



# Dane

## Legislation

File #: 2019 OA-010, Version: 1

### AMENDING CHAPTER 70 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING PARKING RAMP FEES

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	<del>RIPP - 29</del>	<i>Victoria Palady</i>
DeGARMO - 33	<i>DeGarmo</i>	RITT - 18	<i>De G</i>
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	<i>Al E</i>
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

#### REFERRED TO:

- |   |   |
|---|---|
| _____ Environment Agriculture & Natural Resources (EANR)      | _____ Public Protection & Judiciary (PPJ)                               |
| _____ Executive   | <input checked="" type="checkbox"/> Public Works & Transportation (PWT) |
| _____ Health & Human Needs (HHN)                              | _____ Zoning & Land Regulation (ZLR)                                    |
| <input checked="" type="checkbox"/> Personnel & Finance (P&F) | _____ Other Committee Assignments                                       |



# Dane

## Legislation

File #: 2019 OA-012, Version: 1

### AMENDING CHAPTER 41 OF THE DANE COUNTY CODE OF ORDINANCES, MODIFYING LANDFILL DISPOSAL FEES

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	<i>William Ratcliff</i>
DANNER - 11	_____	<b>RIPP - 29</b>	<i>W. A. Rippe</i>
DeGARMO - 33	<i>DeGarmo</i>	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	<i>Art Schauer</i>
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

#### REFERRED TO:

- |   |   |
|---|---|
| _____ Environment Agriculture & Natural Resources (EANR)      | _____ Public Protection & Judiciary (PPJ)                               |
| _____ Executive   | <input checked="" type="checkbox"/> Public Works & Transportation (PWT) |
| _____ Health & Human Needs (HHN)                              | _____ Zoning & Land Regulation (ZLR)                                    |
| <input checked="" type="checkbox"/> Personnel & Finance (P&F) |   |
|   | _____ Other Committee Assignments                                       |

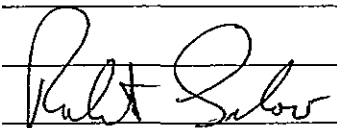
# Dane



## Legislation

File #: 2019 OA-015, Version: 1

AMENDING CHAPTERS 45, 46 & 47 OF THE DANE COUNTY CODE OF ORDINANCES, ADJUSTING FEES CHARGED BY PUBLIC HEALTH AND CORRECTING ADMINISTRATIVE CODE REFERENCES

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	<del>SALOV - 37</del>	
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

**REFERRED TO:**

- |   |   |
|---|---|
| _____ Environment Agriculture & Natural Resources (EANR)      | _____ Public Protection & Judiciary (PPJ) |
| _____ Executive   | _____ Public Works & Transportation (PWT) |
| _____ Health & Human Needs (HHN)                              | _____ Zoning & Land Regulation (ZLR)      |
| <input checked="" type="checkbox"/> Personnel & Finance (P&F) | _____ Other Committee Assignments         |
- Board of Health*

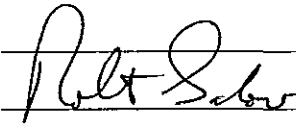
# Dane



## Legislation

File #: 2019 OA-016, Version: 1

### AMENDING CHAPTER 46 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING PUBLIC HEALTH PERMIT FEES

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	<del>SALOV - 37</del>	
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

#### REFERRED TO:

- |   |   |
|---|---|
| _____ Environment Agriculture & Natural Resources (EANR)      | _____ Public Protection & Judiciary (PPJ) |
| _____ Executive   | _____ Public Works & Transportation (PWT) |
| _____ Health & Human Needs (HHN)                              | _____ Zoning & Land Regulation (ZLR)      |
| <input checked="" type="checkbox"/> Personnel & Finance (P&F) | _____ Other Committee Assignments         |
- Board of Health*

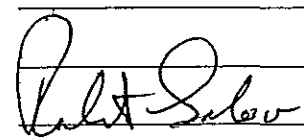
# Dane



## Legislation

File #: 2019 OA-017, Version: 1

### AMENDING CHAPTER 48 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING TATTOO AND BODY-PIERCING LICENSE FEES

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	<del>SALOVEY - 3</del>	
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

**REFERRED TO:**

- |   |   |
|---|---|
| _____ Environment Agriculture & Natural Resources (EANR)      | _____ Public Protection & Judiciary (PPJ) |
| _____ Executive   | _____ Public Works & Transportation (PWT) |
| _____ Health & Human Needs (HHN)                              | _____ Zoning & Land Regulation (ZLR)      |
| <input checked="" type="checkbox"/> Personnel & Finance (P&F) | _____ Other Committee Assignments         |
- Board of Health*




# Dane

## Legislation

File #: 2019 OA-018, Version: 1

### AMENDING CHAPTER 62 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING MEDICAL EXAMINER FEES

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	<b>MILES - 34</b>	
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

**REFERRED TO:**

- |   |   |
|---|---|
| _____ Environment Agriculture & Natural Resources (EANR)      | <input checked="" type="checkbox"/> Public Protection & Judiciary (PPJ) |
| _____ Executive   | _____ Public Works & Transportation (PWT)                               |
| _____ Health & Human Needs (HHN)                              | _____ Zoning & Land Regulation (ZLR)                                    |
| <input checked="" type="checkbox"/> Personnel & Finance (P&F) | _____ Other Committee Assignments                                       |



# Dane

## Legislation

File #: 2019 OA-019, Version: 1

### AMENDING CHAPTER 67 OF THE DANE COUNTY CODE OF ORDINANCES ADDRESSING AIRPORT TERMINAL RENT AND LANDING FEES

AUDET - 17		KUHN - 16	
BAYRD - 8		LEVIN - 10	
<del>BOHNER</del>		McCARVILLE - 22	
BUCKINGHAM - 24		MILES - 34	
CHAWLA - 6		NELSON - 9	
CHENOWETH - 35		NGUYEN-HILFIGER - 14	
CLAUSIUS - 19		PETERS - 15	
CORRIGAN - 26		RATCLIFF - 36	
DANNER - 11		RIPP - 29	
DeGARMO - 33		RITT - 18	
DOWNING - 30		<del>ROSE</del>	
DOYLE - 1		SALOV - 37	
EICHER - 3		SCHAUER - 21	
ERICKSON - 13		SCHWELLENBACH - 20	
JONES - 28		STUBBS - 23	
KIEFER - 25		VELDRAN - 7	
KILMER - 4		WEGLEITNER - 2	
KNOLL - 32		YOUNG - 5	
KRAUSE - 27			

#### REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

Public Protection & Judiciary (PPJ)

Executive

Public Works & Transportation (PWT)

Health & Human Needs (HHN)

Zoning & Land Regulation (ZLR)

Personnel & Finance (P&F)

*airport*

Other Committee Assignments



Dane

Legislation

File #: 2019 OA-020, Version: 1

AMENDING CHAPTER 10 THE DANE COUNTY CODE OF ORDINANCES, REVISING VARIOUS PROVISIONS OF THE DANE COUNTY ZONING CODE

AUDET - 17	<i>Keawale</i>	KUHN - 16	
BAYRD - 8		LEVIN - 10	
<del>BOLLIG - 31</del>	<i>[Signature]</i>	McCARVILLE - 22	
BUCKINGHAM - 24		MILES - 34	
CHAWLA - 6		NELSON - 9	
CHENOWETH - 35		NGUYEN-HILFIGER - 14	
CLAUSIUS - 19		PETERS - 15	
CORRIGAN - 26		RATCLIFF - 36	
DANNER - 11		RIPP - 29	
DeGARMO - 33		RITT - 18	
DOWNING - 30		RUSK - 12	
DOYLE - 1		SALOV - 37	
EICHER - 3		SCHAUER - 21	
ERICKSON - 13		SCHWELLENBACH - 20	
JONES - 28		STUBBS - 23	
KIEFER - 25		VELDRAN - 7	
KILMER - 4		WEGLEITNER - 2	<i>[Signature]</i>
KNOLL - 32		YOUNG - 5	
KRAUSE - 27			

REFERRED TO:

Environment Agriculture & Natural Resources (EANR)

Executive

Health & Human Needs (HHN)

Personnel & Finance (P&F)

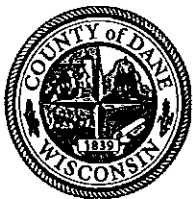
Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

Zoning & Land Regulation (ZLR)

Other Committee Assignments





# Dane

## Legislation

File #: 2019 RES-257, Version: 4

AUTHORIZING RECLASSIFICATION OF THE EMS SPECIALIST POSITION TO A DATA ANALYST POSITION AND FILLING A POSITION THAT HAS BEEN VACANT FOR OVER SIX MONTHS

AUDET - 17		KUHN - 16	
✓ BAYRD - 8	<i>Bayrd</i>	LEVIN - 10	
BOLLIG - 31		<del>MCGARVILLE - 22</del>	<i>Maura McCarroll</i>
BUCKINGHAM - 24		MILES - 34	
CHAWLA - 6		NELSON - 9	
CHENOWETH - 35		✓ NGUYEN-HILFIGER - 14	<i>Hilfiger</i>
CLAUSIUS - 19		PETERS - 15	
CORRIGAN - 26		RATCLIFF - 36	
✓ DANNER - 11	<i>Felly Danner</i>	RIPP - 29	
DeGARMO - 33		RITT - 18	
DOWNING - 30		✓ RUSK - 12	<i>Paul Rusk</i>
DOYLE - 1		SALOV - 37	
EICHER - 3		SCHAUER - 21	
ERICKSON - 13		✓ SCHWELLENBACH - 20	<i>Julie Schwellenbach</i>
JONES - 28		STUBBS - 23	
KIEFER - 25		VELDRAN - 7	
KILMER - 4		WEGLEITNER - 2	
KNOLL - 32		YOUNG - 5	
✓ KRAUSE - 27			

**REFERRED TO:**

- |   |   |
|---|---|
| <input type="checkbox"/> Environment Agriculture & Natural Resources (EANR) | <input checked="" type="checkbox"/> Public Protection & Judiciary (PPJ) |
| <input type="checkbox"/> Executive  | <input type="checkbox"/> Public Works & Transportation (PWT)            |
| <input type="checkbox"/> Health & Human Needs (HHN)                         | <input type="checkbox"/> Zoning & Land Regulation (ZLR)                 |
| <input checked="" type="checkbox"/> Personnel & Finance (P&F)               | <input type="checkbox"/> Other Committee Assignments                    |

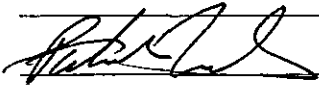


# Dane

## Legislation

File #: 2019 RES-281, Version: 1

### APPROVING INFORMATION MANAGEMENT COMMUNICATIONS CONTRACT WITH AT&T

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	<del>MILES - 34</del>	
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural  
Resources (EANR)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Executive

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulation (ZLR)

Personnel & Finance (P&F)

\_\_\_\_\_ Other Committee Assignments

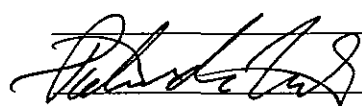


# Dane

## Legislation

File #: 2019 RES-284, Version: 1

### 2020 DANE COUNTY OPERATING BUDGET APPROPRIATIONS RESOLUTION

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	<del>MILES - 34</del>	
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

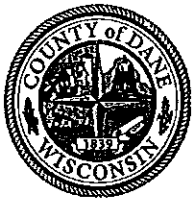
Personnel & Finance (P&F)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulation (ZLR)

\_\_\_\_\_ Other Committee Assignments




# Dane

## Legislation

File #: 2019 RES-285, Version: 1

### 2020 DANE COUNTY CAPITAL BUDGET APPROPRIATIONS RESOLUTION

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	<del>MILES - 34</del>	
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

#### REFERRED TO:

- |   |   |
|---|---|
| _____ Environment Agriculture & Natural Resources (EANR)      | _____ Public Protection & Judiciary (PPJ) |
| _____ Executive   | _____ Public Works & Transportation (PWT) |
| _____ Health & Human Needs (HHN)                              | _____ Zoning & Land Regulation (ZLR)      |
| <input checked="" type="checkbox"/> Personnel & Finance (P&F) |   |
|   | _____ Other Committee Assignments         |

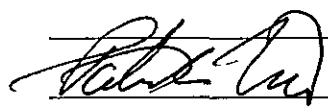


# Dane

## Legislation

File #: 2019 RES-286, Version: 1

### SETTING THE 2019 TAX LEVY

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	<del>MILES - 34</del>	
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural  
Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

Personnel & Finance (P&F)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulation (ZLR)

\_\_\_\_\_ Other Committee Assignments


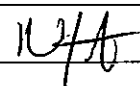

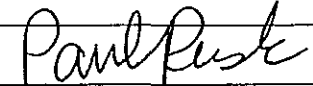



# Dane

## Legislation

File #: 2019 RES-288, Version: 3

### AUTHORIZING A LEASE WITH MADISON GAS AND ELECTRIC COMPANY FOR AN ELECTRIC VEHICLE CHARGING STATION AT THE DANE COUNTY REGIONAL AIRPORT

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31		McCARVILLE - 22	
BUCKINGHAM - 24	_____	MILES - 34	_____
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	<del>VERUSK - 12</del>	
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural Resources (EANR)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

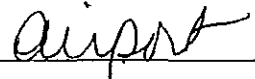
\_\_\_\_\_ Executive

Public Works & Transportation (PWT)

Health & Human Needs (HHN)

\_\_\_\_\_ Zoning & Land Regulation (ZLR)

Personnel & Finance (P&F)



\_\_\_\_\_ Other Committee Assignments

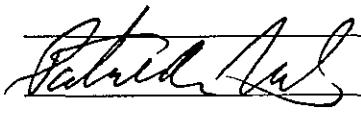


# Dane

## Legislation

File #: 2019 RES-289, Version: 1

### AFFIRMING THE 2019 AWARDS FOR THE AFFORDABLE HOUSING DEVELOPMENT FUND

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31	_____	McCARVILLE - 22	_____
BUCKINGHAM - 24	_____	<del>WILLES - 34</del>	
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
CLAUSIUS - 19	_____	PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	_____
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

#### REFERRED TO:

\_\_\_\_\_ Environment Agriculture & Natural  
Resources (EANR)

\_\_\_\_\_ Executive

\_\_\_\_\_ Health & Human Needs (HHN)

Personnel & Finance (P&F)

\_\_\_\_\_ Public Protection & Judiciary (PPJ)

\_\_\_\_\_ Public Works & Transportation (PWT)

\_\_\_\_\_ Zoning & Land Regulation (ZLR)

\_\_\_\_\_ Other Committee Assignments



# Dane

## Legislation

File #: 2019 RES-291, Version: 1

CONTRACT CHANGE ORDER #28 TO CONTRACT FOR BIOFERM USA, INC. FOR BIOGAS CLEANING EQUIPMENT FOR PIPELINE INJECTION (PHASE III).

AUDET - 17		KUHN - 16	
BAYRD - 8		LEVIN - 10	
BOLLIG - 31		McCARVILLE - 22	
BUCKINGHAM - 24		MILES - 34	
CHAWLA - 6		NELSON - 9	
CHENOWETH - 35		NGUYEN-HILFIGER - 14	
CLAUSIUS - 19		PETERS - 15	
CORRIGAN - 26		RATCLIFF - 36	<i>Melissa Patrick</i>
DANNER - 11		<del>RIPP - 29</del>	<i>D. M.</i>
DeGARMO - 33	<i>Albin</i>	RITT - 18	
DOWNING - 30		RUSK - 12	
DOYLE - 1		SALOV - 37	
EICHER - 3		SCHAUER - 21	<i>Albin</i>
ERICKSON - 13		SCHWELLENBACH - 20	
JONES - 28		STUBBS - 23	
KIEFER - 25		VELDRAN - 7	
KILMER - 4		WEGLEITNER - 2	
KNOLL - 32		YOUNG - 5	
KRAUSE - 27			

### REFERRED TO:

- |   |   |
|---|---|
| <input type="checkbox"/> Environment Agriculture & Natural Resources (EANR) | <input type="checkbox"/> Public Protection & Judiciary (PPJ)            |
| <input type="checkbox"/> Executive  | <input checked="" type="checkbox"/> Public Works & Transportation (PWT) |
| <input type="checkbox"/> Health & Human Needs (HHN)                         | <input type="checkbox"/> Zoning & Land Regulation (ZLR)                 |
| <input checked="" type="checkbox"/> Personnel & Finance (P&F)               |   |
| <input type="checkbox"/> Other Committee Assignments                        |   |



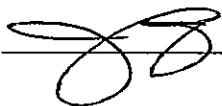
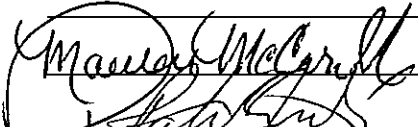
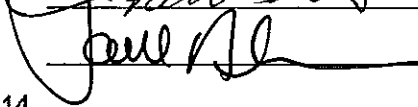

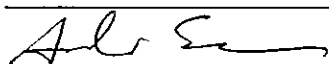


# Dane

## Legislation

File #: 2019 RES-292, Version: 1

### APPROVAL OF THE 2020 ANNUAL ACTION PLAN FUNDING RECOMMENDATIONS.

AUDET - 17	_____	KUHN - 16	_____
BAYRD - 8	_____	LEVIN - 10	_____
BOLLIG - 31		McCARVILLE - 22	
BUCKINGHAM - 24	_____	MILES - 34	
CHAWLA - 6	_____	NELSON - 9	_____
CHENOWETH - 35	_____	NGUYEN-HILFIGER - 14	_____
<del>CLAUSIUS - 19</del>		PETERS - 15	_____
CORRIGAN - 26	_____	RATCLIFF - 36	_____
DANNER - 11	_____	RIPP - 29	_____
DeGARMO - 33	_____	RITT - 18	_____
DOWNING - 30	_____	RUSK - 12	_____
DOYLE - 1	_____	SALOV - 37	_____
EICHER - 3	_____	SCHAUER - 21	
ERICKSON - 13	_____	SCHWELLENBACH - 20	_____
JONES - 28	_____	STUBBS - 23	_____
KIEFER - 25	_____	VELDRAN - 7	_____
KILMER - 4	_____	WEGLEITNER - 2	_____
KNOLL - 32	_____	YOUNG - 5	_____
KRAUSE - 27	_____		

#### REFERRED TO:

- |   |   |
|---|---|
| _____ Environment Agriculture & Natural Resources (EANR)      | _____ Public Protection & Judiciary (PPJ) |
| _____ Executive   | _____ Public Works & Transportation (PWT) |
| _____ Health & Human Needs (HHN)                              | _____ Zoning & Land Regulation (ZLR)      |
| <input checked="" type="checkbox"/> Personnel & Finance (P&F) | _____ Other Committee Assignments         |