



# Dane County

## Meeting Agenda - Final

### Youth Commission - By Youth For Youth Subcommittee

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Monday, November 20, 2017

6:00 PM

Water Utility, 119 E Olin Ave

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#### A. Call To Order

#### B. Consideration of Minutes

[2017 MIN-392](#) YOUTH COMMISSION - BY YOUTH FOR YOUTH SUBCOMMITTEE - MINUTES OF 11.13.17

**Attachments:** [2017 MIN-392 BYFY Minutes 11.13.17](#)

#### C. Action Items

*None*

#### D. Presentations

*None*

#### E. Reports to Committee

1. RFP editing and marketing plan

#### F. Future Meeting Items and Dates

Next Meeting: Monday, Nov 27, 2017, 6:00pm, United Way

#### G. Public Comment on Items not on the Agenda

*None*

## H. Such Other Business as Allowed by Law

*None*

## I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Jess Guffey Calkins, [calkins.jessica@countyofdane.com](mailto:calkins.jessica@countyofdane.com), 224-3712*