| Original Wegleitner | Update | Substitute No. |
| :---: | :---: | :---: |
|  |  | Resolution No. 2024 RES-019 |
| Vote Required: Majority | $\checkmark$ | Ordinance Amendment No. |
| Two-Thirds | 3/4 |  |

Title of Resolution or Ord. Amd.:

## AUTHORIZING THE TRANSFER OF REAL ESTATE AT 7933 TREE LANE TO CSC Madison West, LLC

## Policy Analysis Statement:

Brief Description of Proposal -
This resolution authorizes the transfer of the land and condominium unit at 7933 Tree lane to a private development entity that will undertake the redevelopment of the supportive housing project at that location. The county will receive a land use restriction on the property that will assure apartments in the project are available to low income households.
Current Policy or Practice -
Transfers of real estate require approval of the County Board.

Impact of Adopting Proposal -
The redevelopment will move forward preserving affordable housing units.

## Fiscal Estimate:

| Fiscal Effect (check all that apply) - | Budget Effect (check all that apply) |
| :---: | :---: |
| $\checkmark \quad$ No Fiscal Effect | $\checkmark \quad$ No Budget Effect |
| Results in Revenue Increase | Increases Rev. Budget |
| Results in Expenditure Increase | Increases Exp. Budget |
| Results in Revenue Decrease | Decreases Rev. Budget |
| Results in Expenditure Decrease | Decreases Exp. Budget |
|  | -Increases Position Authority |
|  | $\qquad$ Decreases Position Authority Note: if any budget effect, $2 / 3$ vote is required |

Narrative/Assumptions about long range fiscal effect:
None

Expenditure/Revenue Changes:

| Expenditures - | Current Year |  | Annualized |  | Revenues - | Current Year |  | Annualized |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Increase | Decrease | Increase | Decrease |  | Increase | Decrease | Increase | Decrease |
| Personal Services |  |  |  |  | County Taxes |  |  |  |  |
| Operating Expenses |  |  |  |  | Federal |  |  |  |  |
| Contractual Services |  |  |  |  | State |  |  |  |  |
| Capital |  |  |  |  | Other |  |  |  |  |
| Total | so | \$0 | \$0 | so | Total | so | so | so | so |

## Personnel/lmpact/FTE Changes:

## None

## Prepared By:

| Agency: | Division: |  |  |
| :--- | :--- | :--- | :--- |
| Prepared by: | Chuck Hicklin | Date: | $5 / 8 / 24$ |

