



# Dane County

## Meeting Agenda - Final

### Personnel & Finance Committee

---

Thursday, October 2, 2014

5:45 PM

City-County Building, Room 354

---

City-County Building, Room 354

#### A. Call To Order

#### B. Public Comment on Items not on the Agenda

#### C. Referrals (Resolutions & Ordinance Amendments)

- [2014 RES-328](#) PROVIDING FUNDING FOR A VOTER ID OUTREACH EFFORT

**Sponsors:** Supervisor PERTL

**Attachments:** [2014 RES-328.pdf](#)  
[2014 RES-328 Fiscal Note.pdf](#)

**Legislative History**

9/26/14	County Board	referred to the Executive Committee
9/26/14	County Board	referred to the Personnel & Finance Committee

#### D. Such Other Business as Allowed by Law

#### E. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Dane County Controller's office at [krohn@countyofdane.com](mailto:krohn@countyofdane.com) or (608) 266-4110.*