



Dane County

Minutes - Final Unless Amended by Committee

Board of Health for Madison and Dane County - Budget Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

Thursday, June 18, 2026

10:00 AM

Hybrid: City-County Building, Room 351; Attend
virtually via Zoom

Meeting Information

The Board of Health for Madison and Dane County-Budget Committee is holding the meeting in hybrid format.

In-person will be held at:

City-County Building

210 Martin Luther King Jr. Blvd., Room 351

Madison, WI 53703

Meeting Registration & Public Testimony

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

تامولعمل نم ديزممل لمعل لودج لفساً نلع عطلل بجري .امدقم ةمجرتل تامدخ بلطب مدقتل بجي

For accommodations, contact Public Health Staff via:
Email: health@cityofmadison.com
Phone: (608) 266-4821

CALL TO ORDER / ROLL CALL

The Chair called the meeting to order at 10:02am.
Lewis joined the meeting at 10:03am.

Present 3 - GENE MUSSER, LESLIE SELTZER, and GUSSIE LEWIS

Absent 1 - ALDER JOANN PRITCHETT

CONSIDERATION OF MINUTES

1. [2026 MIN-093](#) MINUTES FOR THE BOARD OF HEALTH FOR MADISON & DANE COUNTY BUDGET COMMITTEE FOR JULY 10, 2025.

Attachments: [BOH Budget Committee Minutes for July 10, 2025](#)

A motion was made by SELTZER, seconded by MUSSER, that the Minutes be approved. The motion carried by a voice vote, 2-0.

PUBLIC COMMENT

2. [2026 RPT-121](#) PUBLIC COMMENT BEFORE THE BOARD OF HEALTH FOR MADISON & DANE COUNTY BUDGET SUBCOMMITTEE ON JUNE 18, 2026.

Registrants = 0

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the Ethics Code.

NEW BUSINESS

PRESENTATION

3. [2026
PRES-038](#) 2027 PUBLIC HEALTH MADISON & DANE COUNTY BUDGET PROPOSAL
PRESENTATION

Attachments: [2026 PRES-038](#)

A motion was made by SELTZER, seconded by MUSSER, that the Presentation be approved. The motion carried by a voice vote, 3-0.

ADJOURNMENT

A motion was made by SELTZER, seconded by MUSSER, that the meeting be adjourned. The motion carried unanimously, 3-0. The meeting adjourned at 10:38am.