



# Dane County

## Meeting Agenda - Final

### Youth Commission - By Youth For Youth Subcommittee

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Monday, April 9, 2018

6:00 PM

United Way, 2059 Atwood Ave

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United Way, 2059 Atwood Ave

#### A. Call To Order

#### B. Consideration of Minutes

[2017 MIN-584](#) 3-19-18 BYFY Minutes

Attachments: [2017 MIN-584](#)

#### C. Action Items

*None*

#### D. Presentations

*None*

#### E. Reports to Committee

1. Plan Awards Ceremony & Practice

#### F. Future Meeting Items and Dates

Next Meeting: Monday, April 16, 2018, 6:00pm, Water Utility

#### G. Public Comment on Items not on the Agenda

*None*

#### H. Such Other Business as Allowed by Law

None

## I. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Jess Guffey Calkins, [calkins.jessica@countyofdane.com](mailto:calkins.jessica@countyofdane.com), 224-3712, 711 Relay*