OF SECTION 32, T.5N., R.12E. OF THE 4TH P.M., TOWN OF ALBION, DANE COUNTY, WISCONSIN.



DATE: MAY 9, 2024

NOTE: THIS MAP IS SUBJECT TO ANY AND ALL EASEMENTS AND AGREEMENTS, RECORDED AND UNRECORDED.

NOTE: THE BASIS OF BEARINGS IS ASSUMED.

Project No. 124 - 160 For: HERMANSON



- · LAND SURVEYING
- · LAND PLANNING
- · CIVIL ENGINEERING

109 W. Milwaukee St. Janesville, WI 53548 www.combssurvev.com

tel: 608 752-0575 fax: 608 752-0534