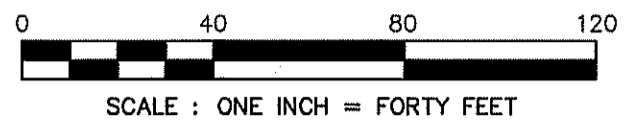
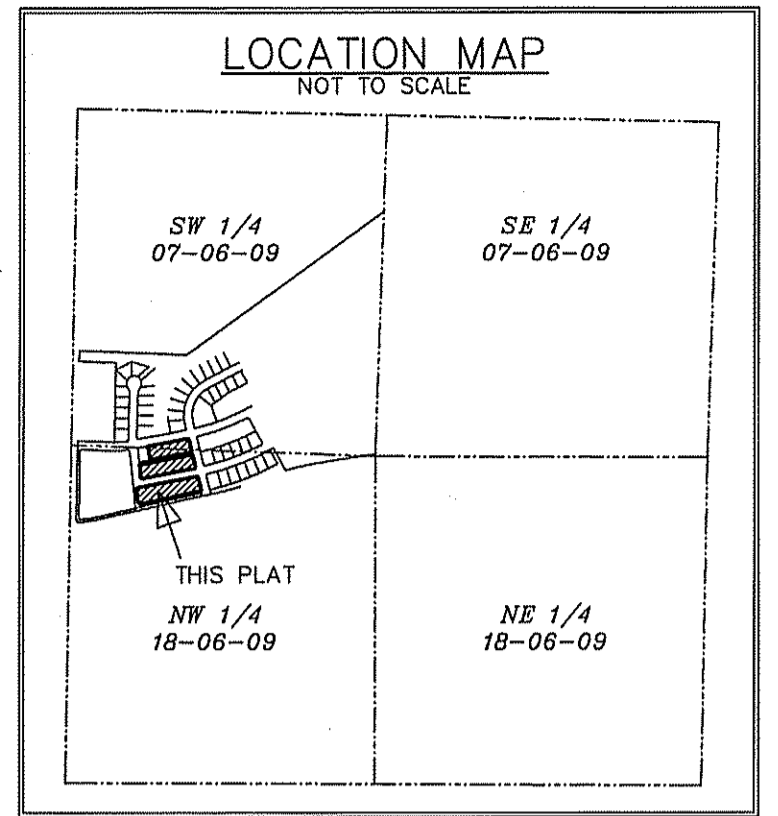


# SECOND ADDITION TO QUARRY VISTA

ALL OF LOTS 16-21 AND 35-43, FIRST ADDITION TO QUARRY VISTA AS RECORDED IN VOLUME 60-074A OF PLATS, ON PAGES 395-397, AS DOCUMENT NUMBER 5326643, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHEAST AND SOUTHWEST QUARTERS OF THE SOUTHWEST QUARTER OF SECTION 07 AND THE NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHWEST QUARTER OF SECTION 18, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.



- LEGEND**
- 1" IRON PIPE FOUND UNLESS NOTED
  - 3/4" SOLID IRON ROD FOUND UNLESS NOTED
  - 1-1/4" X 30" SOLID IRON RE-ROD SET, WT. 4.30 lbs./ft. ALL OTHER CORNERS MARKED WITH A 3/4"X18" SOLID IRON ROD, WT. 1.50 lbs./ft.
  - ( ) INDICATES RECORDED AS
  - DISTANCES ARE GROUND AND MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.
  - ARROWS INDICATE THE DIRECTION OF SURFACE DRAINAGE SWALE AT INDIVIDUAL PROPERTY LINES. SAID DRAINAGE SWALE SHALL BE GRADED WITH THE CONSTRUCTION OF EACH PRINCIPAL STRUCTURE AND MAINTAINED BY THE LOT OWNER UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

**NOTES**

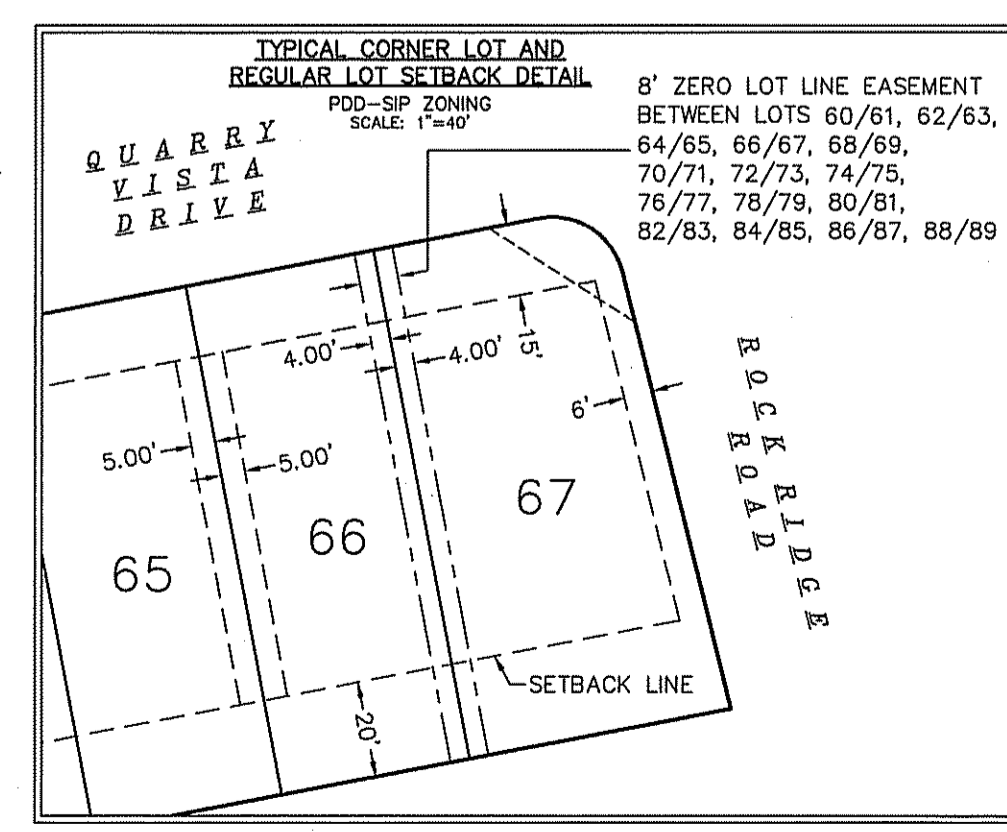
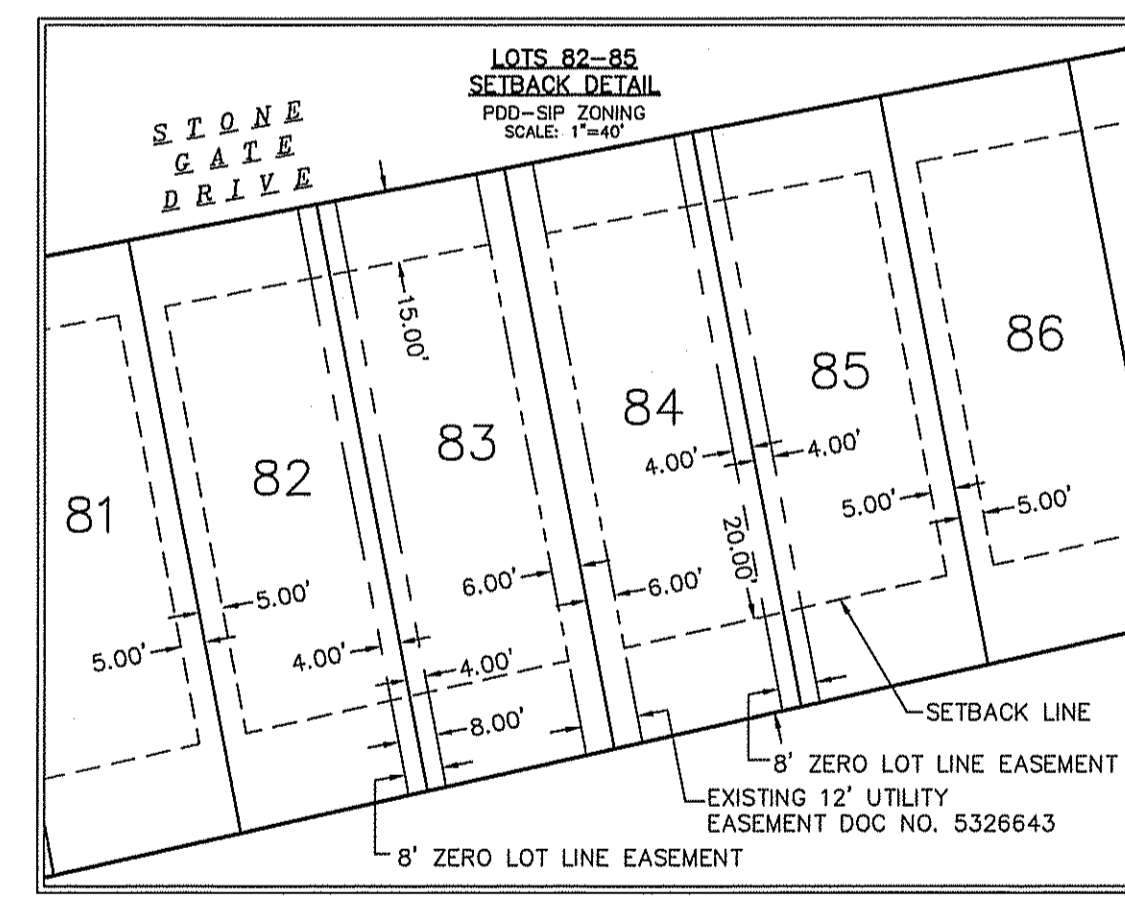
- UTILITY EASEMENTS: NO POLES OR BURIED CABLES ARE TO BE PLACED SUCH THAT THE INSTALLATION WOULD DISTURB ANY SURVEY STAKE, OR OBSTRUCT VISION ALONG ANY LOT LINE. THE DISTURBANCE OF A SURVEY MONUMENT BY ANYONE IS A VIOLATION OF SECTION 236.32 OF WISCONSIN STATUTES. UTILITY EASEMENTS AS HEREIN SET FORTH ARE FOR THE USE OF PUBLIC BODIES AND PRIVATE PUBLIC UTILITIES HAVING THE RIGHT TO SERVE THE AREA.
- Given underground installation for electric and communications, the final grade shall not be altered by more than six (6) inches without written consent of the utilities involved.
- All lots in this plat are zoned PDD-SIP.
- Zero lot line lots are subject to maintenance requirements described in the declaration of conditions, covenants and restrictions recorded as document number \_\_\_\_\_

**LOT AREA TABLE**

NUMBER	SQUARE FEET	ACRES
60	4320	0.0992
61	4320	0.0992
62	4320	0.0992
63	4320	0.0992
64	4320	0.0992
65	4320	0.0992
66	4320	0.0992
67	5633	0.1293
68	5505	0.1264
69	4466	0.1025
70	4466	0.1025
71	4466	0.1025
72	4466	0.1025
73	4466	0.1025
74	4466	0.1025
75	4466	0.1025
76	4466	0.1025
77	5599	0.1285
78	6674	0.1532
79	5185	0.1186
80	5114	0.1174
81	5063	0.1162
82	5011	0.1150
83	4960	0.1139
84	4909	0.1127
85	4858	0.1115
86	4807	0.1103
87	4755	0.1092
88	4704	0.1080
89	5639	0.1340

**CURVE TABLE**

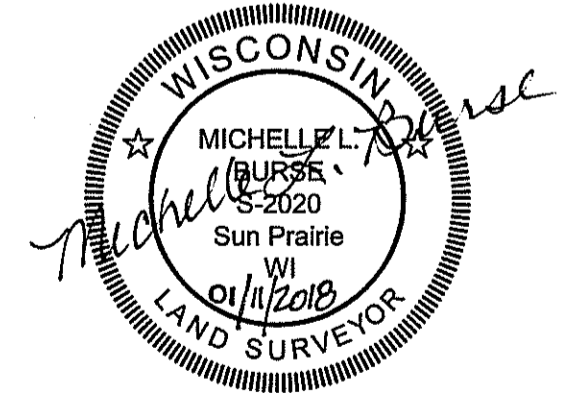
NUMBER	ARC LENGTH	CENTRAL ANGLE	RADIUS	CHORD DIRECTION	CHORD LENGTH
C1	22.71	86°45'41"	15.00	S57°26'17"E	20.61
C2	24.41	93°14'20"	15.00	S32°33'42"W	21.80
C3	24.87	95°00'00"	15.00	N53°19'08"W	22.12
C4	22.71	86°45'41"	15.00	S57°26'18"E	20.61
C5	43.10	98°49'53"	25.50	N54°14'07"W	38.15
C6	61.31	29°45'14"	118.07	N22°50'15"W	60.63
C7	79.19	28°42'18"	158.07	N23°02'13"W	78.37
C8	83.74	20°11'47"	237.56	S25°08'05"E	83.31
C9	99.32	20°30'09"	277.56	S25°09'16"E	98.79



There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified \_\_\_\_\_, 20\_\_

Department of Administration



SURVEYED FOR :  
Hamm Fam Land, LLC  
6291 Lacy Road  
Fitchburg, WI 53593

SURVEYED BY:  
**Burse**  
surveying & engineering inc  
2801 International Lane, Suite 101  
Madison, WI 53704 608.250.9263  
Fax: 608.250.9266  
email: mburse@bse-inc.net  
www.bursesurveyengr.com

Received: 01/18/2018  
CPA  
27779  
0005

# SECOND ADDITION TO QUARRY VISTA

ALL OF LOTS 16-21 AND 35-43, FIRST ADDITION TO QUARRY VISTA AS RECORDED IN VOLUME 60-074A OF PLATS, ON PAGES 395-397, AS DOCUMENT NUMBER 5326643, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHEAST AND SOUTHWEST QUARTERS OF THE SOUTHWEST QUARTER OF SECTION 07 AND THE NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHWEST QUARTER OF SECTION 18, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.

**OWNER'S CERTIFICATE OF DEDICATION**

Bingbrand LLC, as owner, does hereby certify that we caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on the map hereon. We further certify that this plat is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection:

Department of Administration  
Common Council, City of Fitchburg  
Dane County Zoning and Land Regulation Committee

WITNESS the hands and seals of said owner this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_.

\_\_\_\_\_  
Bingbrand LLC  
Timothy John Binger, member

State of Wisconsin )  
County of Dane ) ss.

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_, the above named Timothy John Binger, member of Bingbrand LLC to me known to be the person who executed the foregoing instrument and acknowledge the same.

\_\_\_\_\_  
Notary Public

My Commission expires : \_\_\_\_\_

**OWNER'S CERTIFICATE OF DEDICATION**

Hamm Fam Land, LLC, as owner, does hereby certify that we caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on the map hereon. We further certify that this plat is required by s.236.10 or s.236.12 to be submitted to the following for approval or objection:

Department of Administration  
Common Council, City of Fitchburg  
Dane County Zoning and Land Regulation Committee

WITNESS the hands and seals of said owner this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_.

\_\_\_\_\_  
Hamm Fam Land, LLC  
By: Dr. Patrick Large

State of Wisconsin )  
County of Dane ) ss.

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_, the above named Dr. Patrick Large, member of Hamm Fam Land, LLC to me known to be the person who executed the foregoing instrument and acknowledge the same.

\_\_\_\_\_  
Notary Public

My Commission expires : \_\_\_\_\_

**CONSENT OF MORTGAGEE**

State Bank of Cross Plains, a banking association duly organized and existing under and by virtue of the laws of the State of Wisconsin, mortgagee of the above described land, does hereby consent to the surveying, dividing, mapping and dedicating of the land described on this plat and does hereby consent to the Owner's Certificate.

IN WITNESS WHEREOF, the said State Bank of Cross Plains, has caused these presents to be signed by \_\_\_\_\_, its \_\_\_\_\_, and countersigned by \_\_\_\_\_, its \_\_\_\_\_, at Madison, Wisconsin. This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
State Bank of Cross Plains

State of Wisconsin )  
County of Dane ) ss.

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ of the above named banking association, to me known to be the persons who executed the foregoing instrument, and to me known to be such \_\_\_\_\_ and \_\_\_\_\_ of said banking association, and acknowledged that they executed the foregoing instrument as such officers as the deed of said banking association, by its authority.

\_\_\_\_\_  
Notary Public, Wisconsin

My Commission expires : \_\_\_\_\_

**CERTIFICATE OF CITY TREASURER**

State of Wisconsin )  
County of Dane ) ss.

I, Misty Dodge, being the duly elected, qualified and acting City Treasurer of the City of Fitchburg, do hereby certify that in accordance with the records in my office, there are no unpaid taxes or unpaid special assessments as of this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_, on any of the lands included in the plat of SECOND ADDITION TO QUARRY VISTA.

\_\_\_\_\_  
Date Misty Dodge, City Treasurer

**CERTIFICATE OF COUNTY TREASURER**

State of Wisconsin )  
County of Dane ) ss.

I, Adam Gallagher, being the duly elected, qualified and acting treasurer of the County of Dane, do hereby certify that the records in my office show no unredeemed tax sales and no unpaid taxes or unpaid special assessments as of this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_, affecting the lands included in the plat of SECOND ADDITION TO QUARRY VISTA.

\_\_\_\_\_  
Date Adam Gallagher, County Treasurer

**CERTIFICATE OF CITY CLERK**

State of Wisconsin )  
County of Dane ) ss.

"RESOLVED that this plat known as SECOND ADDITION TO QUARRY VISTA, located in the City of Fitchburg was hereby approved by resolution No. \_\_\_\_\_, file number \_\_\_\_\_ adopted on this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_, and further resolved that the conditions of said approval were fulfilled on this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_, and that said resolution further provided for the acceptance of those lands and rights dedicated by said SECOND ADDITION TO QUARRY VISTA for public use".

\_\_\_\_\_  
Date Patti Anderson, City Clerk

**SURVEYOR'S CERTIFICATE**

I, Michelle L. Burse, Professional Land Surveyor, hereby certify. That in full compliance with the provisions of Chapter 236 of the Wisconsin Statutes and the subdivision regulations of the City of Fitchburg, and under the direction of the Hamm Fam Land, LLC, owner of said land, I have surveyed, divided and mapped SECOND ADDITION TO QUARRY VISTA; that such plat correctly represents all exterior boundaries and the subdivision of the land surveyed; and that this land is more fully described as follows:

ALL OF LOTS 16-21 AND 35-43, FIRST ADDITION TO QUARRY VISTA AS RECORDED IN VOLUME 60-074A OF PLATS, ON PAGES 395-397, AS DOCUMENT NUMBER 5326643, DANE COUNTY REGISTRY, LOCATED IN THE SOUTHEAST AND SOUTHWEST QUARTERS OF THE SOUTHWEST QUARTER OF SECTION 07 AND THE NORTHWEST AND NORTHEAST QUARTERS OF THE NORTHWEST QUARTER OF SECTION 18, ALL IN TOWNSHIP 06 NORTH, RANGE 09 EAST, CITY OF FITCHBURG, DANE COUNTY, WISCONSIN.

Dated this 11 day of JANUARY, 2018

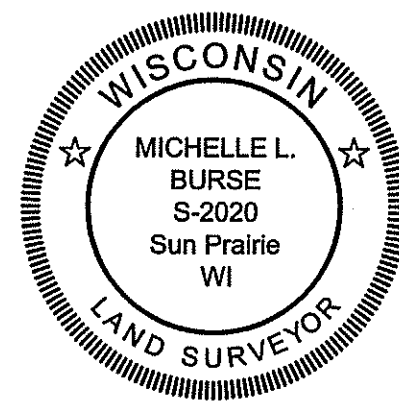
Signed: Michelle L. Burse  
Michelle L. Burse, P.L.S. No. 2020

RECORDING DATA

**CERTIFICATE OF REGISTER OF DEEDS**

Received for recording this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and recorded in Volume \_\_\_\_\_ of Plats, on pages \_\_\_\_\_, Doc. No. \_\_\_\_\_

\_\_\_\_\_  
Kristi Chlebowski, Dane County Register of Deeds



SURVEYED FOR :  
Hamm Fam Land, LLC  
6291 Lacy Road  
Fitchburg, WI 53593

SURVEYED BY:

**Burse**  
surveying & engineering llc  
2801 International Lane, Suite 101  
Madison, WI 53704 608.250.9263  
Fax: 608.250.9266  
email: mburse@bse-inc.net  
www.bursesurveyengr.com

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21(1) and (2), Wis Stats. as provided by s. 236.12, Wis. Stats.

Certified \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
Department of Administration



Received: 01/18/2018  
CPA  
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