



Dane County

Meeting Agenda - Final

Zoning & Land Regulation Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Tuesday, March 25, 2025

6:30 PM

Hybrid Meeting: Attend in person at the City County Building in Room 354; or Attend virtually via Zoom.

See below for additional instructions on how to attend the meeting and provide public testimony.

The March 25, 2025 Zoning and Land Regulation Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at Room 354, City-County Building, 210 Martin Luther King Jr. Boulevard, Madison, WI.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

https://zoom.us/webinar/register/WN_F1O0KliXR9GGCOCDjDyRTw

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using the following toll-free phone number:

1-888-788-0099

When prompted, enter the following Webinar ID: 970 8014 1351

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit a written comment for this meeting, or send handouts for board members, please send them to: plandev@danecounty.gov

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

A. Call to Order

B. Public comment for any item not listed on the agenda

C. Consideration of Minutes

[2024 MIN-467](#) February 25, 2025 ZLR Meeting Minutes

Attachments: [02-25-2025 ZLR Public Hearing Minutes](#)

D. Public Hearing for Zoning Map Amendments, Conditional Use Permits, and Ordinance Amendments

[12150](#) PETITION: REZONE 12150
APPLICANT: SPIEGELHOFF PROPERTIES LLC
LOCATION: 269 RODNEY ROAD, SECTION 2, TOWN OF
CHRISTIANA
CHANGE FROM: HC Heavy Commercial District TO HC Heavy
Commercial District
REASON: revise zoning deed restriction to allow for a new land use
(vehicle repair or maintenance)

Attachments: [12150 Staff Report](#)
[12150 Town Action](#)
[12150 APP](#)
[12150 Map](#)

[02652](#) PETITION: CUP 02652
APPLICANT: MATTHEW AND KASSI SCHULTZ
LOCATION: 135 HOOPEN ROAD, SECTION 36, TOWN OF
CHRISTIANA
CUP DESCRIPTION: limited family business (dumpster storage and
delivery service)

Attachments: [CUP 2652 Staff Report](#)
[CUP 2652 Town Action](#)
[CUP 2652 APP](#)
[CUP 2652 Map](#)

[02653](#) PETITION: CUP 02653
APPLICANT: MELISSA AND CASEY HELBACH
LOCATION: 6993 APPLEWOOD DRIVE, SECTION 27, TOWN OF
MIDDLETON
CUP DESCRIPTION: transient or tourist lodging (short-term rental)

Attachments: [CUP 2653 Staff Report](#)
[CUP 2653 Town Action](#)
[CUP 2653 APP](#)
[CUP 2653 Map](#)
[CUP 2653 Public comment - Ross](#)
[CUP 2653 Public comment - Bubb](#)
[CUP 2653 Public comment - Dudiak](#)
[CUP 2653 Public comment - Vreeland](#)
[CUP 2653 Public comment - VandeBerg](#)
[CUP 2653 Public comment - Van Den Heuvel](#)

[2024 OA-023](#) AMENDING CHAPTER 10 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING THE REVIEW PROCESS FOR CONDITIONAL USE PERMITS

Sponsors: DOOLAN, KRONING and POSTLER

Attachments: [OA 23 2024 Staff Memo](#)

[2024 OA-23](#)

[OA-023 Tracking Sheet \(final\)](#)

[OA 23 Rutland Chair Statement of Concerns](#)

[OA 23 email - Igl](#)

[OA 23 email - Igl - 2](#)

[OA 23 email - Wood](#)

[Albion OA 23 Action Report](#)

[Black Earth OA 23 Action Report](#)

[Blooming Grove OA 23 Action Report](#)

[Burke OA 23 Action Report](#)

[Christiana OA 23 Action Report](#)

[Cottage Grove OA 23 Action Report](#)

[Deerfield OA 23 Action Report](#)

[Dunkirk OA 23 Action Report](#)

[Dunn OA 23 Action Report](#)

[Mazomanie OA 23 Action Report](#)

[Medina OA 23 action report](#)

[Oregon OA 23 Action Report](#)

[Perry OA 23 Action Report](#)

[Pleasant Springs OA 23 Action Report](#)

[Primrose OA-23 Action Report](#)

[Rutland OA 23 Action Report](#)

[Springdale email indicating no action](#)

[Verona OA 23 Action Report](#)

[Vermont TB minutes 2-10-25](#)

[Vienna OA 23 action report](#)

[Cross Plains OA 23 Action Report](#)

[Springdale email indicating no action](#)

[Dane OA 23 Action Report](#)

Legislative History

11/8/24 County Board referred to the Zoning & Land Regulation Committee
This resolution was referred to the Zoning & Land Regulation Committee

1/28/25 Zoning & Land Regulation Committee postponed to the Zoning & Land Regulation Committee
A motion was made by KRONING, seconded by BOLLIG, that the Ordinance Amendment be postponed to allow townships to take action. The motion carried by the following vote: 5-0. Passed

I. Items Requiring Committee Action

J. Reports to Committee

K. Other Business Authorized by Law

L. Adjourn

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

Planning & Development Staff, (608)266-4266, TTY WI RELAY 711