

SURVEYOR'S CERTIFICATE
STATE OF WISCONSIN)
COUNTY OF DANE) ss.

CERTIFIED SURVEY PLAT

I hereby certify that this survey is in compliance with Chapter 236.34 of Wisconsin Statutes.

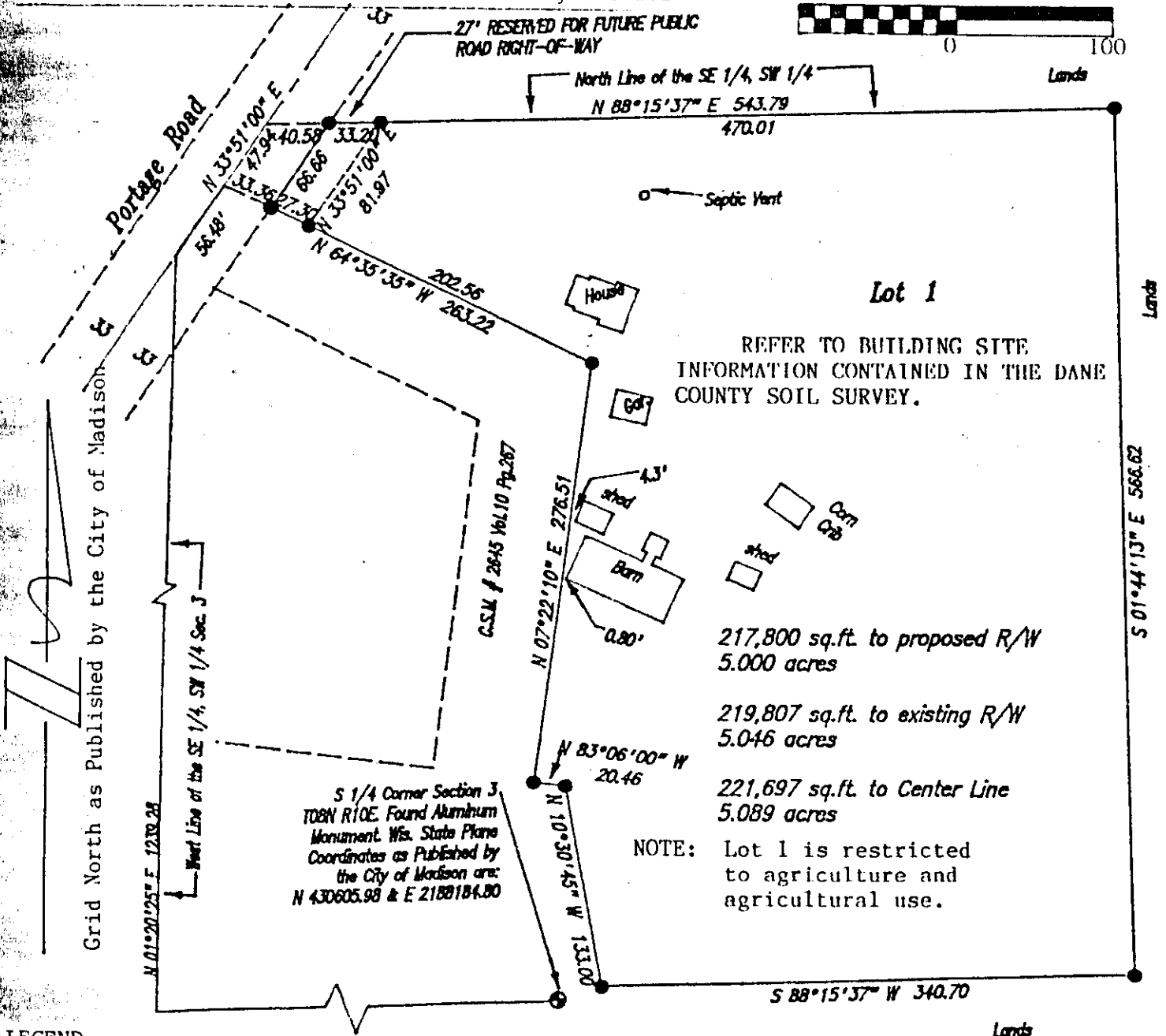
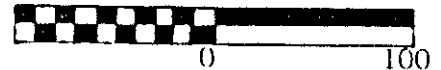
I hereby certify that I have surveyed and mapped the lands described hereon and that the map is a correct representation in accordance with the information furnished.

Arden T. Sandnes
Arden T. Sandnes Professional Land Surveyor S0812



GEORGE A. WEIR, SURVEYOR
&
ROYAL OAK ENGINEERING, INC.
5610 Medical Circle, #6
Madison, Wisconsin 53719
Phone: (608) 274-0500

SCALE: 1"=100



LEGEND

Scale: 1 inch = 100 Feet
● Iron Stakes Found
○ 1" x 24" Iron Pipe Driven
Min. Wl. = 1.13 #/in. ft.

SURVEYED ADJ & RAM
DRAWN AFS
CHECKED GAW
APPROVED
Field Book 589 Page 60, 64
Date of Survey Dec 4, 1978
Tape No. Disk T08R10
cogo file T08R10/03
draftm file 11490
map layout file 11490map
Ref. Map No. 10328
Office Map No. 11490

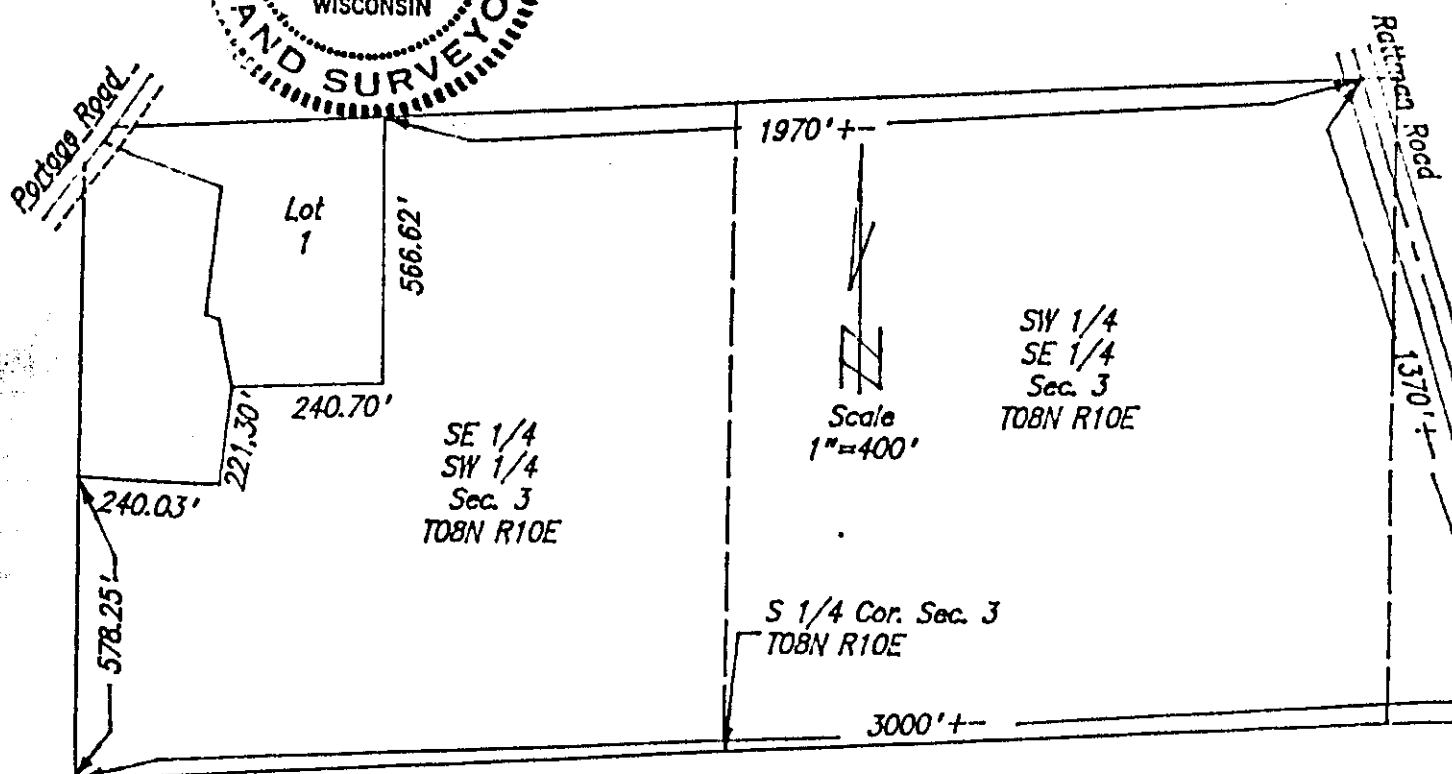
SURVEYED FOR: Don Simon Inc.
200 Simon Mall West, Sun Prairie, WI. 53590
DESCRIPTION-LOCATION: Part of the SE 1/4 of the SW 1/4, of Section 3, T08N R10E, Town of Burke, Dane County, Wisconsin
APPROVED FOR RECORDING PER DANE COUNTY AGRICULTURE, ENVIRONMENT & LAND RECORDS COMMITTEE of 1/25, 1985
Norbert Scribner, Agent
REGISTER OF DEED'S CERTIFICATE
Received for record this 25 day of January, 1985 at 3:36 o'clock, P.M. and recorded in Volume 20 of CERTIFIED SURVEY MAPS of Dane County, on Page 79 & 80
Carol R. Mahake by: Darlene M. Duckert, D.
DOCUMENT NO. 1866495
CERTIFIED SURVEY MAP NO. 4576, VOLUME 20, PAGE 79

Part of the Southeast 1/4 of the Southwest 1/4, of Section 3, Township 08 North Range 10 East, Town of Burke, Dane County Wisconsin, more fully described as follows:

Commencing at the South 1/4 corner of said Section 3;
 Thence S88°14'15"W, along the South line of said Section, 1,333.99 feet;
 Thence N01°20'25"E, 1,239.28 feet to the Center Line of Portage Road;
 Thence N33°51'00"E, along said Center Line 56.48 feet to the Point of Beginning of this description;
 Thence continuing N33°51'00"E, 47.94 feet;
 Thence N88°15'37"E, 543.79 feet;
 Thence S01°44'13"E, 566.62 feet;
 Thence S88°15'37"W, 340.70 feet;
 Thence N10°30'45"W, 133.00 feet;
 Thence N83°06'00"W, 20.46 feet;
 Thence N07°22'10"E, 276.51 feet;
 Thence N64°35'35"W, 263.22 feet, to the Point of Beginning of this description.
 Said Parcel contains 5.089 acres.

Approved for recording as per the Secretary of the Madison Planning Commission this 25TH day of JANUARY, 1985.

Ed J. Klack G.E.A. 1-25-85



1866495

Office Map No. 11490A DOCUMENT NO. 1866495 CERTIFIED SURVEY MAP NO. 4576, VOLUME 20 PAGE 80

Sheet 2 of 2 Sheets