



Dane County

Meeting Agenda - Final

Public Protection & Judiciary Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Tuesday, May 26, 2020

5:15 PM

Remote Meeting: Call 1 866 899 4679

Access Code: 988-034-757

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The May 26, 2020 PP&J meeting is being held remotely. The public can access the meeting by calling the number below. Once prompted, enter in the access code and you will be connected to the meeting.

NOTE: You will be placed on hold until the host joins.

United States (Toll Free): 1 866 899 4679

Access Code: 988-034-757

If you would like to register to speak, please fill out a registration form by clicking on the following link: <https://www.surveymonkey.com/r/PYT9MF2>

Registrations will be accepted until 30 minutes prior to the beginning of the meeting. Staff will then call you into the meeting when the item is before the committee.

A. Call To Order

B. Consideration of Minutes

1. [2020 MIN-026](#) PP&J MINUTES OF MAY 12, 2020

Attachments: [2020 MIN-026 05-12-2020](#)
[PP&J Registration 05-12-2020](#)

C. Referrals (Resolutions & Ordinance Amendments)

1. [2020 RES-058](#) CONFIRMING THE APPOINTMENT OF CORI BRESLAUER AS DEPUTY MEDICAL EXAMINER

Sponsors: McCARVILLE

Attachments: [2020 RES-058](#)
[2020 RES-058 Fiscal Note](#)

Legislative History

5/22/20 County Board referred to the Public Protection & Judiciary Committee
This resolution was referred to the Public Protection & Judiciary Committee

5/22/20 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee

2. [2020 RES-070](#) SUSPENDING FEES FOR DELINQUENCY SUPERVISION AND SHELTER HOME PLACEMENT

Sponsors: BAYRD

Attachments: [2020 RES-070 Suspending Certain DHS Fees](#)
[2020 RES-070 Fiscal Note](#)

Legislative History

5/22/20 County Board referred to the Health & Human Needs Committee
This resolution was referred to the Health & Human Needs Committee

5/22/20 County Board referred to the Public Protection & Judiciary Committee
This resolution was referred to the Public Protection & Judiciary Committee

5/22/20 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee

D. Reports to Committee

John Bauman to report on Juvenile Detention Expansion Plans and State Grant

E. Future Meeting Items and Dates

F. Public Comment on Items not on the Agenda

G. Such Other Business as Allowed by Law

H. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

608-266-4355 or WI Relay 7-1-1