



# Dane County

## Meeting Agenda - Final

### Homeless Issues Committee

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Tuesday, March 24, 2015

6:30 PM

CCB, 210 MLK Jr Blvd, Madison, Room 351

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#### A. Call To Order

#### B. Public Comment on Items not on the Agenda

#### C. Consideration of Minutes

[2014 MIN-488](#) 2014\_1125 Homeless Issues Committee Minutes

Attachments: [2014\\_1125 HIC Minutes.pdf](#)

#### D. Fund Transfers

#### E. Referrals (Resolutions & Ordinance Amendments)

#### F. Items Requiring Committee Action

1. Discussion and action on recommendations from the City of Madison's Ad Hoc Downtown Public Restroom Committee

#### G. Presentations

1. Presentation on Zero 2016 Campaign and Homeless Registry Week

#### H. Reports to Committee

1. Affordable Housing Development Fund Update
2. Winter/Gap Services Update

### 3. Day Resource Center Update

## I. Future Meeting Items and Dates

### 1. Next Meeting / Appointments

## J. Such Other Business as Allowed by Law

## K. Adjourn

*NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.*

*NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.*

*LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.*

*Dawn MacFarlane, 242-6267, WI Relay 711*