



# Dane County

## Minutes - Final Unless Amended by Committee

### Community Justice Council - Behavioral Health Subcommittee

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

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Wednesday, March 12, 2025

12:15 PM

Hybrid Meeting: Attend in person at the City County  
Building in Room 351; attend virtually via Zoom.

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**Present:** Awais Khaleel, Jay Laufenberg, Carrie Simon, Sarah Shimko

**Present** 5 - SARAH KRAHN, JEANNE MCLELLAN, ISMAEL OZANNE, SARAH SHIMKO, and  
JONATHAN TRIGGS

**Excused** 5 - TODD CAMPBELL, SUSAN CRAWFORD, JARED PRADO, TAMRA OMAN, and  
PETER MIDDLETON

**Absent** 1 - AARON CHAPIN

#### A. Call To Order

Meeting called to order by at 12:16 pm.

Vice-Chair Jonathan Triggs

#### B. Consideration of Minutes

This resolution was tabled

1. [2024](#)  
[MIN-457](#) MINUTES OF THE OCTOBER 20, 2023 CRIMINAL JUSTICE COUNCIL  
BEHAVIORAL HEALTH SUBCOMMITTEE MEETING

Attachments: [2024 MIN-457](#)

This resolution was tabled

#### C. Action Items

NONE

#### D. Presentations

1. Intro to Office of Justice Reform – New staff introduction and a review of the  
Community Justice Council and Office of Justice Reform.

[2024](#)  
[PRES-209](#)

Dane County Community Justice Council - Strategic Plan Components and time

**Attachments:** [OJR CJC Strategic plan 3.20.25](#)

2. [2024](#)  
[PRES-194](#)

REVIEW OF THE COMMUNITY COUNCIL BEHAVIOR HEALTH SUBCOMMITTEE PAST WORK

**Attachments:** [CJC BH history](#)

Data and Evaluation Analyst discussed the history of CJC Behavioral Health. Vice Chair Triggs requested information regarding the crisis triage center from chair. Carrie Simon gave an impromptu presentation on the status from a human services department view. Department of Human Services will provide a more comprehensive presentation to the committee at a future meeting.

E. [2024](#)  
[PRES-192](#)

YEAR IN REVIEW

**Attachments:** [2024-Year-in-Review](#)

A motion was made that the Presentation be placed on file. The motion carried by the following vote:

**Ayes:** 4 - OZANNE, SHIMKO, TRIGGS and MIDDLETON

**Excused:** 5 - CAMPBELL, CRAWFORD, KRAHN, PRADO and OMAN

**Absent:** 2 - CHAPIN and MCLELLAN

## F. Reports to Committee

None

## G. Future Meeting Items and Dates

THE NEXT MEETING WILL BE MAY 14th, 2025 AT 12:15 PM. The meeting will be hybrid.

## H. Public Comment on Items not on the Agenda

None

## I. Such Other Business as Allowed by Law

None

## J. Adjourn

Moved to adjourn by Ismael Ozanne, seconded by Sarah Shimko. Meeting adjourned at 12:49 pm by Chair, Jonathan Triggs.  
Respectfully submitted by Shar-Ron Buie.