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3 **2014 OA-062**

4 AMENDING CHAPTER 17 OF THE DANE COUNTY CODE OF ORDINANCES,
5 AN OFFICIAL MAP REVISION RELATING TO THE BLACK EARTH CREEK
6 REMANDER PROJECT

7 The County Board of Supervisors of the County of Dane does ordain as follows:
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9 ARTICLE 1. Unless otherwise expressly stated herein, all references to section
10 and chapter numbers are to those of the Dane County Code of Ordinances.
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12 ARTICLE 2. Section 17.05(2)(g) is created to read as follows:

13 [\(g\) Flood insurance Rate Map 55025C0357G and corresponding Flood](#)
14 [Insurance Study data for Black Earth Creek, as revised to reflect a FEMA Letter](#)
15 [of Map Revision effective April 16, 2015, as official floodplain zoning map and](#)
16 [data for parts of unincorporated Dane County including Sections 2, 3, 10, and 11](#)
17 [of the Town of Cross Plains, and Sections 34 and 35 of the Town of Berry.](#)
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20 *[EXPLANATION: This amendment revising the Flood Insurance Rate Map for*
21 *area within the Black Earth Creek Remander Project.]*
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