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3 **COUNTY EXECUTIVE APPOINTMENTS**
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5 The County Executive has appointed the following persons to the designated commissions,
6 committees and boards. These appointments require confirmation by the County Board.
7

8 NOW, THEREFORE, BE IT RESOLVED that the appointments set forth below are confirmed.
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11 **Aging & Disability Resource Center Governing Board**

12 Elaine DeSmidt, 4709 Milwaukee St., Madison 53714 (246-2700-H), to be reappointed. This term
13 will expire 9/1/18.
14

15 Barbara Vedder, 2314 East Dayton Street, Madison 53704 (249-8428-H), to be reappointed.
16 This term will expire 9/1/18.
17

18 Mary Pike, 53 Cherokee Circle, #103, Madison 53704 (231-1572-H), to be reappointed. This
19 term will expire 9/1/18.
20

21 **Alliant Energy Center Commission**

22 Larry Frank, 155 E. Wilson St., #101, Madison 53703 (575-4868-C, 284-5467-W), to be
23 reappointed. This term will expire 9/1/18.
24

25 Mary Strickland, 307 Glen Thistle Court, Madison 53705 (233-0586-H, 283-2344-W), to be
26 reappointed. This term will expire 9/1/18.
27

28 **Emergency Medical Services Commission**

29 Dr. Michael Lohmeier, 1102 North High Point Road, #200, Madison 53717 (309-360-1827), to
30 be reappointed. This term will expire 4/18/17.
31

32 Dr. Michael Mancera, 2432 Trevor Way, Madison 53719 (262-2398-W), due to the resignation
33 of Dr. Christian Zuver. Dr. Mancera will serve in the seat for the City of Madison Fire
34 Department's Medical Director. This term will expire 4/18/17.
35

36 **Rev. Dr. Martin Luther King, Jr. Humanitarian Award Committee**

37 Gloria V. Hawkins, c/o University of Wisconsin-Madison, 117 Bascom Hall, 500 Lincoln Dr.,
38 Madison 53706 (262-6308), due to the resignation of Joe McClain. Ms. Hawkins is the
39 Assistant Vice Chancellor for Academic Staff. This term will expire 1/1/18.
40

41 David Wandel, 710 North Meadow Lane, Madison 53705 (238-6850-H), as a joint City/County
42 member. Mr. Wandel is the President of Wandel and Company, a private business consulting
43 firm. This term will expire 1/1/18.
44

45 **Civil Service Commission**

46 Julie A. Chase, 422 N. Baldwin St., Madison 53703 (258-9826-H; juliannechase53
47 @gmail.com), due to the resignation of James Hubing. Ms. Chase is a retired Dane County
48 employee, having retired after 25+ years as the Director of the Dane County Library Service.
49 This term will expire 6/30/17.
50

51 **Commission on Sensitive Crimes**

52 Lt. David Karls, c/o Dane County Sheriff's Office, 115 W. Doty St., Madison 53703 (284-6800-
53 W; karls@countyofdane.com), to replace Lt. Kurt Pierce as the Dane County Sheriff's
54 Department representative. This term will expire 6/30/18

55 ~~Lt. Stephanie Bradley Wilson~~, Lt. Matt Tye, c/o Madison Police Department, 211 South
56 Carroll Street, Madison 53703 (~~266-5938-W; sbradleywilson@cityofmadison.com~~),
57 (mtye@cityofmadison.com), to replace Lt. June Groehler as the Madison Police
58 Department's rep. This term will expire 6/30/18.
59

60 **South Central Library System Board**

61 Joe Carter, 7138 Turnberry Road, Madison 53719 (273-1806-H, 458-4463-W), to be
62 reappointed. This term will expire 12/31/18.
63

64 Philip L. Cox, 6211 Knollwood Drive, Oregon 53575 (835-6559-H), to be reappointed.
65 This term will expire 12/31/18.
66

67 Jennifer Harrington, 2236 Hillington Green, Madison 53726 (233-9931-H, 458-3075-W),
68 to be reappointed. This term will expire 12/31/18.
69

70 Jamie Healy Plotkin, 304 North Pinckney Street, Madison 53703 (235-0745-C), as the Madison
71 Public Library System Board representative, due to the resignation of Beth Moss. This term will
72 expire 12/31/16.
73

74 **South Central Rail Transit Commission**

75 Jim Haefs-Flemming, 321 South Owen Drive, Madison 53705 (233-8391-H, 327-7146-W), to be
76 reappointed. This term will expire 4/17/18.
77

78 **Veterans Services Commission**

79 Jane Cree, 119 Lothe Road, Marshall 53559 (655-4842-H, 266-7530-W), to be reappointed.
80 This term will expire 12/11/17.
81

82 John P. Hofer, 7888 Wood Pond Trail, Cross Plains 53528 (798-2530-H), 280-7035-W, to be
83 reappointed. This term will expire 12/11/17.
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