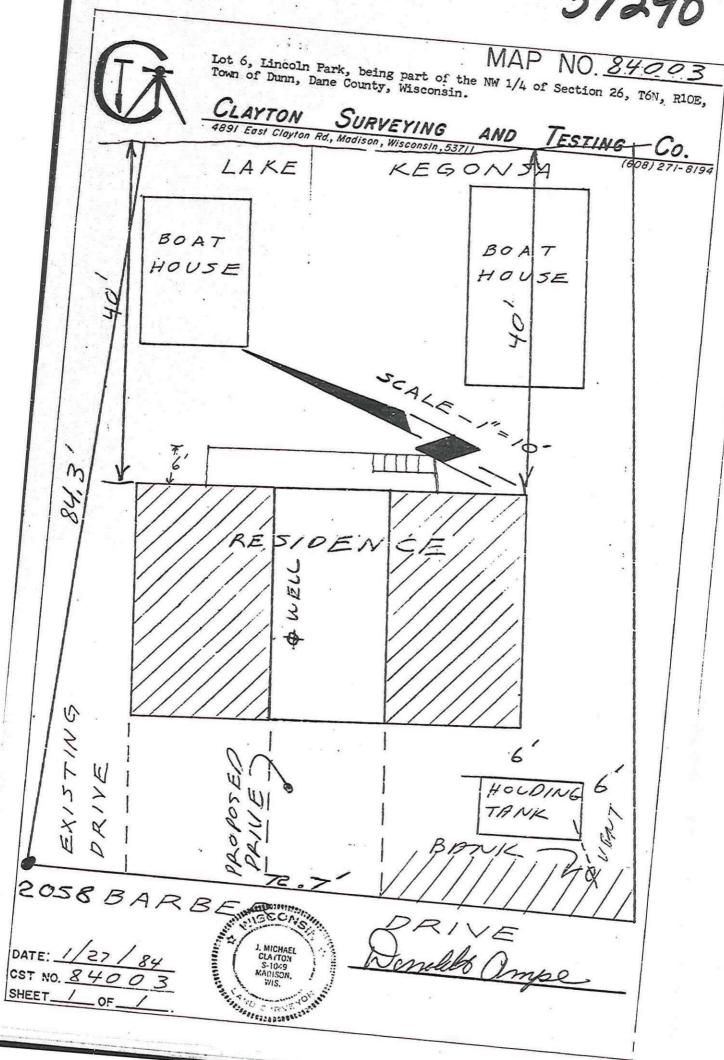
LOCATION:				2
2058 BARBER DRIVE	£)v	NN	26	XW
NUMBER ROAD	TOWN		SECTION	% %
6 LINCOL	N PARK	14-53-1402		<u>R-3</u>
1000 C 100 C	NAME OF C. S. M. NUMBER	PARCEL NO.	C.U.P. NO.	ZONE
ROAD:	PROPOSED USE:			
0				
CLASS	101 ONE FAMILY BUILDING	324 OFFICE/BANK/PRO	FESSIONAL	
11	☐ 102 TWO FAMILY BUILDING	☐ 325 PUBLIC WORKS/UT	ILITIES	
WIDTH_GO	104 THREE/FOUR FAMILY BUILDING	☐ 326 SCHOOLS/EDUCAT	IONAL	
	☐ 105 FIVE/MORE FAMILY BUILDING	☐ 327 STORES/MERCANT	ILE	
TYPE OF IMPROVEMENT:	213 HOTELS/MOTELS	☐ 328 OTHER NON-RESID	ENTIAL BUI	LDINGS
E NEW BUILDING	☐ 318 AMUSEMENT/RECREATIONAL BLDG.	329 STRUCTURES OTH	ER THAN BU	ILDINGS
MADDITION	☐ 319 CHURCHES/RELIGIOUS BUILDING	434 ADDN./ALT. HOUSE		
ALTERATION	☐ 320 INDUSTRIAL BUILDINGS	436 RESIDENTIAL GAR		
☐ REPAIR/REPLACEMENT	☐ 322 SERVICE STATION/REPAIR GARAGE	437 ADDN./ALT. NON-R		
☐ MOVING/RELOCATION	☐ 323 HOSPITAL/INSTITUTIONAL	OTHER (NOT INCLI		
TYPE OF FRAME:	PROPOSED USE: (If non-residential, describe in		COING ABOV	_/
M WOOD FRAME	The Cold of the House established in	uetall).		
MASONRY (WALL BEARING)	WORD M	TCK		
STRUCTURAL STEEL	4			
☐ REINFORCED CONCRETE				
OTHER	OWNER:			
	DONALD GRUBB			
	DONALD GRUBB			
SEWAGE DISPOSAL:	000			
□ PUBLIC	509 SHEARWATER	ST.		
PRIVATE	14101511			
26 002	MADISON 53714			
PERMIT NO. 85-0031	CONTRACTOR:			
DIMENSIONS: 7/				
200	FRAN STEELE			
LONG WIDE				
STORIES FEET				
or or the fact of	MCFARLAND			
TOTAL FLOOR AREA				
TOTAL FLOOR AREA	The undersigned and the owner of this building ag	ree to conform to all applicable	ordinances of	Dane Count
TOTAL OT 1051	V Hard M. Street	l-l-		
TOTAL LOT AREA	Signature of owner or his agent.	7		
PARKING SPACES:				Date
	INSPECTION RECORD:			
REQUIRED	dis a			_
	FRONT YARDRIGHT YARD	LEFT YARD	REAR YAR	0_5
FURNISHED				
SHORELAND/FLOOD PLAIN:	DATE BYCER	RTIFICATE ISSUED	BY	
	NOTATION:	,		
PERMIT NO	100	1.75	· ·	
VARIANCE:	10 MIN SORYARY	15 37 m	T me	λ
1/1/1/	7/11/11			
PERMIT NO. 1919	NHW	5		
DWELLING UNITS (003-004)	SER D- TIC	010		
	SEE PMT 368	368		
1 BEDROOM	AREA:			
2 BEDROOM	BASEMENTFIRST	8500115		
	PIRS1	SECOND	TOTAL	
3 BEDROOM	COST: 1600	1500	000	
		- (<i>V</i>)	KDA	
		\ \ /\ /	-7	79-8V
TOTAL	ISSUED BY	. V V	/~	/ 1 4



Lot #6, Lincoln Park - Section 26
Town of Dunn

Min. Setback (Ave.) from normal high waterline: 34 feet

Req's. Variance: 7± feet.

RE: Entry addition as constructed.

