



# Dane County

## Meeting Agenda - Final

### Area Agency on Aging - Legislative / Advocacy Committee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Wednesday, June 24, 2026

9:00 AM

Hybrid Meeting: Attend in person at  
2865 N. Sherman Ave., Room 109,  
or virtually via Zoom.

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**See below for additional instructions on how  
to attend the meeting and provide public testimony.**

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntwam qhov txheej txheem rau cov ntaub ntwav ntxiv.

يجب التقدم بطلب بخدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

**The Wednesday, June 24, 2026 AAA Legislative/Advisory Committee meeting will be conducted in hybrid fashion. Members of the public can either attend in person or virtually via Zoom.**

**The public can attend in person at the Aging & Disability Resource Center, 2865 N. Sherman Ave., Room 109, in Madison.**

**The public can access the meeting virtually with the Zoom application.**

**To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):**

**[https://zoom.us/webinar/register/WN\\_S9WkopwJSDGDGXkKxAFLdA](https://zoom.us/webinar/register/WN_S9WkopwJSDGDGXkKxAFLdA)**

**This link will be active until the end of the meeting.**

**To join the meeting by phone, dial-in using one of the following three toll-free phone numbers:**

**1-833-548-0276**

**1-833-548-0282**

**1-888-788-0099**

**When prompted, enter the following Webinar ID: 998 6320 0129**

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: [matulle.cindy@danecounty.gov](mailto:matulle.cindy@danecounty.gov)

**A. Call To Order**

**B. Consideration of Minutes**

[2026 MIN-014](#) AAA Leg/Adv Minutes from April 22, 2026

**C. Action Items**

**D. Presentations**

1. Introducing Emily Peterson, GWAAR Advocacy and Public Policy Director

[2026  
PRES-051](#) GWAAR ADVOCACY UPDATE

**Attachments:** [Advocacy Update\\_GWAAR Board\\_6-12-26](#)

[2026  
PRES-052](#) GWAAR NEWSLETTER

**Attachments:** [GWAAR Newsletter 06-09-2026](#)

**E. Reports to Committee**

- a. ADRC Governing Board

[2026 RPT-147](#) 2026\_0608\_ADRC GOVERNING BOARD MINUTES

**Attachments:** [2026\\_0608\\_ADRC Governing Board Minutes](#)

- b. County/State/Federal Legislative Update

- c. State's Aging Advisory Council

- d. U.S. Aging Legislative Update
  - i. "Urge Your Senators to Support OAA Funding Increases"

Advocacy Tools:

<https://www.usaging.org/content.asp?admin=Y&contentid=1842>

- e. Wisconsin Aging Advocacy Network
- f. Chair & Staff Reports
  - i. Update from the In-District Legislative Information Session
  - ii. AAA Advisory Council Update
  - iii. Any Suggestions for Future Presentations?

## **F. Report Out Items to AAA Board**

## **G. Future Meeting Items and Dates**

Next meeting: Wednesday, October 28, 2026 at 9 a.m.

## **H. Public Comment on Items not on the Agenda**

## **I. Such Other Business as Allowed by Law**

## **J. Adjournment**

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

Cindy Matulle, 608-261-9930, TTY WI RELAY 711