



Dane County

Meeting Agenda - Final

Lakes & Watershed Commission - Executive Committee

Thursday, March 5, 2015

5:30 PM

City-County Building, Room 351
210 Martin Luther King Jr Blvd
Madison WI 53703

City-County Building, Room 351

A. Call To Order

B. Public Comment on Items not on the Agenda

C. Consideration of Minutes

[2014 MIN-618](#) LWC Exec Minutes of February 5, 2015

Attachments: [LWCExecMinutes 2-5-15.pdf](#)

D. Action Items - None

E. Presentations

[2014 PRES-129](#) Proposal for Stormwater and Erosion Control Ordinance Amendments

F. Reports to Committee

1. Announcements
2. Continued Discussion of Natural Resources Committee and Commission Communication and Coordination Mechanisms
3. Updates on 2015 Commission Priorities
4. Community Engagement 2015 Workplan and Staffing

5. Other

G. Future Meeting Items and Dates

Full Commission Meeting March 12th - Confirm Agenda

H. Such Other Business as Allowed by Law

I. Adjourn

NOTE: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

NOTA: Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

LUS CIM: Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Dane County Land & Water Resources Dept 608-224-3730 TTY: Call WI Relay 711.