## **Contract Cover Sheet**

Res. 264 Symferant

Note: Shaded areas are for County Executive review.

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| Department – Sheriff's Office   | Contract/Addendum #:<br>11323   |   |  |  |  |  |  |
|---|---|---|--|--|--|--|--|
| This contract, grant or addendum:   | Contract Addendum  If Addendum, please include  |   |  |  |  |  |  |
| 2. This contract is discretionary ⊠ Yes ☐ N   | original contract number POS  |   |  |  |  |  |  |
| 3. Term of Contract or Addendum: 1/1/2017 –   | Grant   |   |  |  |  |  |  |
| 4. Amount of Contract or Addendum: \$5,067,   | 158.16  | Co Lessor Intergovernmental   |  |  |  |  |  |
| 5. Purpose: one-year contract term extension to provide correctional health care service to Dane County Jail facilities.  Purchase of Property Property Sale Other                    |   |   |  |  |  |  |  |
| 6. Vendor or Funding Source: Correct Care So  | olutions. LLC   |   |  |  |  |  |  |
| 7. MUNIS Vendor Code: 10622   |   |   |  |  |  |  |  |
| <ul><li>8. Bid/RFP Number: RFP Bid Number</li><li>9. Requisition Number:</li></ul>  |   |   |  |  |  |  |  |
| 10. If grant: Funds Positions? ☐ Yes ☒ No   | Will require on-goin  | ig or matching funds? ☐ Yes ☒ No  |  |  |  |  |  |
| 11. Are funds included in the budget?   Yes   | ☐ No  |   |  |  |  |  |  |
| <ol> <li>Account No. &amp; Amount, Org &amp; Obj. SHRSEO</li> <li>Account No. &amp; Amount, Org &amp; Obj.</li> </ol>   | C 31560   | Amount \$5,067,158.16<br>Amount   |  |  |  |  |  |
| Account No. & Amount, Org & Obj.  |   | Amount  |  |  |  |  |  |
| 13. If this contract awards funds, a purchase requisition is necessary. Enter requisition # & year  |   |   |  |  |  |  |  |
| 14. Is a resolution needed? ⊠ Yes □ No If yes, please attach a copy of the Resolution. If Resolution has already been approved by the County Board, Resolution No. & date of adoption |   |   |  |  |  |  |  |
| 15. Does Domestic Partner equal benefits requirement apply? ☑ Yes ☐ No  |   |   |  |  |  |  |  |
| 16. Director's Approval:  | د   |   |  |  |  |  |  |
| 00.   |   |   |  |  |  |  |  |
| Contract Review/Approvals   |   | Vendor  |  |  |  |  |  |
| Initials Ftnt Date In  Received   | Date out  | Vendor Name<br>Correct Care Solutions, LLC<br>1283 Murfreesboro Pike, Suite 500<br>Nashville, TN, 37217 |  |  |  |  |  |
| Corp Counsel  Risk Mgt.   | h-12-16   | <b>Contact Person</b><br>Alicia Vallarta  |  |  |  |  |  |
| Purchasing 10/18/16 Phone No. 615.844.5540  |   |   |  |  |  |  |  |
| County Exe.   | 1   | E-mail Address<br>avallarta@correctcaresolutions.com  |  |  |  |  |  |
| Footnotes:  |   |   |  |  |  |  |  |
| 1.  |   |   |  |  |  |  |  |
| Return to: Name/Title: Lillian Radivojevich Phone: 608.284.4801 Email:radivojevich@danesheriff.com  | Dept.: Sheriff's Office<br>Mail Address: PSB, 115 W. Doty Street, Madison, WI,<br>53703 |   |  |  |  |  |  |

| Certif          | fication   |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|
| The att         | tached contract: [check as many as apply]  |  |  |  |  |  |  |
| $\boxtimes$     | conforms to Dane County's standard Purchase of Services Agreement form in all respects   |  |  |  |  |  |  |
|                 | conforms to Dane County's standard Purchase of Services Agreement form with modifications and is accompanied by a revision copy <sup>1</sup>   |  |  |  |  |  |  |
|                 | is a non-standard contract which has been reviewed or developed by corporation counsel and which has not been changed since that review/development  |  |  |  |  |  |  |
|                 | is a non-standard contract previously review or developed by corporation counsel which has been changed since that review/development; it is accompanied by a revision copy <sup>1</sup>   |  |  |  |  |  |  |
|                 | is a non-standard contract not previously reviewed by corporation counsel; it is accompanied by a revision copy  |  |  |  |  |  |  |
|                 | contains non-standard/indemnification language which has been reviewed or developed by risk management and which has not been changed since that review/development  |  |  |  |  |  |  |
|                 | contains non-standard insurance/indemnification language which has been changed since review/development or which has not been previously seen by risk management; it is accompanied by a revision copy  |  |  |  |  |  |  |
|                 | contains non-standard affirmative action/equal opportunity language which has been reviewed or developed by contract compliance and which has not been changed since that review/development   |  |  |  |  |  |  |
|                 | contains non-standard affirmative action/equal opportunity language which has been changed since the earlier review/development by contract compliance or which has not been previously seen by contract compliance; it is accompanied by a revision copy <sup>1</sup> |  |  |  |  |  |  |
| Date: _         | 10-17-16 Signed: Malford   |  |  |  |  |  |  |
| Telepho         | one Number (608) 284-6167 Print Name: Geff Hook, Chief Deputy  |  |  |  |  |  |  |
| Major<br>exceed | Contracts Review (DCO Sect. 25.20) This review applies only to contracts which both \$100,000 in disbursements or receipts and which require county board review and approval.   |  |  |  |  |  |  |
| Execu           | tive Summary (attach additional pages, if needed).   |  |  |  |  |  |  |
| 1.              | <u>Department Head</u>   |  |  |  |  |  |  |
|                 | Date: 101776 Signature: Jypustone  |  |  |  |  |  |  |
| 2.              | <u>Director of Administration</u> ☐ Contract is in the best interest of the County.  Comments:   |  |  |  |  |  |  |
|                 | Date:  |  |  |  |  |  |  |
| 3.              | Corporation Counsel Contract is in the best interest of the County.  |  |  |  |  |  |  |

<sup>&</sup>lt;sup>1</sup> A revision copy is a copy of the contract which shows the changes from the standard contract or previously revised/developed contract by means of overstrikes (indicating deletions from the standard language) and underlining (showing additions to the standard language).

## ADDENDUM OF AGREEMENT

**THIS ADDENDUM,** made and entered into effective as of the date by which both parties hereto have executed this document, by and between the County of Dane (hereinafter referred to as "County") and Correct Care Solutions, LLC (hereinafter referred to as "Provider").

## WITNESSETH:

**WHEREAS** Provider and County, by a separate document (hereinafter, the "Master Agreement"), Purchase of Services Agreement No. 11328, have previously entered into a contractual relationship pursuant to the Master Agreement to provide correctional health care services; and

**WHEREAS** County and Provider wish to amend the Master Agreement in order to extend the term of the contract.

**NOW, THEREFORE,** in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is hereby acknowledged by each party for itself, the parties do agree as follows:

- The Master Agreement shall remain in full force and effect unchanged in any manner by this addendum except as changes are expressly set forth herein. This addendum shall control only to the extent of any conflict between the terms of the Master Agreement and this addendum.
- 2. The term of the contract is extended to continue for an additional year January 1, 2017 through December 31, 2017; this is the second of two, 1-year, contract renewal options.
- 3. The amount of the contract for renewal year January 1, 2017 through December 31, 2017 is \$5,067,158.16. The compensation adjustment requested is in accordance with the Consumer Price Index ("CPI") for Urban Consumers US City Average for Medical Care Component. The CPI rate currently stands at 3.65%; Provider agrees to an increase of 3.25% for renewal year 2017 as follows:

|           | # of<br>Inmates | Per Diem | Variable<br>Per Diem | # Days |    | Total Monthly<br>Reimbursement |
|-----------|-----------------|----------|----------------------|--------|----|--------------------------------|
| January   | 784             | \$17.71  | \$1.50               | 31     | \$ | 430,361.38                     |
| February  | 784             | \$17.71  | \$1.50               | 28     | \$ | 388,713.50                     |
| March     | 784             | \$17.71  | \$1.50               | 31     | \$ | 430,361.38                     |
| April     | 784             | \$17.71  | \$1.50               | 30     | \$ | 416,478.75                     |
| May       | 784             | \$17.71  | \$1.50               | 31     | \$ | 430,361.38                     |
| June      | 784             | \$17.71  | \$1.50               | 30     | \$ | 416,478.75                     |
| July      | 784             | \$17.71  | \$1.50               | 31     | \$ | 430,361.38                     |
| August    | 784             | \$17.71  | \$1.50               | 31     | \$ | 430,361.38                     |
| September | 784             | \$17.71  | \$1.50               | 30     | \$ | 416,478.75                     |
| October   | 784             | \$17.71  | \$1.50               | 31     | \$ | 430,361.38                     |
| November  | 784             | \$17.71  | \$1.50               | 30     | \$ | 416,478.75                     |
| December  | 784             | \$17.71  | \$1.50               | 31     | \$ | 430,361.38                     |
|           |                 |          |                      | Total  | •  | 5 067 159 16                   |

4. Provider will implement the below referenced Staffing Plan Matrix to ensure the proper mix of staffing for the scope of the project.

**Dane County Jail** 

| Dane County Jail  Correct Care Solutions          |          |            |     |            |     |            |     |          |              |
|---|----------|------------|-----|------------|-----|------------|-----|----------|--------------|
|   |          |            |     |            |     |            |     |          | 1            |
| POSITION  | Mon      | <u>Tue</u> | Wed | <u>Thu</u> | Fri | <u>Sat</u> | Sun | Hrs/WK   | <u>FTE</u>   |
| LICA (Contract Administrator)                     |          | MINISTE    |     |            |     |            |     | 40       | 4.00         |
| HSA (Contract Administrator)  Director of Nursing | 8        | 8          | 8   | 8          | 8   |            | 1.  | 40       | 1.00         |
| Medical Director                                  | 10       |            | 10  | 10         | -   |            |     | 40       | 1.00         |
| Administrative Assistant                          | 4        | 10         | 4   | 4          | 4   |            |     | 20       | 1.00<br>0.50 |
| Mental Health Director                            | 8        | 8          | 8   | 8          | 8   |            |     | 40       | †····        |
| Dental Assistant                                  | 0        | 0          | 8   | 8          | 8   |            |     | 24       | 0.60         |
| Dentist Dentist                                   |          |            | 8   | 8          | 0   |            |     | 16       | 0.60         |
| Psychiatrist                                      | 8        | 8          | - 0 |            |     |            |     | i        |              |
|   | 0        | _ 0        |     | 1          |     |            |     | 16       | 0.40         |
| TOTAL HOURS/FTE per week                          |          | 505        |     |            | -   |            |     | 236      | 5.90         |
| B 01.77   |          | PSB        |     |            |     |            |     |          |              |
| Day Shift   | 0        |            | 0   |            | 0   | 0          |     | 50       | 4 40         |
| RN Parish LBN                                     | 8        | 8          | 8   | 8          | 8   | 8          | 8   | 56       | 1.40         |
| Psych LPN<br>LPN                                  | 8        | 8          | 8   | 8          | 8   | 0          |     | 40       | 1.00         |
| C.M.A/C.N.A                                       | 8        | 8          | 8   | 8          | 8   | 8          | 8   | 56       | 1.40         |
| Medical Records Clerk                             | 8        | 8 4        | 4   | 8          | 8   |            |     | 40<br>28 | 1.00         |
| MHP   | 16       | 16         | 16  | 16         | 16  | 16         | 16  | 112      | 0.70<br>2.80 |
| Discharge Planner                                 | 8        | 8          | 8   | 8          | 8   | 10         | 10  |          |              |
|   | 0        | 0          | 0   | 0          | 0   |            | L   | 40       | 1.00         |
| TOTAL HOURS/FTE-Day                               |          |            |     |            |     |            |     | 372      | 9.30         |
| EVENING SHIFT RN                                  | 8        | 8          | 8   | 8          | 8   | 8          | 8   | 56       | 1.40         |
| LPN   | 8        | 8          | 8   | 8          | 8   | 8          | 8   | 56       | 1.40         |
| Medical Records Clerk                             | 8        | 8          | 8   | 8          | 4   | 0          | O   | 36       | 0.90         |
| MHP   | 16       | 16         | 16  | 16         | 16  | 16         | 16  | 112      | 2.80         |
| TOTAL HOURS/FTE-Evening                           | 10       | 10         | 10  | 10         | 10  | 10         |     | 260      | 6.50         |
| NIGHT SHIFT                                       | l        |            |     |            |     |            |     | 200      | 0.50         |
| RN  | 8        | 8          | 8   | 8          | 8   | 8          | 8   | 56       | 1.40         |
| LPN   | 0        | 0          |     | 0          | 0   | 0          | 0   | 0        | 0.00         |
| MHP   | 8        | 8          | 8   | 8          | 8   | 8          | 8   | 56       | 1.40         |
|   | 0        | 0          | 1 0 | 0          | 0   | 0          | 0   |          |              |
| TOTAL HOURS/FTE-Night                             |          |            |     |            |     |            |     | 112      | 2.80         |
| TOTAL HOUSE/ETT                                   | <u> </u> |            |     |            |     |            |     | 744      | 40.00        |
| TOTAL HOURS/FTE per week                          | L        |            |     |            |     |            |     | 744      | 18.60        |

|                          |    |            | ССВ   |     |      |       |    |      |      |
|--------------------------|----|------------|-------|-----|------|-------|----|------|------|
| DAY SHIFT                |    |            | CCB   |     |      |       |    |      |      |
| RN                       | 8  | 8          | 8     | 8   | 8    | 8     | 8  | 56   | 1.40 |
| LPN                      | 8  | 8          | 8     | 8   | 8    | 8     | 8  | 56   | 1.40 |
| Medical Records Clerk    | 12 |            |       |     |      |       |    | 12   | 0.30 |
| TOTAL HOURS/FTE-Day      |    | ·········· |       |     |      |       |    | 124  | 3.10 |
| EVENING SHIFT            |    |            |       |     |      |       |    |      |      |
| RN                       | 8  | 8          | 8     | 8   | 8    | 8     | 8  | 56   | 1.40 |
| LPN                      | 8  | 8          | 8     | 8   | 8    | 8     | 8  | 56   | 1.40 |
| TOTAL HOURS/FTE-Evening  |    |            |       |     |      |       |    | 112  | 2.80 |
| NIGHT SHIFT              |    |            |       |     |      |       |    | -    |      |
| LPN                      | 8  | 8          | 8     | 8   | 8    | 8     | 8  | 56   | 1.40 |
| TOTAL HOURS/FTE-Night    |    |            |       |     |      |       |    | 56   | 1.40 |
|                          |    |            |       |     |      |       |    |      | ,    |
| TOTAL HOURS/FTE per week |    |            |       |     |      |       |    | 292  | 7.30 |
|                          |    |            |       |     |      |       |    |      |      |
|                          | FI | ERRIS      | S CEN | TER |      |       |    |      |      |
| DAY SHIFT/EVENING        |    |            |       |     |      |       |    |      |      |
| RN                       | 5  |            | 5     |     | 8    |       |    | 18   | 0.45 |
| TOTAL HOURS/FTE-Day      |    |            |       |     |      |       |    | 18   | 0.45 |
|                          |    | BO         | OKINO | à   |      |       |    |      |      |
| RN DAY                   | 12 |            |       |     |      |       |    | 12   | 0.30 |
| LPN DAY                  |    | 12         | 12    | 12  | 2 12 | 12    | 12 | ? 72 | 1.80 |
| RN NOC                   |    |            |       | 12  | 12   | 12    | 12 | 2 48 | 1.20 |
| LPN NOC                  | 12 | 12         | 12    |     |      |       |    | 36   | 0.90 |
| TOTAL HOURS/FTE per week |    |            |       |     |      |       |    | 168  | 4.20 |
|                          |    |            |       |     |      |       |    |      |      |
| TOTAL HOURS/FTE per week |    |            |       |     |      | =1.11 |    | 186  | 4.65 |

**Contract Total: 1,458 36.45** 

5. Provider will invoice County a maximum of once per month after the month of service, within the first ten (10) days of the subsequent month. County shall pay Provider within thirty (30) days of date of receipt of invoice. Adjustments to billing and to payment may be made based on the purchase of approved equipment or other items approved by County.

<sup>\*</sup>May substitute (1) hour of physician time for (2) hours of mid-level practitioner time, as necessary with client approval

**IN WITNESS WHEEROF,** the parties, by their respective authorized representatives, have set their hands and seals as of the dates set forth below.

|                        | FOR COUNTY:   |
|------------------------|---------------|
| Date Signed            |               |
| Date Signed            |               |
| Date Signed 10/13/2016 | FOR PROVIDER: |
| -                      | 1900          |