



Dane

Legislation

File #: 2018 OA-035, Version: 2

AMENDING CHAPTER 12 THE DANE COUNTY CODE OF ORDINANCES, CLARIFYING REFERENCES TO ZONING DISTRICTS

BAYRD - 8 _____

BOLLIG - 31 *Guy Bolly*

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 *Bill Clausius*

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

VACANT - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

VACANT - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 *Maurice McCarrville*

MILES - 34 _____

NELSON - 9 *Paul Nelson*

NGUYEN-HILFIGER - 14 _____

VACANT - 17 _____

PETERS - 15 *[Signature]*

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 *[Signature]*

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

_____ Personnel/Finance

_____ Public Protection/Judiciary

_____ Public Works/Transportation

Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-630, Version: 1

AWARDING CONTRACTS FOR PERPETUATION AND MAINTENANCE OF THE PUBLIC LAND SURVEY SYSTEM IN MULTIPLE TOWNSHIPS

| | |
|---|--|
| BAYRD - 8 _____ | KUHN - 16 _____ |
| BOLLIG - 31 <u><i>[Signature]</i></u> | LEVIN - 10 _____ |
| BUCKINGHAM - 24 _____ | McCARVILLE - 22 _____ |
| CHAWLA - 6 _____ | MILES - 34 _____ |
| CHENOWETH - 35 _____ | NELSON - 9 <u><i>Paul Lee</i></u> |
| CLAUSIUS - 19 <u><i>Bill Clausius</i></u> | NGUYEN-HILFIGER - 14 _____ |
| CORRIGAN - 26 _____ | VACANT - 17 _____ |
| DANNER - 11 _____ | PETERS - 15 <u><i>[Signature]</i></u> |
| DOWNING - 30 _____ | RATCLIFF - 36 _____ |
| VACANT - 33 _____ | RIPP - 29 _____ |
| EICHER - 3 _____ | RITT - 18 _____ |
| ERICKSON - 13 _____ | RUSK - 12 _____ |
| JONES - 28 _____ | SALOV - 37 _____ |
| KIEFER - 25 _____ | SCHAUER - 21 _____ |
| KILMER - 4 _____ | SCHWELLENBACH - 20 _____ |
| KNOLL - 32 _____ | STUBBS - 23 _____ |
| VACANT - 1 _____ | VELDRAN - 7 _____ |
| KRAUSE - 27 _____ | WEGLEITNER - 2 <u><i>[Signature]</i></u> |
| | YOUNG - 5 _____ |

Referred to:

| | |
|---|--|
| _____ Environment/Agriculture/Natural Resources | _____ Public Protection/Judiciary |
| _____ Executive | _____ Public Works/Transportation |
| _____ Health/Human Needs | <input checked="" type="checkbox"/> Zoning/Land Regulation |
| <input checked="" type="checkbox"/> Personnel/Finance | Other _____ |



Dane

Legislation

File #: 2018 RES-637, Version: 1

ACCEPTING STATE OF WISCONSIN CHILD ABUSE AND PREVENTION BOARD "BRINGING THE PROTECTIVE FACTORS FRAMEWORK TO LIFE IN YOUR WORK" GRANT MONIES-CREATING REVENUE AND EXPENSE LINES DCDHS - CYF DIVISION

BAYRD - 8 _____

KUHN - 16 _____ *JK*

BOLLIG - 31 _____

LEVIN - 10 _____

BUCKINGHAM - 24 _____ *Jay P...*

McCARVILLE - 22 _____

CHAWLA - 6 _____

MILES - 34 _____

CHENOWETH - 35 _____

NELSON - 9 _____

CLAUSIUS - 19 _____

NGUYEN-HILFIGER - 14 _____

CORRIGAN - 26 _____

VACANT - 17 _____

DANNER - 11 _____

PETERS - 15 _____

DOWNING - 30 _____

RATCLIFF - 36 _____

VACANT - 33 _____

RIPP - 29 _____

EICHER - 3 _____ *Boo*

RITT - 18 _____

ERICKSON - 13 _____

RUSK - 12 _____

JONES - 28 _____

SALOV - 37 _____ *Ralph Salov*

KIEFER - 25 _____

SCHAUER - 21 _____

KILMER - 4 _____ *Richard Kilmer*

SCHWELLENBACH - 20 _____

KNOLL - 32 _____

STUBBS - 23 _____ *Stubbs*

VACANT - 1 _____

VELDRAN - 7 _____ *Vel Dran*

KRAUSE - 27 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____ *Young*

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Public Protection/Judiciary

_____ Executive

_____ Public Works/Transportation

_____ Health/Human Needs

_____ Zoning/Land Regulation

_____ Personnel/Finance

Other _____



Dane

Legislation

File #: 2018 RES-644, Version: 1

AUTHORIZING EXECUTION OF A LEASE FOR THE OPERATION OF A BAGGAGE CART RENTAL CONCESSION AT THE DANE COUNTY REGIONAL AIRPORT

BAYRD - 8 _____

BOLLIG - 31 *Jay Bee's*

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

VACANT - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

VACANT - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 *Maureen McCarrville*

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

VACANT - 17 _____

PETERS - 15 *[Signature]*

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 *Paul Rusk*

SALOV - 37 _____

SCHAUER - 21 *[Signature]*

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

Personnel/Finance

_____ Public Protection/Judiciary

Public Works/Transportation

_____ Zoning/Land Regulation

Other *Airport*



Dane

Legislation

File #: 2018 RES-645, Version: 1

AGREEMENT FOR THE RECONSTRUCTION OF CTH PD FROM WOODS RD TO CTH M IN THE CITY OF VERONA

| | |
|-----------------------|---------------------------------------|
| BAYRD - 8 _____ | KUHN - 16 _____ |
| BOLLIG - 31 _____ | LEVIN - 10 _____ |
| BUCKINGHAM - 24 _____ | McCARVILLE - 22 _____ |
| CHAWLA - 6 _____ | MILES - 34 _____ |
| CHENOWETH - 35 _____ | NELSON - 9 <u>Paul Neh</u> |
| CLAUSIUS - 19 _____ | NGUYEN-HILFIGER - 14 _____ |
| CORRIGAN - 26 _____ | VACANT - 17 _____ |
| DANNER - 11 _____ | PETERS - 15 _____ |
| DOWNING - 30 _____ | RATCLIFF - 36 <u>Melissa Ratcliff</u> |
| VACANT - 33 _____ | RIPP - 29 <u>Dr. Ripp</u> |
| EICHER - 3 _____ | RITT - 18 _____ |
| ERICKSON - 13 _____ | RUSK - 12 _____ |
| JONES - 28 _____ | SALOV - 37 _____ |
| KIEFER - 25 _____ | SCHAUER - 21 <u>Al Schauer</u> |
| KILMER - 4 _____ | SCHWELLENBACH - 20 _____ |
| KNOLL - 32 _____ | STUBBS - 23 _____ |
| VACANT - 1 _____ | VELDRAN - 7 _____ |
| KRAUSE - 27 _____ | WEGLEITNER - 2 _____ |
| | YOUNG - 5 _____ |

Referred to:

| | |
|---|---|
| _____ Environment/Agriculture/Natural Resources | _____ Public Protection/Judiciary |
| _____ Executive | <input checked="" type="checkbox"/> Public Works/Transportation |
| _____ Health/Human Needs | _____ Zoning/Land Regulation |
| <input checked="" type="checkbox"/> Personnel/Finance | Other _____ |



Dane

Legislation

File #: 2018 RES-646, Version: 1

AGREEMENT FOR THE RECONSTRUCTION OF CTH M / NORTH MAIN ST, FROM CROSS COUNTRY RD TO CTH PD, IN THE CITY OF VERONA

| | |
|-----------------------|---------------------------------------|
| BAYRD - 8 _____ | KUHN - 16 _____ |
| BOLLIG - 31 _____ | LEVIN - 10 _____ |
| BUCKINGHAM - 24 _____ | McCARVILLE - 22 _____ |
| CHAWLA - 6 _____ | MILES - 34 _____ |
| CHENOWETH - 35 _____ | NELSON - 9 <u>Paul Nelson</u> |
| CLAUSIUS - 19 _____ | NGUYEN-HILFIGER - 14 _____ |
| CORRIGAN - 26 _____ | VACANT - 17 _____ |
| DANNER - 11 _____ | PETERS - 15 _____ |
| DOWNING - 30 _____ | RATCLIFF - 36 <u>Melissa Ratcliff</u> |
| VACANT - 33 _____ | RIPP - 29 <u>David Ripp</u> |
| EICHER - 3 _____ | RITT - 18 _____ |
| ERICKSON - 13 _____ | RUSK - 12 _____ |
| JONES - 28 _____ | SALOV - 37 _____ |
| KIEFER - 25 _____ | SCHAUER - 21 <u>Ad. Schauer</u> |
| KILMER - 4 _____ | SCHWELLENBACH - 20 _____ |
| KNOLL - 32 _____ | STUBBS - 23 _____ |
| VACANT - 1 _____ | VELDRAN - 7 _____ |
| KRAUSE - 27 _____ | WEGLEITNER - 2 _____ |
| | YOUNG - 5 _____ |

Referred to:

| | |
|---|---|
| _____ Environment/Agriculture/Natural Resources | _____ Public Protection/Judiciary |
| _____ Executive | <input checked="" type="checkbox"/> Public Works/Transportation |
| _____ Health/Human Needs | _____ Zoning/Land Regulation |
| <input checked="" type="checkbox"/> Personnel/Finance | Other _____ |



Dane

Legislation

File #: 2018 RES-647, Version: 1

AGREEMENT FOR THE CONSTRUCTION OF IMPROVEMENTS INCLUDING TURN LANES AND TRAFFIC SIGNALS AT THE INTERSECTION OF CTH S AND PIONEER ROAD IN THE TOWN OF MIDDLETON

| | |
|-----------------------|---------------------------------------|
| BAYRD - 8 _____ | KUHN - 16 _____ |
| BOLLIG - 31 _____ | LEVIN - 10 _____ |
| BUCKINGHAM - 24 _____ | McCARVILLE - 22 _____ |
| CHAWLA - 6 _____ | MILES - 34 _____ |
| CHENOWETH - 35 _____ | NELSON - 9 <u>Paul Nelson</u> |
| CLAUSIUS - 19 _____ | NGUYEN-HILFGER - 14 _____ |
| CORRIGAN - 26 _____ | VACANT - 17 _____ |
| DANNER - 11 _____ | PETERS - 15 _____ |
| DOWNING - 30 _____ | RATCLIFF - 36 <u>Melissa Ratcliff</u> |
| VACANT - 33 _____ | RIPP - 29 <u>Dore Ripp</u> |
| EICHER - 3 _____ | RITT - 18 _____ |
| ERICKSON - 13 _____ | RUSK - 12 _____ |
| JONES - 28 _____ | SALOV - 37 _____ |
| KIEFER - 25 _____ | SCHAUER - 21 <u>Art Schauer</u> |
| KILMER - 4 _____ | SCHWELLENBACH - 20 _____ |
| KNOLL - 32 _____ | STUBBS - 23 _____ |
| VACANT - 1 _____ | VELDRAN - 7 _____ |
| KRAUSE - 27 _____ | WEGLEITNER - 2 _____ |
| | YOUNG - 5 _____ |

Referred to:

| | |
|---|---|
| _____ Environment/Agriculture/Natural Resources | _____ Public Protection/Judiciary |
| _____ Executive | <input checked="" type="checkbox"/> Public Works/Transportation |
| _____ Health/Human Needs | _____ Zoning/Land Regulation |
| <input checked="" type="checkbox"/> Personnel/Finance | Other _____ |



Dane

Legislation

File #: 2018 RES-648, Version: 1

AWARD OF CONTRACT FOR SHOP BUILDING REDESIGN

- | | |
|-----------------------|---------------------------------------|
| BAYRD - 8 _____ | KUHN - 16 _____ |
| BOLLIG - 31 _____ | LEVIN - 10 _____ |
| BUCKINGHAM - 24 _____ | McCARVILLE - 22 _____ |
| CHAWLA - 6 _____ | MILES - 34 _____ |
| CHENOWETH - 35 _____ | NELSON - 9 <u>Paul Nelson</u> |
| CLAUSIUS - 19 _____ | NGUYEN-HILFIGER - 14 _____ |
| CORRIGAN - 26 _____ | VACANT - 17 _____ |
| DANNER - 11 _____ | PETERS - 15 _____ |
| DOWNING - 30 _____ | RATCLIFF - 36 <u>Melissa Ratcliff</u> |
| VACANT - 33 _____ | RIPP - 29 <u>David Ripp</u> |
| EICHER - 3 _____ | RITT - 18 _____ |
| ERICKSON - 13 _____ | RUSK - 12 _____ |
| JONES - 28 _____ | SALOV - 37 _____ |
| KIEFER - 25 _____ | SCHAUER - 21 <u>Al Schauer</u> |
| KILMER - 4 _____ | SCHWELLENBACH - 20 _____ |
| KNOLL - 32 _____ | STUBBS - 23 _____ |
| VACANT - 1 _____ | VELDRAN - 7 _____ |
| KRAUSE - 27 _____ | WEGLEITNER - 2 _____ |
| | YOUNG - 5 _____ |

Referred to:

- | | |
|--|---|
| _____ Environment/Agriculture/Natural Resources | _____ Public Protection/Judiciary |
| _____ Executive | <input checked="" type="checkbox"/> Public Works/Transportation |
| <input checked="" type="checkbox"/> Health/Human Needs | _____ Zoning/Land Regulation |
| <input checked="" type="checkbox"/> Personnel/Finance | Other _____ |



Dane

Legislation

File #: 2018 RES-649, Version: 1

ESTABLISHING OPERATING AND CAPITAL DONATION BUDGET ACCOUNTS FOR THE HENRY VILAS ZOO

| | |
|------------------------------------|---|
| BAYRD - 8 <u>Bayrd</u> | KUHN - 16 <u>[Signature]</u> |
| BOLLIG - 31 <u>[Signature]</u> | LEVIN - 10 _____ |
| BUCKINGHAM - 24 <u>[Signature]</u> | McCARVILLE - 22 <u>Maura McCarville</u> |
| CHAWLA - 6 <u>[Signature]</u> | MILES - 34 <u>[Signature]</u> |
| CHENOWETH - 35 <u>[Signature]</u> | NELSON - 9 <u>[Signature]</u> |
| CLAUSIUS - 19 <u>Bill Clausius</u> | NGUYEN-HILFIGER - 14 _____ |
| CORRIGAN - 26 _____ | VACANT - 17 _____ |
| DANNER - 11 _____ | PETERS - 15 <u>[Signature]</u> |
| DOWNING - 30 _____ | RATCLIFF - 36 <u>Melissa Ratcliff</u> |
| VACANT - 33 _____ | RIPP - 29 <u>[Signature]</u> |
| EICHER - 3 <u>[Signature]</u> | RITT - 18 <u>Nick Ritt</u> |
| ERICKSON - 18 <u>[Signature]</u> | RUSK - 12 <u>[Signature]</u> |
| JONES - 28 <u>[Signature]</u> | SALOV - 37 <u>[Signature]</u> |
| KIEFER - 25 _____ | SCHAUER - 21 <u>[Signature]</u> |
| KILMER - 4 <u>Richard Kehme</u> | SCHWELLENBACH - 20 <u>Julia Schwellenbach</u> |
| KNOLL - 32 _____ | STUBBS - 23 <u>[Signature]</u> |
| VACANT - 1 _____ | VELDRAN - 7 _____ |
| KRAUSE - 27 <u>[Signature]</u> | WEGLEITNER - 2 _____ |
| | YOUNG - 5 _____ |

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Public Protection/Judiciary

_____ Executive

Public Works/Transportation

_____ Health/Human Needs

_____ Zoning/Land Regulation

Personnel/Finance

Other _____



Dane

Legislation

File #: 2018 RES-651, Version: 1

AUTHORIZING ACCEPTANCE OF GRANT FROM THE US DEPARTMENT OF AGRICULTURE

| | |
|--|--|
| BAYRD - 8 _____ | KUHN - 16 _____ |
| BOLLIG - 31 _____ | LEVIN - 10 <u><i>Henry Levin</i></u> |
| BUCKINGHAM - 24 _____ | McCARVILLE - 22 _____ |
| CHAWLA - 6 <u><i>[Signature]</i></u> | MILES - 34 _____ |
| CHENOWETH - 35 <u><i>[Signature]</i></u> | NELSON - 9 _____ |
| CLAUSIUS - 19 _____ | NGUYEN-HILFIGER - 14 _____ |
| CORRIGAN - 26 _____ | VACANT - 17 _____ |
| DANNER - 11 _____ | PETERS - 15 _____ |
| DOWNING - 30 <u><i>Patrick Downing</i></u> | RATCLIFF - 36 _____ |
| VACANT - 33 _____ | RIPP - 29 _____ |
| EICHER - 3 _____ | RITT - 18 <u><i>Nick Ritt</i></u> |
| ERICKSON - 13 _____ | RUSK - 12 _____ |
| JONES - 28 <u><i>N. Jones</i></u> | SALOV - 37 _____ |
| KIEFER - 25 _____ | SCHAUER - 21 _____ |
| KILMER - 4 _____ | SCHWELLENBACH - 20 _____ |
| KNOLL - 32 _____ | STUBBS - 23 _____ |
| VACANT - 1 _____ | VELDRAN - 7 _____ |
| KRAUSE - 27 _____ | WEGLEITNER - 2 _____ |
| | YOUNG - 5 _____ |

Referred to:

| | |
|---|-----------------------------------|
| <input checked="" type="checkbox"/> Environment/Agriculture/Natural Resources | _____ Public Protection/Judiciary |
| _____ Executive | _____ Public Works/Transportation |
| _____ Health/Human Needs | _____ Zoning/Land Regulation |
| <input checked="" type="checkbox"/> Personnel/Finance | Other <u><i>LCC</i></u> |



Dane

Legislation

File #: 2018 RES-653, Version: 1

FUNDING CTH J BRIDGE

BAYRD - 8 _____
 BOLLIG - 31 _____
 BUCKINGHAM - 24 _____
 CHAWLA - 6 _____
 CHENOWETH - 35 _____
 CLAUSIUS - 19 _____
 CORRIGAN - 26 _____
 DANNER - 11 _____
 DOWNING - 30 _____
 VACANT - 33 _____
 EICHER - 3 _____
 ERICKSON - 13 _____
 JONES - 28 _____
 KIEFER - 25 _____
 KILMER - 4 _____
 KNOLL - 32 _____
 VACANT - 1 _____
 KRAUSE - 27 _____

KUHN - 16 _____
 LEVIN - 10 _____
 McCARVILLE - 22 _____
 MILES - 34 _____
 NELSON - 9 *Paul Adams*
 NGUYEN-HILFIGER - 14 _____
 VACANT - 17 _____
 PETERS - 15 _____
 RATCLIFF - 36 *Melissa Ratcliff*
 RIPP - 29 *Doree Ripp*
 RITT - 18 _____
 RUSK - 12 _____
 SALOV - 37 _____
 SCHAUER - 21 *And Schauer*
 SCHWELLENBACH - 20 _____
 STUBBS - 23 _____
 VELDRAN - 7 _____
 WEGLEITNER - 2 _____
 YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources _____ Public Protection/Judiciary
 _____ Executive Public Works/Transportation
 _____ Health/Human Needs _____ Zoning/Land Regulation
 Personnel/Finance Other _____



Dane

Legislation

*Change to
Cultural Affairs
to Post's work*

File #: 2018 RES-654, Version: 1

SALE OF COUNTY LAND FOR HIGHWAY 19 AND RIVER ROAD PROJECT

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

VACANT - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

VACANT - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

VACANT - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

Environment/Agriculture/Natural Resources

_____ Public Protection/Judiciary

_____ Executive

Public Works/Transportation

_____ Health/Human Needs

_____ Zoning/Land Regulation

Personnel/Finance

Other _____



Dane

Legislation

File #: 2018 RES-655, Version: 1

AUTHORIZING EXTINGUISHMENT 1 ACRE OF CONSERVATION EASEMENT FOR HIGHWAY 19 AND RIVER ROAD PROJECT

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

VACANT - 33 _____

EICHER - 3  _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

VACANT - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

VACANT - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29  _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

- Environment/Agriculture/Natural Resources
- Executive
- Health/Human Needs
- Personnel/Finance
- Public Protection/Judiciary
- Public Works/Transportation
- Zoning/Land Regulation
- Other _____



Dane

Legislation

File #: 2018 RES-656, Version: 1

APPROVING A SCHEDULED AIRLINE OPERATING AGREEMENT AND TERMINAL BUILDING LEASE WITH FRONTIER AIRLINES INC

| | |
|--|--|
| BAYRD - 8 _____ | KUHN - 16 _____ |
| BOLLIG - 31 <u><i>Jerry Bollig</i></u> | LEVIN - 10 _____ |
| BUCKINGHAM - 24 _____ | McCARVILLE - 22 <u><i>Margaret McCarrville</i></u> |
| CHAWLA - 6 _____ | MILES - 34 _____ |
| CHENOWETH - 35 _____ | NELSON - 9 _____ |
| CLAUSIUS - 19 _____ | NGUYEN-HILFIGER - 14 _____ |
| CORRIGAN - 26 _____ | VACANT - 17 _____ |
| DANNER - 11 _____ | PETERS - 15 <u><i>[Signature]</i></u> |
| DOWNING - 30 _____ | RATCLIFF - 36 _____ |
| VACANT - 33 _____ | RIPP - 29 _____ |
| EICHER - 3 _____ | RITT - 18 _____ |
| ERICKSON - 13 _____ | RUSK - 12 <u><i>Paul Rusk</i></u> |
| JONES - 28 _____ | SALOV - 37 _____ |
| KIEFER - 25 _____ | SCHAUER - 21 <u><i>Al Schauer</i></u> |
| KILMER - 4 _____ | SCHWELLENBACH - 20 _____ |
| KNOLL - 32 _____ | STUBBS - 23 _____ |
| VACANT - 1 _____ | VELDRAN - 7 _____ |
| KRAUSE - 27 _____ | WEGLEITNER - 2 _____ |
| | YOUNG - 5 _____ |

Referred to:

| | |
|---|---|
| _____ Environment/Agriculture/Natural Resources | _____ Public Protection/Judiciary |
| _____ Executive | <input checked="" type="checkbox"/> Public Works/Transportation |
| _____ Health/Human Needs | _____ Zoning/Land Regulation |
| <input checked="" type="checkbox"/> Personnel/Finance | Other <u><i>Airport</i></u> |



Dane

Legislation

File #: 2018 RES-657, Version: 1

APPROVAL OF FIRST AMENDMENT OF OPERATING AGREEMENT AND TERMINAL BUILDING LEASE OF SUN COUNTRY AIRLINES

BAYRD - 8 _____

BOLLIG - 31 Jay Bolly

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

VACANT - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

VACANT - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 Maureen McCarnally

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

VACANT - 17 _____

PETERS - 15 AP

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 Paul Rusk

SALOV - 37 _____

SCHAUER - 21 Al Schauer

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

Personnel/Finance

_____ Public Protection/Judiciary

Public Works/Transportation

_____ Zoning/Land Regulation

Other Airport



Dane

Legislation

File #: 2018 RES-658, Version: 1

AWARD OF CONTRACT FOR AVIARY SKYLIGHT PANEL REPLACEMENT

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

VACANT - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

VACANT - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 Paul Nelson

NGUYEN-HILFIGER - 14 _____

VACANT - 17 _____

PETERS - 15 _____

RATCLIFF - 36 Melissa Ratcliff

RIPP - 29 David Ripp

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 Al Schauer

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

Personnel/Finance

_____ Public Protection/Judiciary

Public Works/Transportation

_____ Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-659, Version: 1

ACCEPTANCE OF A LAKE PLANNING GRANT FOR WAUBESA & KEGONSA FROM THE WI DEPARTMENT OF NATURAL RESOURCES

| | |
|-------------------------------|-----------------------------------|
| BAYRD - 8 _____ | KUHN - 16 _____ |
| BOLLIG - 31 _____ | LEVIN - 10 _____ |
| BUCKINGHAM - 24 _____ | McCARVILLE - 22 _____ |
| CHAWLA - 6 _____ | MILES - 34 _____ |
| CHENOWETH - 35 _____ | NELSON - 9 _____ |
| CLAUSIUS - 19 _____ | NGUYEN-HILFIGER - 14 _____ |
| CORRIGAN - 26 _____ | VACANT - 17 _____ |
| DANNER - 11 _____ | PETERS - 15 _____ |
| DOWNING - 30 _____ | RATCLIFF - 36 _____ |
| VACANT - 33 _____ | RIPP - 29 <i>Dave Ripp</i> |
| EICHER - 3 <i>[Signature]</i> | RITT - 18 _____ |
| ERICKSON - 13 _____ | RUSK - 12 _____ |
| JONES - 28 _____ | SALOV - 37 _____ |
| KIEFER - 25 _____ | SCHAUER - 21 _____ |
| KILMER - 4 _____ | SCHWELLENBACH - 20 _____ |
| KNOLL - 32 _____ | STUBBS - 23 _____ |
| VACANT - 1 _____ | VELDRAN - 7 _____ |
| KRAUSE - 27 _____ | WEGLEITNER - 2 _____ |
| | YOUNG - 5 _____ |

Referred to:

| | |
|---|-----------------------------------|
| <input checked="" type="checkbox"/> Environment/Agriculture/Natural Resources | _____ Public Protection/Judiciary |
| _____ Executive | _____ Public Works/Transportation |
| _____ Health/Human Needs | _____ Zoning/Land Regulation |
| <input checked="" type="checkbox"/> Personnel/Finance | Other _____ |



Dane

Legislation

File #: 2018 RES-660, Version: 1

AUTHORIZATION TO ACCEPT MONETARY DONATIONS FOR SHERIFF'S OFFICE MOBILE ALERT NOTIFICATION APPLICATION

| | |
|---------------------------------------|--|
| BAYRD - 8 <u><i>Bayrd</i></u> | KUHN - 16 _____ |
| BOLLIG - 31 _____ | LEVIN - 10 _____ |
| BUCKINGHAM - 24 _____ | McCARVILLE - 22 <u><i>Maurice McCarrilly</i></u> |
| CHAWLA - 6 _____ | MILES - 34 _____ |
| CHENOWETH - 35 _____ | NELSON - 9 _____ |
| CLAUSIUS - 19 _____ | NGUYEN-HILFIGER - 14 _____ |
| CORRIGAN - 26 _____ | VACANT - 17 _____ |
| DANNER - 11 _____ | PETERS - 15 _____ |
| DOWNING - 30 _____ | RATCLIFF - 36 _____ |
| VACANT - 33 _____ | RIPP - 29 _____ |
| EICHER - 3 _____ | RITT - 18 _____ |
| ERICKSON - 13 _____ | RUSK - 12 <u><i>Paul Rusk</i></u> |
| JONES - 28 _____ | SALOV - 37 _____ |
| KIEFER - 25 _____ | SCHAUER - 21 _____ |
| KILMER - 4 _____ | SCHWELLENBACH - 20 <u><i>Schwellenbach</i></u> |
| KNOLL - 32 _____ | STUBBS - 23 _____ |
| VACANT - 1 _____ | VELDRAN - 7 _____ |
| KRAUSE - 27 <u><i>John Krause</i></u> | WEGLEITNER - 2 _____ |
| | YOUNG - 5 _____ |

Referred to:

| | |
|--|---|
| <input type="checkbox"/> Environment/Agriculture/Natural Resources | <input checked="" type="checkbox"/> Public Protection/Judiciary |
| <input type="checkbox"/> Executive | <input type="checkbox"/> Public Works/Transportation |
| <input type="checkbox"/> Health/Human Needs | <input type="checkbox"/> Zoning/Land Regulation |
| <input checked="" type="checkbox"/> Personnel/Finance | Other _____ |



Dane

Legislation

File #: 2018 RES-661, Version: 1

AWARD OF CONTRACT FOR PERIMETER GAS MITIGATION SYSTEM AT THE DANE COUNTY LANDFILL, SITE NO. 1

| | |
|-----------------------|---------------------------------------|
| BAYRD - 8 _____ | KUHN - 16 _____ |
| BOLLIG - 31 _____ | LEVIN - 10 _____ |
| BUCKINGHAM - 24 _____ | McCARVILLE - 22 _____ |
| CHAWLA - 6 _____ | MILES - 34 _____ |
| CHENOWETH - 35 _____ | NELSON - 9 <i>Paul Nelson</i> |
| CLAUSIUS - 19 _____ | NGUYEN-HILFIGER - 14 _____ |
| CORRIGAN - 26 _____ | VACANT - 17 _____ |
| DANNER - 11 _____ | PETERS - 15 _____ |
| DOWNING - 30 _____ | RATCLIFF - 36 <i>Melissa Ratcliff</i> |
| VACANT - 33 _____ | RIPP - 29 <i>Dan Ripp</i> |
| EICHER - 3 _____ | RITT - 18 _____ |
| ERICKSON - 13 _____ | RUSK - 12 _____ |
| JONES - 28 _____ | SALOV - 37 _____ |
| KIEFER - 25 _____ | SCHAUER - 21 <i>Paul Schauer</i> |
| KILMER - 4 _____ | SCHWELLENBACH - 20 _____ |
| KNOLL - 32 _____ | STUBBS - 23 _____ |
| VACANT - 1 _____ | VELDRAN - 7 _____ |
| KRAUSE - 27 _____ | WEGLEITNER - 2 _____ |
| | YOUNG - 5 _____ |

Referred to:

| | |
|---|---|
| _____ Environment/Agriculture/Natural Resources | _____ Public Protection/Judiciary |
| _____ Executive | <input checked="" type="checkbox"/> Public Works/Transportation |
| _____ Health/Human Needs | _____ Zoning/Land Regulation |
| <input checked="" type="checkbox"/> Personnel/Finance | Other _____ |



Dane

Legislation

File #: 2018 RES-662, Version: 1

AUTHORIZING AMENDMENT OF PURCHASE OF SERVICES AGREEMENT FOR AIRPORT SYSTEM ADMINISTRATION SERVICES

| | |
|--------------------------------------|--|
| BAYRD - 8 _____ | KUHN - 16 _____ |
| BOLLIG - 31 <u><i>Sen Bullig</i></u> | LEVIN - 10 _____ |
| BUCKINGHAM - 24 _____ | McCARVILLE - 22 <u><i>Marcus McCarnell</i></u> |
| CHAWLA - 6 _____ | MILES - 34 _____ |
| CHENOWETH - 35 _____ | NELSON - 9 _____ |
| CLAUSIUS - 19 _____ | NGUYEN-HILFIGER - 14 _____ |
| CORRIGAN - 26 _____ | VACANT - 17 _____ |
| DANNER - 11 _____ | PETERS - 15 <u><i>AP</i></u> |
| DOWNING - 30 _____ | RATCLIFF - 36 _____ |
| VACANT - 33 _____ | RIPP - 29 _____ |
| EICHER - 3 _____ | RITT - 18 _____ |
| ERICKSON - 13 _____ | RUSK - 12 <u><i>Paul Rusk</i></u> |
| JONES - 28 _____ | SALOV - 37 _____ |
| KIEFER - 25 _____ | SCHAUER - 21 _____ |
| KILMER - 4 _____ | SCHWELLENBACH - 20 _____ |
| KNOLL - 32 _____ | STUBBS - 23 _____ |
| VACANT - 1 _____ | VELDRAN - 7 _____ |
| KRAUSE - 27 _____ | WEGLEITNER - 2 _____ |
| | YOUNG - 5 _____ |

Referred to:

| | |
|---|---|
| _____ Environment/Agriculture/Natural Resources | _____ Public Protection/Judiciary |
| _____ Executive | <input checked="" type="checkbox"/> Public Works/Transportation |
| _____ Health/Human Needs | _____ Zoning/Land Regulation |
| <input checked="" type="checkbox"/> Personnel/Finance | Other <u><i>Airport</i></u> |



Dane

Legislation

File #: 2018 RES-663, Version: 1

AUTHORIZING AMENDMENT OF PURCHASE OF SERVICES AGREEMENT FOR AIRPORT DATABASE CONVERSION AND ON CALL TECHNICAL SERVICES

| | |
|---------------------------------|---|
| BAYRD - 8 _____ | KUHN - 16 _____ |
| BOLLIG - 31 <u>Jerry Bollig</u> | LEVIN - 10 _____ |
| BUCKINGHAM - 24 _____ | McCARVILLE - 22 <u>Maura McCarrillo</u> |
| CHAWLA - 6 _____ | MILES - 34 _____ |
| CHENOWETH - 35 _____ | NELSON - 9 _____ |
| CLAUSIUS - 19 _____ | NGUYEN-HILFIGER - 14 _____ |
| CORRIGAN - 26 _____ | VACANT - 17 _____ |
| DANNER - 11 _____ | PETERS - 15 <u>AD</u> |
| DOWNING - 30 _____ | RATCLIFF - 36 _____ |
| VACANT - 33 _____ | RIPP - 29 _____ |
| EICHER - 3 _____ | RITT - 18 _____ |
| ERICKSON - 13 _____ | RUSK - 12 <u>Paul Rusk</u> |
| JONES - 28 _____ | SALOV - 37 _____ |
| KIEFER - 25 _____ | SCHAUER - 21 _____ |
| KILMER - 4 _____ | SCHWELLENBACH - 20 _____ |
| KNOLL - 32 _____ | STUBBS - 23 _____ |
| VACANT - 1 _____ | VELDRAN - 7 _____ |
| KRAUSE - 27 _____ | WEGLEITNER - 2 _____ |
| | YOUNG - 5 _____ |

Referred to:

| | |
|---|---|
| _____ Environment/Agriculture/Natural Resources | _____ Public Protection/Judiciary |
| _____ Executive | <input checked="" type="checkbox"/> Public Works/Transportation |
| _____ Health/Human Needs | _____ Zoning/Land Regulation |
| <input checked="" type="checkbox"/> Personnel/Finance | Other <u>Airport</u> |



Dane

Legislation

File #: 2018 RES-664, Version: 1

CONTRACT CHANGE ORDER #8 TO CONTRACT FOR R.G. HUSTON FOR PHASE 9, CELL 2 LINER AND STAGE 4 FINAL CAP CONSTRUCTION

| | |
|-----------------------|---------------------------------------|
| BAYRD - 8 _____ | KUHN - 16 _____ |
| BOLLIG - 31 _____ | LEVIN - 10 _____ |
| BUCKINGHAM - 24 _____ | McCARVILLE - 22 _____ |
| CHAWLA - 6 _____ | MILES - 34 _____ |
| CHENOWETH - 35 _____ | NELSON - 9 <u>Paul Nelson</u> |
| CLAUSIUS - 19 _____ | NGUYEN-HILFINGER - 14 _____ |
| CORRIGAN - 26 _____ | VACANT - 17 _____ |
| DANNER - 11 _____ | PETERS - 15 _____ |
| DOWNING - 30 _____ | RATCLIFF - 36 <u>Melissa Ratcliff</u> |
| VACANT - 33 _____ | RIPP - 29 <u>Don Ripp</u> |
| EICHER - 3 _____ | RITT - 18 _____ |
| ERICKSON - 13 _____ | RUSK - 12 _____ |
| JONES - 28 _____ | SALOV - 37 _____ |
| KIEFER - 25 _____ | SCHAUER - 21 <u>Paul Schauer</u> |
| KILMER - 4 _____ | SCHWELLENBACH - 20 _____ |
| KNOLL - 32 _____ | STUBBS - 23 _____ |
| VACANT - 1 _____ | VELDRAN - 7 _____ |
| KRAUSE - 27 _____ | WEGLEITNER - 2 _____ |
| | YOUNG - 5 _____ |

Referred to:

| | |
|---|---|
| _____ Environment/Agriculture/Natural Resources | _____ Public Protection/Judiciary |
| _____ Executive | <input checked="" type="checkbox"/> Public Works/Transportation |
| _____ Health/Human Needs | _____ Zoning/Land Regulation |
| <input checked="" type="checkbox"/> Personnel/Finance | Other _____ |



Dane

Legislation

File #: 2018 RES-665, Version: 1

AUTHORIZING THE COUNTY EXECUTIVE TO SIGN AN EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT MEMORANDUM OF UNDERSTANDING WITH CITY OF MADISON ANNUALLY, IN ORDER TO EXPEDITE ANNUAL JAG GRANT APPLICATIONS

BAYRD - 8 *Ryan*

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____

DANNER - 11 _____

DOWNING - 30 _____

VACANT - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

VACANT - 1 _____

KRAUSE - 27 *Donna*

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 *Imogene MacConnell*

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

VACANT - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 *Paul Rusk*

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 *Julie Schwellenbach*

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

_____ Executive

_____ Health/Human Needs

Personnel/Finance

Public Protection/Judiciary

_____ Public Works/Transportation

_____ Zoning/Land Regulation

Other _____



Dane

Legislation

File #: 2018 RES-666, Version: 1

SUPPORTING THE INCLUSION OF DRIVER LICENSE FOR ALL PROVISIONS IN THE 2019 WISCONSIN STATE BUDGET, TO ENSURE EQUAL ACCESS TO DRIVER LICENSES FOR ALL RESIDENTS OF WISCONSIN

| | |
|-----------------------------------|---|
| BAYRD - 8 <u>Bayrd</u> | KUHN - 16 <u>Kuhn</u> |
| BOLLIG - 31 <u>Bollig</u> | LEVIN - 10 _____ |
| BUCKINGHAM - 24 <u>Buckingham</u> | McCARVILLE - 22 <u>McCarville</u> |
| CHAWLA - 6 <u>Chawla</u> | MILES - 34 <u>Miles</u> |
| CHENOWETH - 35 <u>Chenoweth</u> | NELSON - 9 <u>Nelson</u> |
| CLAUSIUS - 19 _____ | NGUYEN-HILFIGER - 14 _____ |
| CORRIGAN - 26 _____ | VACANT - 17 _____ |
| DANNER - 11 <u>Danner</u> | PETERS - 15 <u>Peters</u> |
| DOWNING - 30 _____ | RATCLIFF - 36 _____ |
| VACANT - 33 _____ | RIPP - 29 _____ |
| EICHER - 3 <u>Eicher</u> | RITT - 18 <u>Ritt</u> |
| ERICKSON - 13 _____ | RUSK - 12 <u>Rusk</u> |
| JONES - 28 <u>Jones</u> | SALOV - 37 <u>Salov</u> |
| KIEFER - 25 <u>Kiefer</u> | SCHAUER - 21 <u>Schauer</u> |
| KILMER - 4 <u>Kilmer</u> | SCHWELLENBACH - 20 <u>Schwellenbach</u> |
| KNOLL - 32 _____ | STUBBS - 23 <u>Stubbs</u> |
| VACANT - 1 _____ | VELDRAN - 7 <u>Veldran</u> |
| KRAUSE - 27 <u>Krause</u> | WEGLEITNER - 2 <u>Wegleitner</u> |
| | YOUNG - 5 <u>Young</u> |

Referred to:

- | | |
|--|--|
| <input type="checkbox"/> Environment/Agriculture/Natural Resources | <input type="checkbox"/> Public Protection/Judiciary |
| <input checked="" type="checkbox"/> Executive | <input type="checkbox"/> Public Works/Transportation |
| <input type="checkbox"/> Health/Human Needs | <input type="checkbox"/> Zoning/Land Regulation |
| <input type="checkbox"/> Personnel/Finance | Other <input type="checkbox"/> |



Dane

Legislation

File #: 2018 RES-667, Version: 1

AMENDING DANE COUNTY PUBLIC SAFETY COMMUNICATIONS 2019 OPERATING BUDGET TO TRANSFER FUNDS TO FACILITATE THE OUTSOURCING OF QUALTY ASSURANCE/QUALITY IMPROVEMENT

| | |
|---------------------------------------|--|
| BAYRD - 8 <u><i>Bon</i></u> | KUHN - 16 _____ |
| BOLLIG - 31 _____ | LEVIN - 10 _____ |
| BUCKINGHAM - 24 _____ | McCARVILLE - 22 <u><i>Michael McCarrville</i></u> |
| CHAWLA - 6 _____ | MILES - 34 _____ |
| CHENOWETH - 35 _____ | NELSON - 9 _____ |
| CLAUSIUS - 19 _____ | NGUYEN-HILFIGER - 14 _____ |
| CORRIGAN - 26 _____ | VACANT - 17 _____ |
| DANNER - 11 _____ | PETERS - 15 _____ |
| DOWNING - 30 _____ | RATCLIFF - 36 _____ |
| VACANT - 33 _____ | RIPP - 29 _____ |
| EICHER - 3 _____ | RITT - 18 _____ |
| ERICKSON - 13 _____ | RUSK - 12 <u><i>Paul Rusk</i></u> |
| JONES - 28 _____ | SALOV - 37 _____ |
| KIEFER - 25 _____ | SCHAUER - 21 _____ |
| KILMER - 4 _____ | SCHWELLENBACH - 20 <u><i>Julie Schwellenbach</i></u> |
| KNOLL - 32 _____ | STUBBS - 23 _____ |
| VACANT - 1 _____ | VELDRAN - 7 _____ |
| KRAUSE - 27 <u><i>Deer Krause</i></u> | WEGLEITNER - 2 _____ |
| | YOUNG - 5 _____ |

Referred to:

_____ Environment/Agriculture/Natural Resources

Public Protection/Judiciary

_____ Executive

_____ Public Works/Transportation

_____ Health/Human Needs

_____ Zoning/Land Regulation

Personnel/Finance

Other _____



Dane

Legislation

File #: 2018 RES-668, Version: 3

COUNTY EXECUTIVE APPOINTMENTS

BAYRD - 8 _____

BOLLIG - 31 _____

BUCKINGHAM - 24 _____

CHAWLA - 6 _____

CHENOWETH - 35 _____

CLAUSIUS - 19 _____

CORRIGAN - 26 _____ *Al Cor*

DANNER - 11 _____

DOWNING - 30 _____

VACANT - 33 _____

EICHER - 3 _____

ERICKSON - 13 _____

JONES - 28 _____

KIEFER - 25 _____

KILMER - 4 _____

KNOLL - 32 _____

VACANT - 1 _____

KRAUSE - 27 _____

KUHN - 16 _____

LEVIN - 10 _____

McCARVILLE - 22 _____

MILES - 34 _____

NELSON - 9 _____

NGUYEN-HILFIGER - 14 _____

VACANT - 17 _____

PETERS - 15 _____

RATCLIFF - 36 _____

RIPP - 29 _____

RITT - 18 _____

RUSK - 12 _____

SALOV - 37 _____

SCHAUER - 21 _____

SCHWELLENBACH - 20 _____

STUBBS - 23 _____

VELDRAN - 7 _____

WEGLEITNER - 2 _____

YOUNG - 5 _____

Referred to:

_____ Environment/Agriculture/Natural Resources

Executive

_____ Health/Human Needs

_____ Personnel/Finance

_____ Public Protection/Judiciary

_____ Public Works/Transportation

_____ Zoning/Land Regulation

Other _____