



Dane County

Meeting Agenda - Final

Public Protection & Judiciary Committee

Consider:

Who benefits? Who is burdened?

Who does not have a voice at the table?

How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Tuesday, May 26, 2026

5:30 PM

Hybrid Meeting:
Attend in person at the City County Building
room 357; attend virtually via Zoom.

See below for additional instructions on how to attend the meeting and provide public testimony.

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntwam qhov txheej txheem rau cov ntaub ntwav ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The May 26, 2026 Public Protection & Judiciary Committee meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can attend in person at the City-County Building, Room 357.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link (after you fill out the form, the meeting link and access information will be emailed to you):

https://zoom.us/webinar/register/WN_h9Lm7X6MTn6cXQG8emJZoA

This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following toll-free phone numbers:

1-833-548-0276

1-833-548-0282

When prompted, enter the following Webinar ID: 983 5333 5784

PROCESS TO PROVIDE PUBLIC COMMENT:

IN PERSON: Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

VIRTUAL: Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit written comments or other materials for this meeting, please email them to: stavn.stephanie@danecounty.gov. Staff will forward the email and materials to members of the committee.

A. Call To Order

B. Consideration of Minutes

1. [2026 MIN-033](#) PP&J MINUTES OF MAY 5, 2026

Attachments: [2026 MIN-033 05-05-2026](#)
[05-05-2026 PP&J Registrations](#)

C. Referrals (Resolutions & Ordinance Amendments)

1. [2025 RES-439](#) PURCHASE AND CONTRACTED MAINTENANCE OF REVCORD CALL
LOGGER

Sponsors: FURMAN

Attachments: [2025 RES-439](#)
[2025 RES-439 FISCAL NOTE](#)
[2025 RES-439 CONTRACT #16274](#)

Legislative History

5/15/26 County Board referred to the Public Protection &
Judiciary Committee
This resolution was referred to the Public Protection & Judiciary Committee

5/15/26 County Board referred to the Personnel &
Finance Committee
This resolution was referred to the Personnel & Finance Committee

2. [2025 RES-446](#) AWARDDING CONTRACT TO HEARTLAND BUSINESS SYSTEMS

Sponsors: ANDRAE

Attachments: [2025 RES-446](#)
[2025 RES-446 FISCAL NOTE](#)
[2025 RES-446 CONTRACT #16319](#)

Legislative History

4/17/26 County Board referred to the Public Protection &
Judiciary Committee
This resolution was referred to the Public Protection & Judiciary Committee

4/17/26 County Board referred to the Personnel &
Finance Committee
This resolution was referred to the Personnel & Finance Committee due back
on 5/11/2026

3. [2025 RES-447](#) AWARDING CONTRACT TO THE WISCONSIN STATE LAW LIBRARY

Sponsors: ANDRAE and ENGELBERGER

Attachments: [2025 RES-447](#)
[2025 RES-447 FISCAL NOTE](#)
[2025 RES-447 CONTRACT #16326](#)

Legislative History

4/17/26 County Board referred to the Public Protection &
Judiciary Committee
This resolution was referred to the Public Protection & Judiciary Committee

4/17/26 County Board referred to the Personnel &
Finance Committee
This resolution was referred to the Personnel & Finance Committee due back
on 5/11/2026

4. [2026 RES-010](#) ADDENDUM TO PROVIDE SERVICES AND HARDWARE FOR NEW
TELECOMMUNICATIONS EQUIPMENT

Sponsors: FURMAN

Attachments: [2026 RES-010](#)
[2026 RES-010 Fiscal Note](#)
[2026 RES-010 CONTRACT #13120I](#)

Legislative History

5/15/26 County Board referred to the Public Protection &
Judiciary Committee
This resolution was referred to the Public Protection & Judiciary Committee

5/15/26 County Board referred to the Personnel &
Finance Committee
This resolution was referred to the Personnel & Finance Committee

5. [2026 RES-027](#) REINSTATING \$80,000 IN THE 2026 OPERATING BUDGET FOR THE DANE COUNTY SHERIFF'S OFFICE FOR AN AUTOMATED LICENSE PLATE READER SYSTEM WITH ENHANCED PRIVACY, SECURITY, TRANSPARENCY, AND DATA CONTROL SAFEGUARDS

Sponsors: ANDRAE, PETERSON and POSTLER

Attachments: [2026 RES-027](#)
[2026 RES-027 FISCAL NOTE](#)

Legislative History

5/15/26 County Board referred to the Public Protection & Judiciary Committee
This resolution was referred to the Public Protection & Judiciary Committee

5/15/26 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee

6. [2026 RES-038](#) URGING THE DANE COUNTY SHERIFF'S OFFICE TO INITIATE A REQUEST FOR PROPOSALS (RFP) FOR DANE COUNTY JAIL RESIDENT COMMUNICATION SERVICES WITH ENHANCED PRIVACY, AFFORDABILITY, AND TRANSPARENCY STANDARDS

Sponsors: FURMAN

Attachments: [2026 RES-038](#)
[2026 RES-038 FISCAL NOTE](#)

Legislative History

5/14/26 County Board referred to the Public Protection & Judiciary Committee
This resolution was referred to the Public Protection & Judiciary Committee due back on 5/26/2026

5/14/26 County Board referred to the Personnel & Finance Committee
This resolution was referred to the Personnel & Finance Committee due back on 6/1/2026

D. Presentations

1. [2026 PRES-021](#) PUBLIC SAFETY COMMUNICATIONS DEPARTMENT PRESENTATION

Attachments: [Public Safety Communications 2026](#)

2. [2026](#) MEDICAL EXAMINER'S OFFICE PRESENTATION
[PRES-022](#)

Attachments: [2026 PRES-022 Medical Examiner's Office 05-26-2026](#)

E. Future Meeting Items and Dates

June 9, 2026 - Regular Business

June 30, 2026 - Regular Business

F. Public Comment on Items not on the Agenda

G. Such Other Business as Allowed by Law

H. Adjourn

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

608-266-4355 or TTY WI RELAY 711