



# Dane County

## Meeting Agenda - Final

### Lakes & Watershed Commission - Executive Committee

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Thursday, March 26, 2015

5:30 PM

City-County Building, Room 116 (Planning &  
Development)  
210 Martin Luther King Jr Blvd  
Madison WI 53703

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City-County Building, Room 116 (Planning & Development)

#### A. Call To Order

#### B. Public Comment on Items not on the Agenda

#### C. Consideration of Minutes

[2014 MIN-674](#) LWC Exec Minutes for March 5, 2015

Attachments: [LWCExecMinutes 3-5-15.pdf](#)

#### D. Action Items - None

#### E. Presentations - None

#### F. Reports to Committee

1. Announcements
2. Continued discussion of natural resources committee and commission communication and coordination mechanisms
3. Updates on 2015 Commission priorities
4. Office of Lakes & Watersheds 2015 Workplan
5. Other

## G. Future Meeting Items and Dates

Full Commission meeting April 8th - confirm agenda

## H. Such Other Business as Allowed by Law

## I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Dane County Land & Water Resources Dept 608-224-3730 TTY: Call WI Relay 711.*