

**UNDERGROUND ELECTRIC -  
OVERHEAD ELECTRIC EASEMENT**

Document No.

The undersigned, herein called Grantor, in consideration of One Dollar (\$1.00) and other valuable considerations, paid to Grantor by MADISON GAS AND ELECTRIC COMPANY, a Wisconsin corporation, herein called MGE, receipt of which is hereby acknowledged, does hereby grant, convey, and warrant unto said MGE, its successors, and assigns, the perpetual, non-exclusive right and easement to construct, maintain, and operate manholes, conduits, cables, pedestals, transformers, and a line of poles, wires, down guys, anchors, and other appurtenances necessary for the transmission and distribution of electrical current and MGE's communication signals upon, over, across, under, and through the following described land located in Dane County, Wisconsin:

SIX STRIPS of land, each being TEN (10) feet in width, located in part of lands described in Document No. 5765490, as recorded with the Dane County Register of Deeds Office, being a part of the SE¼ of the SE¼ and the SW¼ of the SE¼ of Section 19, T8N-R10E, Town of Burke, Dane County, Wisconsin, having centerlines more particularly described as follows:

**Strip 1:**

Commencing at the South quarter corner of said Section 19; thence along the west line of the SE¼ of said Section 19, N01°40'20"E, 60.99 feet; thence S87°37'11"E, 32.94 feet to the Point of Beginning; thence S87°37'11"E, 161.21 feet to Point "A"; thence continuing S87°37'11"E, 112.74 feet to Point "B"; thence continuing S87°37'11"E, 114.10 feet to Point "C"; thence continuing S87°37'11"E, 95.57 feet to Point "D"; thence continuing S87°37'11"E, 974.54 feet to Point "E" and the point of termination of this strip.

**Strip 2:**

Commencing at Point "E"; thence S87°37'11"E, 100.02 feet to Point "F" and the point of beginning of this strip; thence continuing S87°37'11"E, 146.49 feet to "Point of Termination 1."

**Strip 3:**

Beginning at Point "A"; thence S02°22'49"W, 61.00 feet to the southerly right of way of Government Road and "Point of Termination 2."

**Strip 4:**

Beginning at Point "B"; thence S02°22'49"W, 61.00 feet to the southerly right of way of Government Road and "Point of Termination 3."

**Strip 5:**

Beginning at Point "C"; thence S00°58'12"W, 61.02 feet to the southerly right of way of Government Road and "Point of Termination 4."

**Strip 6:**

Beginning at Point "D"; thence S00°27'00"W, 61.03 feet to the southerly right of way of Government Road and "Point of Termination 5."

Easement area as depicted on attached Exhibit "A" dated October 18, 2024.

MGE shall not use or authorize others to use the land subject to this easement in such a manner as to create electrical or electronic interference with radio transmission or reception between aircraft and any air, navigational, or aviation communications installation upon or in the vicinity of Grantor's airport, or in such manner as to make it difficult for pilots to distinguish between airport lights and other lights or so as to otherwise impair pilots' visual perception in the vicinity of the airport or as to otherwise endanger the landing, taking off, or maneuvering of aircraft in the vicinity of said airport.

THIS SPACE RESERVED FOR RECORDING DATA

Return To:

Rights-of-Way Department  
Madison Gas and Electric Co.  
PO Box 1231  
Madison WI 53701-1231

PIN 0810-194-9000-2, 0810-194-9501-0

MGE Easement No. \_\_\_\_\_

24eas246

MGE shall indemnify, defend, and save harmless Grantor from any liability in connection with any accident or other act or omission in connection with or arising from the exercise by MGE of the rights herein granted.

Following any entry by MGE or assigns upon the right-of-way herein conveyed, for the purpose of exercising any of MGE's rights herein conveyed, MGE shall repair and restore the right-of-way as nearly as practicable to the condition existing prior to such entry.

TOGETHER with the right to enter upon said land for the above purposes, including repairing or removing the same, and the right to trim or remove such trees and brush as may now or hereafter interfere with or endanger said facilities. MGE shall not have the right to erect any fence or other structures unless otherwise specifically provided for herein. The Grantor shall have the right to use and enjoy the surface of the easement conveyed hereby but shall not interfere with the use of same by MGE for purposes hereinabove granted. The Grantor shall not build, create, or construct any buildings or other structures; plant trees; inundate; or change the grade of said easement, nor permit others to do so without the express written consent of MGE. It is agreed that the complete exercise of the rights herein conveyed may be gradual and not fully exercised until sometime in the future and that none of the rights herein granted shall be lost by non-use.

This Agreement is binding upon heirs, administrators, executors, and assigns of Grantor.

The undersigned warrants and represents that the undersigned has the proper power and authority to grant this Easement.

**WITNESS**, the hand and seal of the Grantor(s) this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

DANE COUNTY

\_\_\_\_\_ (SEAL)

\_\_\_\_\_  
Print or type name (and title)

STATE OF \_\_\_\_\_ )ss  
COUNTY OF \_\_\_\_\_ )

**ACKNOWLEDGMENT**

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ the above-named \_\_\_\_\_

\_\_\_\_\_ to me known (or satisfactorily proven) to be the person(s) who executed the foregoing instrument and acknowledged the same.

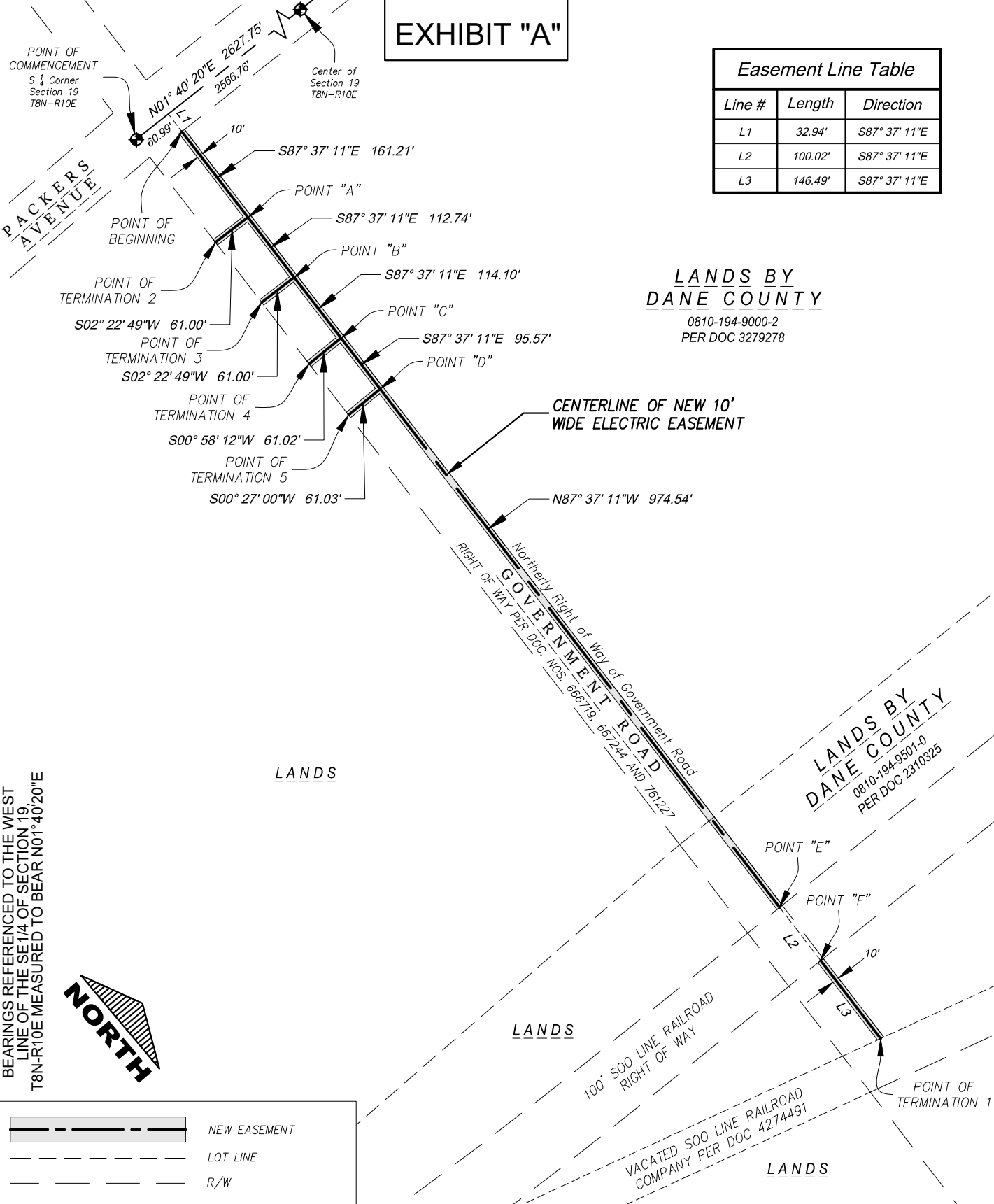
\_\_\_\_\_  
*Signature*  
Notary Public Name \_\_\_\_\_  
State of \_\_\_\_\_  
My commission expires \_\_\_\_\_

# EXHIBIT "A"

Line #	Length	Direction
L1	32.94'	S87° 37' 11"E
L2	100.02'	S87° 37' 11"E
L3	146.49'	S87° 37' 11"E

**LANDS BY  
DANE COUNTY**  
0810-194-9000-2  
PER DOC 3279278

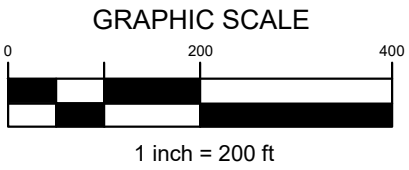
**LANDS BY  
DANE COUNTY**  
0810-194-9501-0  
PER DOC 2310325



BEARINGS REFERENCED TO THE WEST  
LINE OF THE SE 1/4 OF SECTION 19  
T8N-R10E MEASURED TO BEAR N01°40'20"E



- NEW EASEMENT
- LOT LINE
- R/W



THIS INSTRUMENT WAS DRAFTED BY:  
**SOLON RAMOS**  
10/18/2024  
MADISON GAS AND ELECTRIC  
RIGHTS OF WAY DEPARTMENT

**mgoe.**  
623 RAILROAD ST  
MADISON, WI 53703  
GENERAL OFFICE: 608-252-7000