



**DANE COUNTY DEPT. OF  
PUBLIC WORKS, HIGHWAY &  
TRANSPORTATION**

1919 Alliant Energy Center Way  
Madison, Wisconsin 53713  
Office: 608/266-4018 ◊ Fax: 608/267-1533  
Public Works Engineering Division  
Public Works Solid Waste Division

**CONTRACT CHANGE ORDER**

**TO:** Public Works & Transportation Committee

**C.O. NO:** 1  
**DATE:** 07/03/18

**REFERENCE:** Bid No.: 317039  
P.O. No.: 20180884

**PROJECT:** Lyman F. Anderson Agriculture & Conservation Center -Facility Card Access System

**CONTRACTOR:** CBRE | ESI

**DESCRIPTION:**

1. Reference No.: PCR # 1
2. Requested By: Owner
3. Proposed Change: Provide additional equipment, programming & related modifications for two additional proximity card readers to secure second floor confrence room doors.
4. Reason for Change: Prevents unauthorized access to staff offices during public meetings.

5. **TOTAL ADD TO CONTRACT:** \$2,708.00

Document not valid unless signed by the Owner, Architect (if applicable) and Contractor

The original Contract amount was ..... \$34,051.00  
 Net change by previously authorized Change Orders ..... \$0.00  
 The Contract amount prior to this Change Order was..... \$34,051.00  
 The Contract amount will be increased by this Change Order in the amount of ..... \$2,708.00  
 The new Contract amount including this Change Order will be ..... \$36,759.00  
 The Completion Date will be unchanged by ..... 0 days  
 The date of Substantial Completion as of the date of this Change Order therefore is ..... 8/31/18

**Approvals:**

\_\_\_\_\_  
Public Works & Transportation Committee

  
\_\_\_\_\_  
Controller's Division

\_\_\_\_\_  
Contractor

\_\_\_\_\_  
Architect / Engineer (A/E)

\_\_\_\_\_  
Purchasing Division

\_\_\_\_\_  
Public Works, Highway & Transportation (PWHT)

Final Copy Distribution: Contractor  Purchasing  Department  A/E  PWHT