

Dane County

Minutes - Final Unless Amended by Committee

Public Protection & Judiciary Committee

Consider:

Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?

This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.

Thursday, October 9, 2025

5:30 PM

BUDGET

Hybrid Meeting:

Attend in person at the City County Building room 357;

attend virtually via Zoom.

BUDGET

See below for additional instructions on how to attend the meeting and provide public testimony.

A. Call To Order

Meeting called to order at 5:31 pm

YGP Member absent: Ava Kietzman

YGP Member excused: Chloe Multerer

Others present: K. Barrett, C. Bayrd, L. Bixler, C. Castillo, C. Clark-Bernhardt, J. Cooke, C. Figueroa-Soto, P. Miles, J. Okazaki, I. Ozanne, E. Pearson, S. Pierce, A. Rogalska, J. Tetzlaff, C. Tubbs, C.

Pabellon and S. Stavn.

Present: 7 - RICHELLE ANDRAE, JEFF WEIGAND, ANTHONY GRAY, APRIL KIGEYA, RICK

ROSE, DAVID PETERSON and KEITH FURMAN

B. Consideration of Minutes

1. 2025 PP&J MINUTES OF SEPTEMBER 30, 2025 MIN-320

Attachments: 09-30-2025 PP&J Registrations

2025 MIN-320 09-30-2025

A motion was made by FURMAN that the Minutes be approved. The motion

carried by a voice vote. 7-0

C. Referrals (Resolutions & Ordinance Amendments)

1. 2025 OA-019 AMENDING CHAPTER 62 OF THE DANE COUNTY CODE OF ORDINANCES,

REGARDING MEDICAL EXAMINER FEES

Sponsors: ANDRAE and ENGELBERGER

Attachments: 2025 OA-019

2025 OA-019 FISCAL NOTE

A motion was made by FURMAN that the Ordinance be recommended for approval. The motion carried by the following vote: 5-1; No YGP members

present.

Ayes: 5 - Chair ANDRAE, Supervisor GRAY, Vice Chair KIGEYA, Supervisor PETERSON

and Supervisor FURMAN

Noes: 1 - Supervisor WEIGAND

Abstain: 1 - Supervisor ROSE

2. 2025 AUTHORIZING A CONTRACT EXTENSION FOR DANE COUNTY JAIL

RES-179 RESIDENT TELEPHONE AND VIDEO VISITATION SERVICE

Sponsors: ANDRAE

Attachments: 2025 RES-179

2025 RES-179 FISCAL NOTE

2025 RES-179 CONTRACT #13979D

A motion was made by FURMAN that the Resolution be recommended for approval. The motion carried by a voice vote. 7-0; No YGP Members present.

D. Department Presentations for 2026 Budget

1. **PRES-161** 2026 DEPARTMENT PRESENTATIONS TO PUBLIC PROTECTION & JUDICIARY COMMITTEE

Attachments: Emergency Management 2026 Budget Presentation 10-09-2025

Pretrial Services 2026 Budget Presentation 10-09-2025

Medical Examiner Office 2026 Budget Presentation 10-09-2025

Public Safety Communications 2026 Budget Presentation 10-09-2025

Clerk of Courts 2026 Budget Presentation 10-09-2025

Office of Justice Reform 2026 Budget Presentation 10-09-2025

District Attorney's Office - Ozanne presented.

Juvenile Court - Pearson presented.

Emergency Management - Tubbs presented.

Family Court Counseling - Cooke presented.

Pre-Trial Services - Pierce presented.

Medical Examiner's Office - Rogalska & Figueroa-Soto presented.

Public Safety Communications - Bixler presented.

Clerk of Court - Okazaki presented.

(Andrae leaves 7:12 pm)

Justice Reform - Clark-Bernhardt presented.

(Andrae arrives 7:15 pm)

Corporation Counsel - Pabellon presented.

(Weigand leaves 7:19 pm)

Dane County Sheriff's Office - Barrett presented.

(Weigand arrives 7:21 pm)

E. Future Meeting Items and Dates

Thursday, October 16, 2025; 7 pm - Budget Amendments and Regular Business, if any.

Tuesday, October 21, 2025; 5:30 pm - Budget Amendments and Regular Business, if any.

Tuesday, October 28, 2025; 5:30 pm - Regular Business.

F. Public Comment on Items not on the Agenda

None

G. Such Other Business as Allowed by Law

None

H. Adjourn

A motion was made by FURMAN that the meeting be adjourned. The motion carried by a voice vote. 7-0

The committee adjourned at 7:48 pm

Respectfully submitted by Stephanie A. Stavn