



# Dane County

## Meeting Agenda - Final

### UW Extension Committee

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Tuesday, August 11, 2015

8:15 AM

5201 Fen Oak Dr Ste 138, Madison WI 53718

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#### A. Call To Order

#### B. Consideration of Minutes

[2015 MIN-214](#) 7/16/15 MINUTES OF THE EXTENSION COMMITTEE

Attachments: [2015 MIN-214](#)

#### E. Items Requiring Committee Action

Dane Co UW Extension 133 Contract for 2015-16

Wisconsin Nutrition Education Program Agreement for FY 2016

#### F. Presentations

Crops & Soils Programming – Heidi Johnson

#### G. Reports to Committee

Youth in Governance – Joe Hankey

Farm Technology Days – Heidi Johnson

Department Head Report – Carrie Edgar

#### H. Future Meeting Items and Dates

#### I. Public Comment on Items not on the Agenda

## J. Such Other Business as Allowed by Law

## K. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Contact: Carrie Edgar, Department Head, Dane County UW-Extension, 224-3706*