Dane County Rezone & Conditional Use Permit

| Application Date | Petition Number |
|---------------------|-------------------|
| 12/13/2017 | DCPREZ-2017-11247 |
| Public Hearing Date | C.U.P. Number |
| 02/27/2018 | |

| OWNER INFORMATION | | AGENT INFORMATION | | | | | |
|--|---------------------|-------------------|-----------------------------------|--|---|--------------------|---|
| OWNER NAME JOHN P ZIEGLER | OHN P ZIEGLER Code) | | PHONE (with Code) (608) 835 | | ZIEGLER CRANE SERVICE, INC. Code) | | PHONE (with Area Code) (608) 835-3019 |
| BILLING ADDRESS (Number & Street) 1256 US HIGHWAY 14 | | | | ADDRESS (Number & Street) 824 DUNN AVENUE | | | |
| (City, State, Zip) OREGON, WI 5357 | 5 | | | | (City, State, Zip) OREGON, WI 53575-3312 | | |
| E-MAIL ADDRESS JPZ93@AOL.COM | | | | | E-MAIL ADDRESS | | |
| ADDRESS/L | OCA | TION 1 | AD | DRESS/L | OCATION 2 | ADDRESS | LOCATION 3 |
| ADDRESS OR LOCATION | ON OF | REZONE/CUP | ADDRESS | OR LOCATI | ON OF REZONE/CUP | ADDRESS OR LOCA | TION OF REZONE/CUP |
| 1256 US HIGHWAY | 14 | | | | | | |
| TOWNSHIP RUTLAND | | SECTION T | OWNSHIP | | SECTION | TOWNSHIP | SECTION |
| PARCEL NUMBE | RS IN | VOLVED | PAR | CEL NUMBE | RS INVOLVED | PARCEL NUMI | BERS INVOLVED |
| 0510-072 | -8230 |)-9 | | | | | |
| RE | ASON | FOR REZONE | | | | CUP DESCRIPTIO | N |
| | | | | | | | |
| FROM DISTRICT: | -050 | TO DISTR | CT: | ACRES | DANE COUNTY C | ODE OF ORDINANCE S | ECTION ACRES |
| LC-1 Limited Commercial Dist | | R-1A Residend | e District | 1 | | | |
| C.S.M REQUIRED? | PL | AT REQUIRED? | | STRICTION JIRED? | INSPECTOR'S INITIA | LS SIGNATURE:(Owne | r or Agent) |
| ☑ Yes ☐ No | | Yes 🛭 No | ☑ Yes | ☐ No | PMK2 |] John | 08 |
| Applicant Initials | Applica | nt Initials | Applicant Init | ials | • | PRINT NAME: | 0 1 |
| COMMENTS: CREA | ATING | ONE RESIDE | ENTIAL LC | DT. | | - John | P 2109/011 |
| | | | | | | DATE: | |
| | | | | | | 12-1 | 4-2017 |

Form Version 03.00.03



PLANNING DEVELOPMENT

Zoning Change Application

Zoning Division Room 116, City-County Building 210 Martin Luther King Jr. Blvd. Madison, Wisconsin 53703-3342 Phone: (608) 266-4266 Fax: (608) 267-1540

Items that must be submitted with your application:

Written Legal Description of the proposed Zoning Boundaries Legal description of the land that is proposed to be changed. The description may be a lot in a plat, Certified Survey Map, or an exact metes and bounds description. A separate legal description is required for <u>each</u> zoning district proposed. The description shall include the area in acres or square feet.

| Scaled Drawing of the location of the proposed Zoning Boundaries The drawing shall include the existing and proposed zoning boundaries of the property. All existing buildings shall be shown on the drawing. The drawing shall include the area in acres or square feet. |
|--|
| Owner's Name John P & Sandra L ZIEGLER Agent's Name Address 1256 H4 14 (RUTLAND) Address S2 DIN 1970 Phone 608 8353019 Phone 609 3353019 Email JPZ 93 @ aol. Com Town: RUTLAND Parcel numbers affected: 0510-072-8230-9 Section: 01 T Property address or location: 1256 HY 14 |
| Zoning District change: (To / From / # of acres), R-IA - LC-/ ACRES Soil classifications of area (percentages) Class I soils: % Class II soils: % Other: % |
| Narrative: (reason for change, intended land use, size of farm, time schedule) Separation of buildings from farmland Creation of a residential lot Compliance for existing structures and/or land uses Other: RESIDENCE |
| |
| |
| |
| |
| I authorize that I am the owner or have permission to act on behalf of the owner of the property. Submitted By: Date: 1-23-2017 |

Parcel Number - 052/0510-072-8230-9

Current

≺ Parcel Parents

Summary Report

| Parcel Detail | | Less — | |
|----------------------------|--|---------------------------|--|
| Municipality Name | TOWN OF RUTLAND | | |
| State Municipality Code | 052 | Ŋ | |
| Township & Range | Section | Quarter/Quarter & Quarter | |
| T05NR10E | 07 | NE of the NW | |
| Plat Name | CSM 04281 | | |
| Block/Building | | | |
| Lot/Unit | 1 | | |
| Parcel Description | LOT 1 CSM 4281 CS18/153 R5321/46-1/30/84 DESCR AS SEC 7-5-10 PRT NE1/4NW1/4 & SE1/4NW1/4 EXC TO WISDOT IN DOC # 4731728 This property description is for tax purposes. It may be abbreviated. For the complete legal description please refer to the deed. | | |
| Current Owner | JOHN P ZIEG | LER 🚅 | |
| Current Co-Owner | SANDY ZIEGLER | | |
| Primary Address | 1256 US HIGHWAY 14 | | |
| Billing Address | W1449 ALPINE RD BROOKLYN WI 53521 | | |

| Assessment Summary | More + | |
|--------------------------|--------------|--|
| Assessment Year | 2017 | |
| Valuation Classification | G1 | |
| Assessment Acres | 2.300 | |
| Land Value | \$91,700.00 | |
| Improved Value | \$111,200.00 | |
| Total Value | \$202,900.00 | |

Show Valuation Breakout

Open Book

Open Book dates have passed for the year

Starts: -05/08/2017 - 05:00 PM Ends: -05/08/2017 - 07:00 PM

About Open Book

Board Of Review

Board of Review dates have passed for the year

Starts: -05/18/2017 - 06:00 PM Ends: -05/18/2017 - 08:00 PM

About Board Of Review

Show Assessment Contact Information >

Zoning Information

For the most current and complete zoning information, contact the Division of Zoning.

Zoning

LC-1 DCPREZ-2016-11089

Zoning District Fact Sheets

Parcel Maps



DCiMap

Google Map

Bing Map

Tax Summary (2017)

More +

Dane County is currently processing tax bills. During this time, current year tax information is not available on AccessDane. Please contact your local municipality for up to date tax information.

| District Information | | | |
|----------------------|------------|---------------------------|--|
| Туре | State Code | Description | |
| REGULAR SCHOOL | 4144 | OREGON SCHOOL DIST | |
| TECHNICAL COLLEGE | 0400 | MADISON TECH COLLEGE | |
| OTHER DISTRICT | 26OR | OREGON FIRE | |
| DRAINAGE DISTRICT | DDBF | BADFISH DRAINAGE DISTRICT | |
| OTHER DISTRICT | 26OR | EMS OREGON | |

| Recorded Documents | | | | |
|--------------------|---------------|-------------|--------|------|
| Doc. Type | Date Recorded | Doc. Number | Volume | Page |
| WD | 05/18/2015 | 5151993 | | |

Show More V.

DocLink

DocLink is a feature that connects this property to recorded documents. If you'd like to use DocLink, all you need to do is select a link in this section. There is a fee that will require either a credit card or user account. Click here for instructions.

By Parcel Number: 0510-072-8230-9

PLEASE TURN OFF YOUR POP UP BLOCKER TO VIEW DOCLINK DOCUMENTS. If you're unsure how to do this, please contact your IT support staff for assistance. You will be unable to view any documents purchased if your pop up blocker is on.

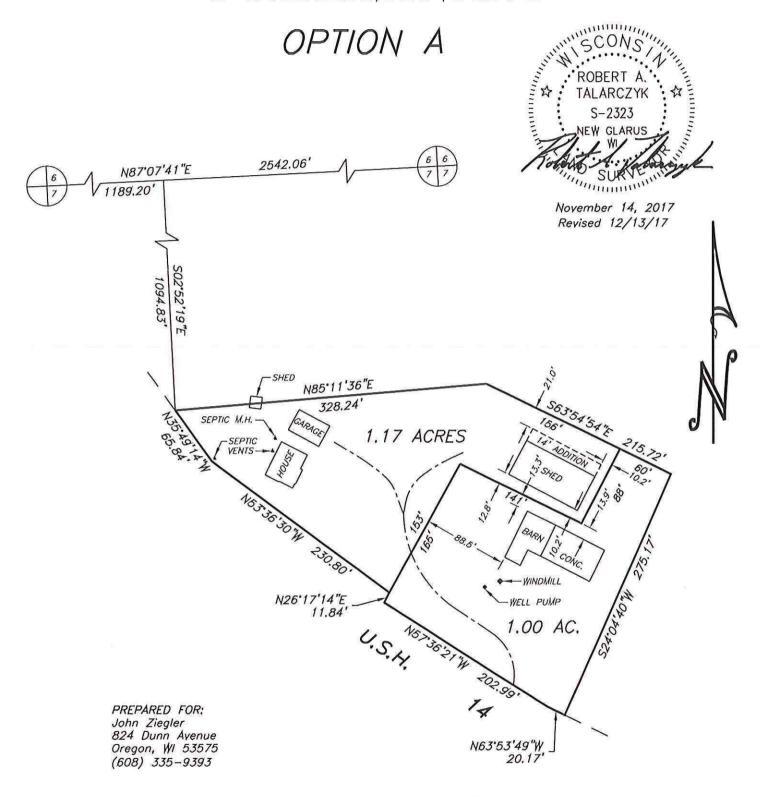


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City-County Bldg. Room 116
Madison, WI 53703



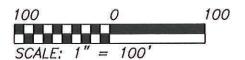
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PRELIMINARY





W5105 Kubly Road New Glarus, WI 53574 608-527-5216 www.talarczyksurveys.com

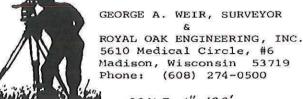


SURVEYOR'S CERTIFICATE STATE OF WISCONSIN) COUNTY OF DANE

CERTIFIED SURVEY PLAT

I hereby certify that this survey is in compliance with Chapter 236.34 of Wisconsin Statutes.

I hereby certify that I have surveyed and mapped the lands described hereon and that the map is a correct representation in accordance



with the information furnished. SCALE: 1"= 100" Weir, Registered Land Surveyor, S 843 George A 50 100 1320.50 N86°44'13"E N. 1/4 COR. SEC. 7-5-10 WEIR
S.0843
Madison
Wis.
SURVENIENT
SURVEY
SORVEY
MILITARIAN
MILIT N 86°44'13 1221.46' ALUM. MON. FOUND COOR. . 385163.11 2 171625.01 NW COR. SEC. 7-5-10 ALUM. MON. FOUND COOR.= 335018.43 2169087.34 Note: Refer to building site information contained in the "Dane County Soil Survey". Note: Before animals can be housed in 3,05,50,05 these outbuildings check with Dane County Zoning Department for restrictions on Zoning and Setback requirements. LANDS 357.18 N 84º48'00"E LOT 100921.5Q. FT. OR BARN 2.317 ACRES 1/2 OF SEC. 7-5-10 Wo wass 8 in THE N. W. THE * O LEGEND SURVEYED FOR: Mr. Robert Sweeney 5313 Whalen Road, Madison, Wisconsin 53711 n DESCRIPTION-LOCATION: Part of the NE 1/4 of the NW 1/4

| scale: | 1 inch = | 100 | Feet |
|-----------|----------|-----------|---------|
| • | Iron Sta | kes Found | |
| 0 | 1" x 24" | Iron Pipe | Driver |
| \$ | Min. Wt. | = 1.13 #/ | ln. ft. |
| | | | |
| 48 | Min. Wt. | = 1.13 #/ | ln. f |

| SURVEYED | RP, GAR |
|-------------|--------------------|
| DRAWN | RP |
| CHECKED | GAW |
| APPROVED | GAW |
| | 647 Page 45-55 |
| Date of Su | rvey Dec. 30, 1983 |
| Tape No. 34 | (2701-2850) |

action of 1/261984 Zoning and Enviroment Committee # 3234 REGISTER OF DEED'S CERTIFICATE Representative at 1:36 o'clock, P.M. and recorded in Volume CERTIFIED SURVEY MAPS of County, on Page 1534 Dane Garol R. Mahnke

and part of the SE 1/4 of the NW 1/4 of Section 7, T 5 N, R 10 E, Town of Rutland, Dane County, Wisconsin. APPROVED FOR RECORDING PER Dane County Agriculture

1818691

Register of Deeds

DOCUMENT NO. 11341 Office Map No.

CERTIFIED SURVEY MAP NO. 428 VOLUME | 8

154

DESCRIPTION:

Part of the Northeast 1/4 of the Northwest 1/4 and part of the Southeast 1/4of the Northwest 1/4 of Section 7, Township 5 North, Range 10 East, Town of Rutland, Dane County, Wisconsin, more fully described as follows:

Commencing at the Northwest corner of said Section 7;

Thence N 86°44'13" E, 1221.46 feet along the North line of the Northwest 1/4 of said Section 7 to the West line of the East 1/2 of the of the Northwest 1/4 of said Section 7;

Thence S 0°03'30" E, 1097.50 feet along said West line to the Northerly right of way of State Trunk Highway 14 and the point of beginning of this description;

Thence N 84°48'00" E, 357.18 feet;

Thence S 64°18'00" E, 215.72 feet;

Thence S 23°40'00" W, 275.04 feet to the Northerly right of way of State

Trunk Highway 14;

Thence N 64°18'13" W, 20.17 feet along said right of way; Thence N 57°57'20" W, 334.63 feet along said right of way;

Thence along the arc of a curve to the right having a radius of 502.96

feet and a chord bearing N 59°18'13" W, 87.67 feet;

Thence N 37°17'22" W, 103.12 feet along the northerly right of way of State Trunk Highway 14 to the point of beginning of this description. Said parcel contains 2.317 acres.

CERTIFICATE OF APPROVAL

Office Map No. 11341-A

Resolved: That this certified survey, including any dedications shown thereon, which has been duly filed for approval of the Town Board of the Town of Rutland, Dane County, Wisconsin, be and the same is hereby approved. I hereby certify that the above is a true and correct copy of a resolution adopted by the Town Board of the Town of Rutland on this 16 day of ANUARY, 1984.

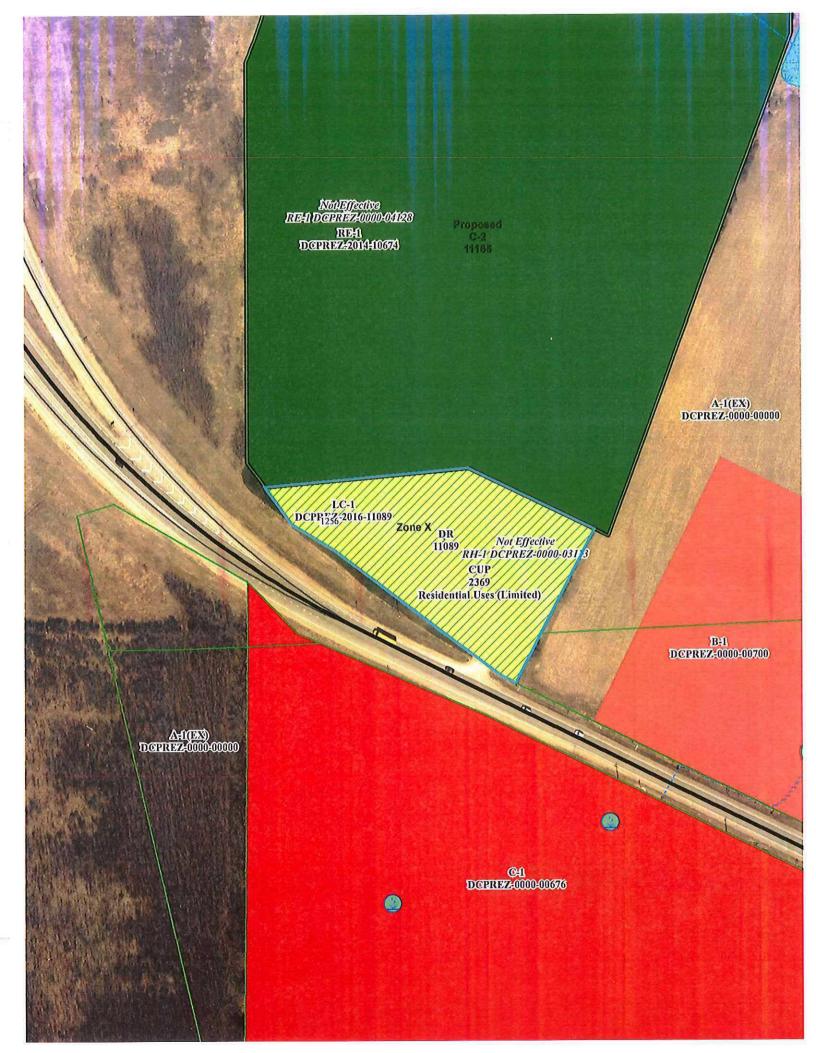
1818691

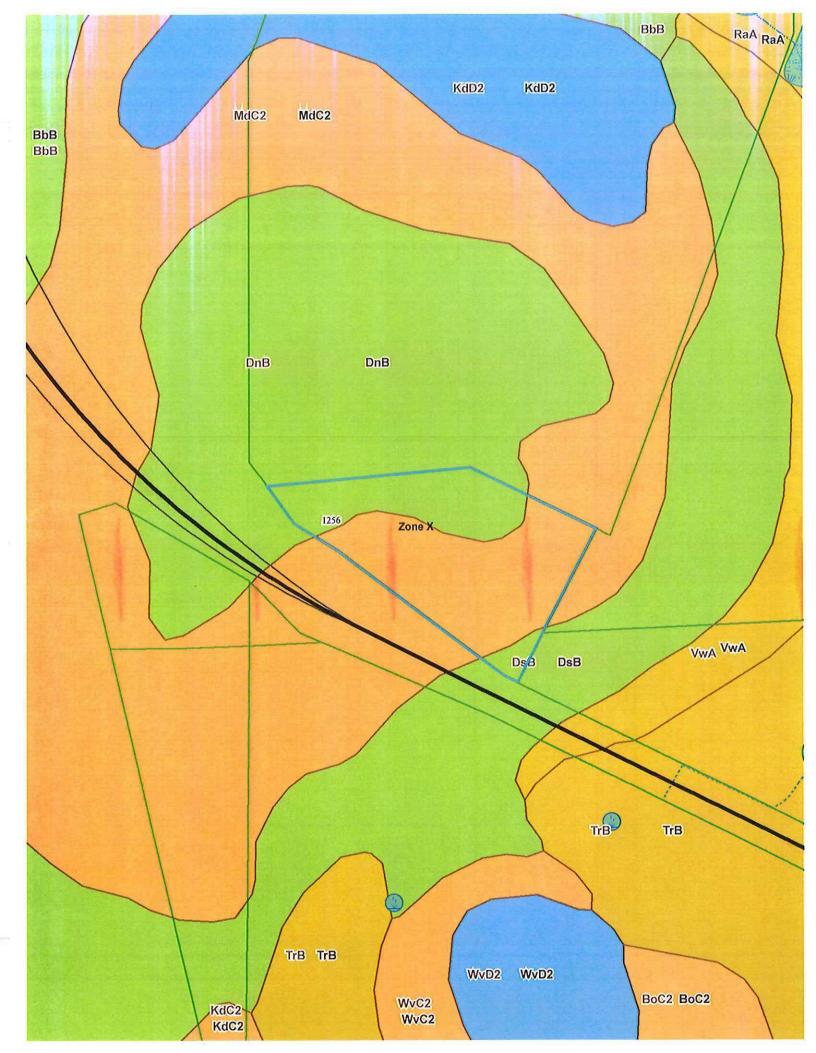
CERTIFIED SURVEY MAP NO. 428 , VOLUME 18 , PAGE 1534154

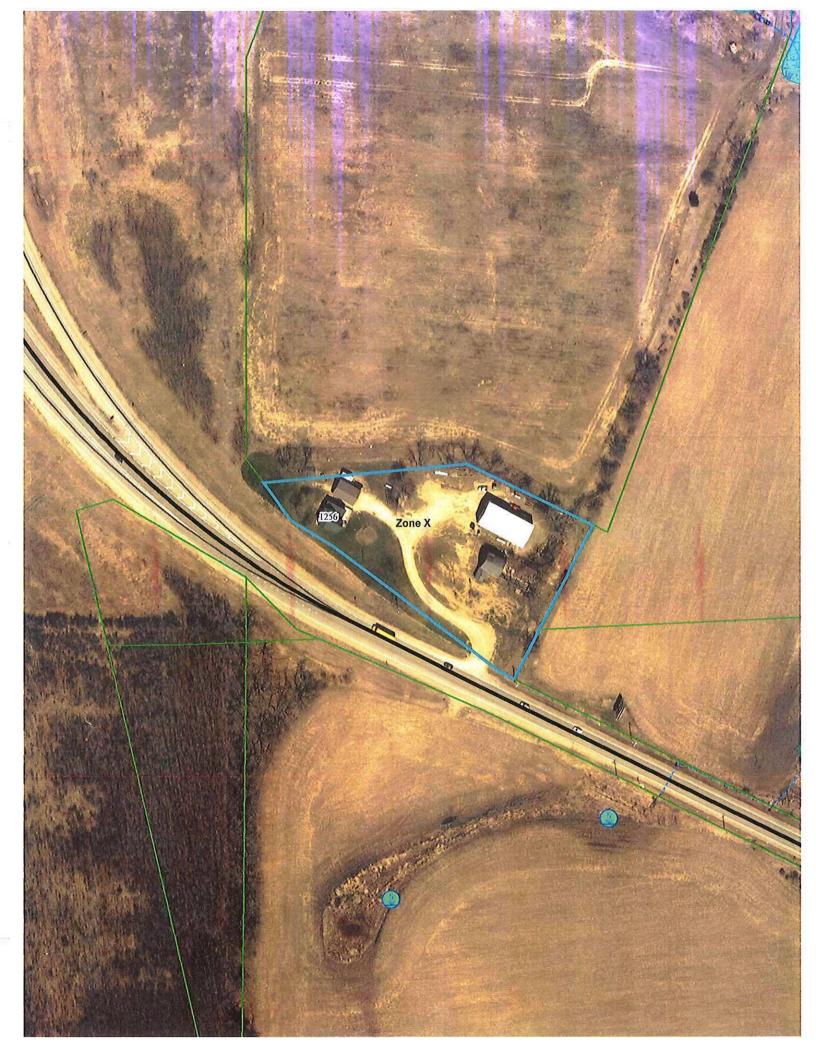
| 1 Now A. Al Abor, hereby acknowledge that I have agreed to sell one of my splits / |
|--|
| development rights to John Ziegler as part of Mr. Ziegler's proposal to create a new building site by |
| rezoning and dividing his property located at 1256 US Highway 14 in section 7 of the town of Rutland. |
| rezerming and dividing his property recated at 2250 company 2 minoration. |
| |
| The split I am transferring is coming from my farm located at (insert address, parcel number, or legal |
| description): 116 Acres on Hwy 138 Between Stoughton & Oregan |
| FAB South 35 Acres Parcel # 05/010185015 |
| FAB South 35 Acres PATCO # 05 1010180010 |
| I understand that, as part of Mr. Ziegler's proposal, I will be required to record a deed restriction on a |
| minimum of 35 acres from the above-referenced farm that will prohibit any residential development |
| from occurring on the property in the future. |
| |
| |
| I also hereby reserve the right to withdraw my agreement to sell a split should the parties involved be |
| unable to settle upon to the final terms of the sale. In the event that the parties cannot agree to the |
| final terms of the sale, I understand that I can refuse to record the above-referenced deed restriction, |
| thus relieving myself of any obligation whatsoever. |
| |
| 12/11/12 |
| Date: 12/11/17 |
| |
| Dans d 1/0/00 |
| Name printed: <u>JAVIO A. UUS</u> OM |
| |
| A I/day |
| Signed: |
| |
| |
| Cell # 608-358-2771 |
| CEIT 11 608-339-2111 |
| |
| 3339 Rufland-Dunn Town ine Rd |
| JUST MUMANION- DUNING KO |
| Stoughton WI 53589 |
| MUGHTON WIL |
| 53589 |
| |

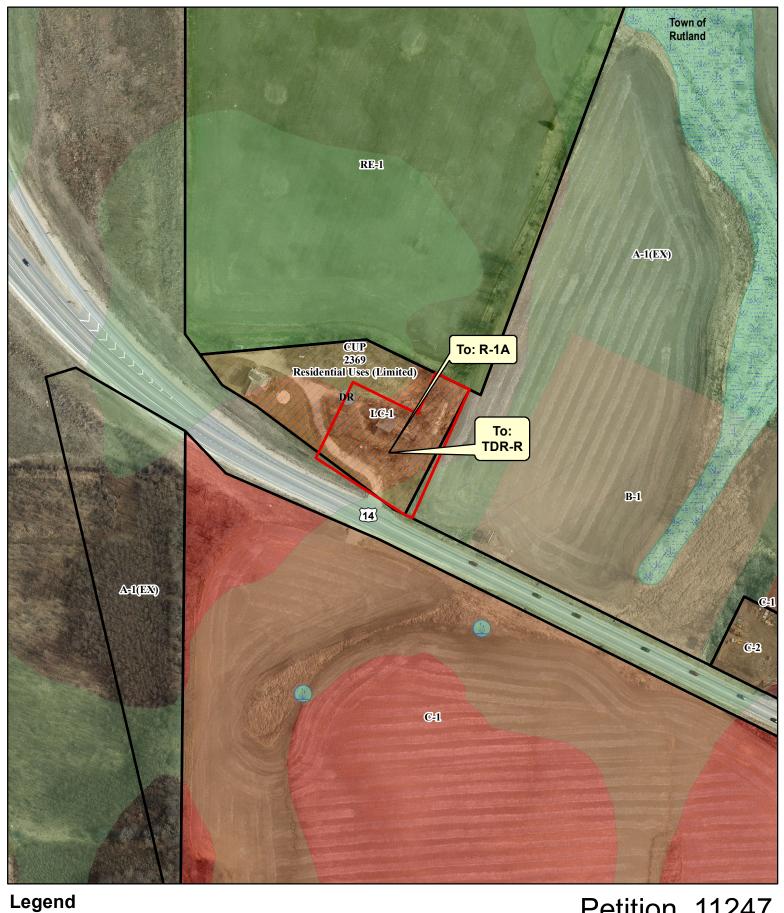
FINAL TERMS OF SPLIT SALE:

| \$ 5,000 | Down payment – Non refundable |
|------------------------------|------------------------------------|
| Final payment \$ 25,00 | O, on approval of |
| ReZone and Division of his p | property at 1256 Hy 14, Section 7, |
| In the Town of Rutland. | |
| | |
| Seller | Buyer |
| Date: 12/1/17 | Date: 12/11/17 |
| Name printed A-Nelson | Name Printed |
| Signed: 1 | Signed: |
| Tin & Moses | John Sy |









260 Feet

Significant Soils
Class



Petition 11247 JOHN P ZIEGLER

