



# Dane County

## Meeting Agenda - Final

### County Board

*Consider:*

*Who benefits? Who is burdened?*

*Who does not have a voice at the table?*

*How can policymakers mitigate unintended consequences?*

*This meeting is being conducted on land now known and recognized as Dane County, Wisconsin. We acknowledge that this land is at the same time the ancestral, traditional, & contemporary land of the Ho-Chunk, Sauk & Kickapoo nations.*

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Thursday, July 17, 2025

7:00 PM

Hybrid Meeting: Attend in person at the City County Building in Room 201; attend virtually via Zoom.

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**See below for additional instructions on how to attend the meeting and provide public testimony.**

Interpreters must be requested in advance; please see the bottom of the agenda for more information.

Los intérpretes deben solicitarse con anticipación; consulte el final de la agenda para obtener más información.

Yuav tsuam tau thov txog cov neeg txhais lus hau ntej; thov saib hauv qab kawg ntawm qhov txheej txheem rau cov ntaub ntawv ntxiv.

يجب التقدم بطلب خدمات الترجمة مقدماً. يرجى الاطلاع على أسفل جدول الأعمال للمزيد من المعلومات

The July 17, 2025 County Board meeting will be a hybrid meeting. Members of the public can either attend in person or virtually via Zoom.

The public can watch the meeting without registering here:  
<https://www.cityofmadison.com/WatchDaneCountyBoard>

The public can attend in person at the City County Building, room 201.

The public can access the meeting virtually with the Zoom application or by telephone.

To join the meeting in Zoom, click the following link:  
<https://board.countyofdane.com/meetings/attend-meeting>

You will be taken to a Dane County website, select "Signup to Attend a Meeting." You will be prompted to create an account or login to your account (if already created). Once logged in, follow the prompts to register for the meeting. Instructions can also be found at the link above. Call 608-266-5758 with questions.

After you register, the meeting link will be emailed to you. This link will be active until the end of the meeting.

To join the meeting by phone, dial-in using one of the following toll-free phone numbers:

1-833-548-0276

1-833-548-0282

When prompted, enter the following Webinar ID: 961 8636 7877

**PROCESS TO PROVIDE PUBLIC COMMENT:**

**IN PERSON:** Any members of the public wishing to register to speak on/support/oppose an agenda item can register in person at the meeting using paper registration forms. **IT IS HIGHLY ENCOURAGED TO REGISTER VIA THE ZOOM LINK ABOVE EVEN IF YOU PLAN ON ATTENDING IN PERSON.**

In person registrations to provide public comment will be accepted throughout the meeting.

**VIRTUAL:** Any members of the public wishing to register to speak on/support/oppose an agenda item **MUST REGISTER USING THE LINK ABOVE** (even if you plan to attend using your phone). Virtual registrations to provide public comment will be accepted until 30 minutes prior to the beginning of the meeting.

In order to testify (provide public comment) virtually, you must be in attendance at the meeting via Zoom or phone, you will then either be unmuted or promoted to a panelist and provided time to speak to the body.

If you want to submit written comments or other materials for this meeting, please email them to: [County\\_Board\\_Recipients@danecounty.gov](mailto:County_Board_Recipients@danecounty.gov)

**A. ROLL CALL**

1. Inspirational Message - Supervisor Doolan (Supervisor Downing next)
2. Pledge of Allegiance - Supervisor Doolan

**B. SPECIAL MATTERS AND ANNOUNCEMENTS**

*Pursuant to Dane County Ordinance 7.63(1)(a), public testimony will not be taken on Special Matters and Announcements.*

1. **2025 RES-088** RECOGNIZING JULY 2025 AS DISABILITY PRIDE MONTH

Announcements

**PUBLIC HEARINGS**

**C. APPROVAL OF PAYMENTS**

1. [2025 PAY-011](#) BILLS OVER \$10,000 REFERRED TO THE COUNTY BOARD

**Attachments:** [2025 PAY-011](#)

**D. DENIAL OF CLAIMS**

*Pursuant to Dane County Ordinance 7.63(1)(a), public testimony will not be taken on Denial of Claims.*

*None*

**E. APPROVAL OF COUNTY BOARD MINUTES**

*Pursuant to Dane County Ordinance 7.63(1)(a), public testimony will not be taken on Approval of Minutes.*

1. [2025 MIN-175](#) MINUTES OF THE JUNE 26, 2025 DANE COUNTY BOARD MEETING

**Attachments:** [2025 MIN-175](#)  
[June 26, 2025 Registrants](#)

**F. CONSENT CALENDAR**

1. [2025 RES-046](#) CONSENT TO ASSIGNMENT AND LANDLORD ESTOPPEL AT THE CONSTRUCTION & DEMOLITION RECYCLING FACILITY

**Sponsors:** ENGELBERGER

**Attachments:** [2025 RES-046](#)  
[2025 RES-046 FISCAL NOTE](#)  
[2025 RES-046 CONTRACT #12204C](#)

**Legislative History**

6/13/25                      County Board                      referred to the Public Works &  
Transportation Committee  
This resolution was referred to the Public Works & Transportation Committee

6/13/25 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

6/17/25 Public Works & Transportation Committee recommended for approval

A motion was made by McCARVILLE, seconded by UDELL, that the Resolution be recommended for approval. The motion carried by a voice vote 4-0.

John Welch spoke on this agenda item. Passed

7/7/25 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

2. [2025 RES-055](#) AWARDING CONTRACT WITH TRADITIONS LLC FOR HOLIDAY LIGHTS EXHIBIT SERVICE--HENRY VILAS ZOO

**Sponsors:** WELSH, BOETCHER and ENGELBERGER

**Attachments:** [2025 RES-005](#)  
[2025 RES-055 Fiscal Note](#)  
[2025 RES-055 CONTRACT #15867](#)

**Legislative History**

6/13/25 County Board referred to the Henry Vilas Zoo Commission

This resolution was referred to the Henry Vilas Zoo Commission

6/13/25 County Board referred to the Public Works & Transportation Committee

This resolution was referred to the Public Works & Transportation Committee

6/13/25 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

6/17/25 Public Works & Transportation Committee recommended for approval

A motion was made by UDELL, seconded by McCARVILLE, that the Resolution be recommended for approval. The motion carried by a voice vote 4-0.

Joseph Darcangelo spoke on this agenda item. Passed

6/18/25 Henry Vilas Zoo Commission recommended for approval  
A motion was made by JUSTUS, seconded by PETERSEN, that 2025 RES-055 be approved. The motion carried unanimously by voice vote. Passed

7/7/25 Personnel & Finance Committee recommended for approval to Board to the County Board  
A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

3. [2025 RES-057](#) AWARD OF CONTRACT FOR THE PRAIRIE RESTORATION OF WALKING IRON COUNTY PARK AT 10625 SEGEBRECHT ROAD, MAZOMANIE, WI

**Sponsors:** ENGELBERGER, FRIES and RITT

**Attachments:** [2025 RES-057](#)  
[2025 RES-057 FISCAL NOTE](#)  
[2025 RES-057 CONTRACT #15870](#)

**Legislative History**

6/13/25 County Board referred to the Public Works & Transportation Committee  
This resolution was referred to the Public Works & Transportation Committee

6/13/25 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

6/17/25 Public Works & Transportation Committee recommended for approval  
A motion was made by McCARVILLE, seconded by UDELL, that the Resolution be recommended for approval. The motion carried by a voice vote 4-0.

Todd Draper spoke on this agenda item. Passed

7/7/25 Personnel & Finance Committee recommended for approval to Board to the County Board  
A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

4. [2025 RES-058](#) AWARD OF CONTRACT FOR THE PRAIRIE RESTORATION OF DOOR CREEK WILDLIFE AREA AT 3084 LONGVIEW DR., STOUGHTON, WI

**Sponsors:** ENGELBERGER, FRIES and RITT

**Attachments:** [2025 RES-058](#)  
[2025 RES-058 FISCAL NOTE](#)  
[2025 RES-058 CONTRACT #15879](#)

**Legislative History**

6/13/25 County Board referred to the Public Works & Transportation Committee  
This resolution was referred to the Public Works & Transportation Committee

6/13/25 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

6/17/25 Public Works & Transportation Committee recommended for approval  
A motion was made by UDELL, seconded by McCARVILLE, that the Resolution be recommended for approval. The motion carried by a voice vote 4-0.

Todd Draper spoke on this agenda item. Passed

7/7/25 Personnel & Finance Committee recommended for approval to Board to the County Board  
A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

5. [2025 RES-059](#) APPROVING THE ADDITION OF VILLAGE OF MAZOMANIE TO THE DANE COUNTY URBAN COUNTY CONSORTIUM DCDHS - HAA DIVISION

**Sponsors:** WEGLEITNER

**Attachments:** [2025 RES-059](#)  
[2025 RES-059 FISCAL NOTE](#)  
[2025 RES-059 CONTRACT #15874](#)

**Legislative History**

6/27/25 County Board referred to the Health & Human Needs Committee  
This resolution was referred to the Health & Human Needs Committee

6/27/25 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

6/30/25 Health & Human Needs Committee recommended for approval

A motion by RYLANDER to recommend the resolution for approval. The motion carried unanimously by voice vote 7-0

7/7/25 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

6. [2025 RES-060](#) APPROVING THE ADDITION OF TOWN OF DANE TO THE DANE COUNTY URBAN COUNTY CONSORTIUM DCDHS - HAA DIVISION

**Sponsors:** WEGLEITNER and POSTLER

**Attachments:** [2025 RES-060](#)  
[2025 RES-060 FISCAL NOTE](#)  
[2025 RES-060 CONTRACT #15875](#)

**Legislative History**

6/27/25 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee

6/27/25 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

6/30/25 Health & Human Needs Committee recommended for approval

A motion by RYLANDER to recommend the resolution for approval. The motion carried unanimously by voice vote 7-0

7/7/25 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

7. [2025 RES-062](#) CONTRACT CHANGE ORDER #121- JAIL CONSOLIDATION PROJECT- 115 W. DOTY ST., MADISON, WI- CONTRACTOR: MIRON CONSTRUCTION CO.

**Sponsors:** ENGELBERGER and BOLLIG

**Attachments:** [2025 RES-062](#)  
[2025 RES-062 FISCAL NOTE](#)  
[2025 RES-062 CO #121](#)

**Legislative History**

6/13/25 County Board referred to the Public Works & Transportation Committee

This resolution was referred to the Public Works & Transportation Committee

6/13/25 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

6/17/25 Public Works & Transportation Committee recommended for approval

A motion was made by McCARVILLE, seconded by UDELL, that the Resolution be recommended for approval. The motion carried by a voice vote 4-0.

Steve Richards spoke on this agenda item. Passed

7/7/25 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

8. [2025 RES-064](#) AUTHORIZING A PURCHASE OF LAND FOR BABCOCK COUNTY PARK

**Sponsors:** CHAWLA, POSTLER, FRIES, ENGELBERGER and RITT

**Attachments:** [RES-064](#)  
[RES-064 FISCAL NOTE](#)  
[2025 RES-064 MAP](#)

**Legislative History**

6/13/25 County Board referred to the Park Commission  
This resolution was referred to the Park Commission

6/13/25 County Board referred to the Environment, Agriculture & Natural Resources Committee

This resolution was referred to the Environment, Agriculture & Natural Resources Committee



6/13/25 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

6/25/25 Park Commission recommended for approval  
A motion was made by EICHER, seconded by MORAN, that the Resolution be recommended for approval. The motion carried by a voice vote 5-0. Passed

7/3/25 Environment, Agriculture & Natural Resources Committee recommended for approval  
A motion was made by MARREN that the Resolution be recommended for approval. The motion carried by a voice vote 4-0. Passed

7/7/25 Personnel & Finance Committee recommended for approval to Board to the County Board  
A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

9. [2025 RES-065](#) AUTHORIZING ACCEPTANCE OF ADDITIONAL GRANT FUNDING FROM WisDOT FOR DEVELOPMENT OF THE CAPITAL CITY TO GLACIAL DRUMLIN TRAIL CONNECTOR PATH

**Sponsors:** PETERSON, ROSE, POSTLER, FRIES, ENGELBERGER, RITT and BARUSHOK

**Attachments:** [2025 RES-065](#)  
[2025 RES-065 FISCAL NOTE](#)  
[2025 RES-065 CONTRACT #15666A](#)

**Legislative History**

6/13/25 County Board referred to the Park Commission  
This resolution was referred to the Park Commission

6/13/25 County Board referred to the Environment, Agriculture & Natural Resources Committee  
This resolution was referred to the Environment, Agriculture & Natural Resources Committee

6/13/25 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

6/25/25 Park Commission recommended for approval  
A motion was made by EICHER, seconded by GOFORTH, that the Resolution be recommended for approval. The motion carried by a voice vote 5-0. Passed

7/3/25            Environment, Agriculture &            recommended for approval  
                         Natural Resources  
                         Committee

A motion was made by BARUSHOK that the Resolution be recommended for approval. The motion carried by a voice vote 4-0. Passed

7/7/25            Personnel & Finance            recommended for approval to  
                         Committee            Board to the County Board

A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

**10. [2025 RES-066](#) AUTHORIZING A PURCHASE OF LAND FOR MCCARTHY YOUTH AND CONSERVATION COUNTY PARK**

**Sponsors:** PETERSON, POSTLER, FRIES, ENGELBERGER and RITT

**Attachments:** [2025 RES-066](#)  
[2025 RES-066 FISCAL NOTE](#)  
[2025 RES-066 MAP](#)

**Legislative History**

6/13/25            County Board            referred to the Park Commission  
This resolution was referred to the Park Commission

6/13/25            County Board            referred to the Environment,  
                                    Agriculture & Natural Resources  
                                    Committee  
This resolution was referred to the Environment, Agriculture & Natural Resources Committee

6/13/25            County Board            referred to the Personnel &  
                                    Finance Committee  
This resolution was referred to the Personnel & Finance Committee

6/25/25            Park Commission            recommended for approval  
A motion was made by EICHER, seconded by MORAN, that the Resolution be recommended for approval. The motion carried by a voice vote 5-0. Passed

7/3/25            Environment, Agriculture &            recommended for approval  
                         Natural Resources  
                         Committee

A motion was made by MARREN that the Resolution be recommended for approval. The motion carried by a voice vote 4-0. Passed

7/7/25 Personnel & Finance recommended for approval to  
Committee Board to the County Board

A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

11. [2025 RES-067](#) ADOPTING THE 2025 - 2030 DANE COUNTY PARKS AND OPEN SPACE PLAN

**Sponsors:** CHAWLA, EICHER, POSTLER, BOLLIG, ROSE, MARREN, ENGELBERGER  
and RITT

**Attachments:** [2025 RES-067](#)

2025 RES-067 FISCAL NOTE

2025 RES-067 PARKS OPEN SPACE PLAN REPORT

## 2025 RES-067 PARKS OPEN SPACE PLAN MAP

2025 RES-067 PARKS OPEN SPACE PLAN REGIONAL TRAILS MAP

### Legislative History

6/13/25 County Board referred to the Park Commission  
This resolution was referred to the Park Commission

6/13/25 County Board referred to the Environment,  
Agriculture & Natural Resources  
Committee  
This resolution was referred to the Environment, Agriculture & Natural  
Resources Committee

6/13/25 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

6/25/25                      Park Commission                      recommended for approval  
A motion was made by MORAN, seconded by EICHER, that the Resolution be recommended for approval. The motion carried by a voice vote 5-0. Passed

7/3/25 Environment, Agriculture & Natural Resources Committee recommended for approval

A motion was made by MARREN that the Resolution be recommended for approval. The motion carried by a voice vote 4-0. Passed

7/7/25 Personnel & Finance recommended for approval to  
Committee Board to the County Board

A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

12. [2025 RES-070](#) AUTHORIZING A CONTRACT TO PROVIDE A FREEWAY SERVICE TEAM FOR THE WISCONSIN DEPARTMENT OF TRANSPORTATION (WI DOT)

**Sponsors:** ANDRAE and ENGELBERGER

**Attachments:** [2025 RES-070](#)  
[2025 RES-070 FISCAL NOTE](#)  
[2025 RES-070 CONTRACT #15873](#)

**Legislative History**

6/27/25 County Board referred to the Public Protection & Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

6/27/25 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

6/30/25 Public Protection & Judiciary Committee recommended for approval

A motion was made by PETERSON that the Resolution be recommended for approval. The motion carried by a voice vote. 4-0 Passed

7/7/25 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

13. [2025 RES-073](#) **AWARDING A CONTRACT FOR CONSULTING SERVICES DCDHS - HAA DIVISION**

**Sponsors:** WEGLEITNER and ENGELBERGER

**Attachments:** [2025 RES-073](#)  
[2025 RES-073 FISCAL NOTE](#)  
[2025 RES-073 CONTRACT #15877](#)

**Legislative History**

6/27/25 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee

6/27/25 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

6/30/25 Health & Human Needs Committee recommended for approval

A motion by FRIES to recommend the resolution for approval. The motion carried unanimously by voice vote 7-0

7/7/25 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

**14. [2025 RES-074](#)** AUTHORIZING A CONTRACT FOR SERVICES FUNDED BY CDBG-DR FUNDS DCDHS - HAA DIVISION

**Sponsors:** WEGLEITNER and ENGELBERGER

**Attachments:** [2025 RES-074](#)  
[2025 RES-074 FISCAL NOTE](#)  
[2025 RES-074 CONTRACT #15876](#)

**Legislative History**

6/27/25 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee

6/27/25 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

6/30/25 Health & Human Needs Committee recommended for approval

A motion by RYLANDER to recommend the resolution for approval. The motion carried unanimously by voice vote 7-0

7/7/25 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

**15. [2025 RES-075](#)** APPROVING THE ADDITION OF CITY OF EDGERTON TO THE DANE COUNTY URBAN COUNTY CONSORTIUM DCDHS - HAA DIVISION

**Sponsors:** WEGLEITNER and ENGELBERGER

**Attachments:** [2025 RES-075](#)  
[2025 RES-075 FISCAL NOTE](#)  
[2025 RES-075 CONTRACT #15878](#)

**Legislative History**

6/27/25 County Board referred to the Health & Human Needs Committee

This resolution was referred to the Health & Human Needs Committee

6/27/25 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

6/30/25 Health & Human Needs Committee recommended for approval

A motion by RYLANDER to recommend the resolution for approval. The motion carried unanimously by voice vote 7-0

7/7/25 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

**16. [2025 RES-076](#) AUTHORIZING PURCHASE OF MICROSOFT UNIFIED SUPPORT RENEWAL**

**Sponsors:** VELDRAN

**Attachments:** [2025 RES-076](#)  
[2025 RES-076 FISCAL NOTE](#)  
[2025 RES-076 CONTRACT #13728F](#)

**Legislative History**

6/27/25 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

7/7/25 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

**17. [2025 RES-078](#) AWARD OF CONTRACT FOR THE DESIGN OF CTH A FROM CTH G TO STH 92 AND CTH A FROM STH 69 TO CTH D**

**Sponsors:** ENGELBERGER and DOWNING

**Attachments:** [2025 RES-078](#)  
[2025 RES-078-fiscal note](#)  
[2025 RES-078 CONTRACT #15888](#)

**Legislative History**

6/27/25 County Board referred to the Public Works & Transportation Committee  
This resolution was referred to the Public Works & Transportation Committee

6/27/25 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

7/1/25 Public Works & Transportation Committee recommended for approval  
A motion was made by BLAZEWICZ, seconded by BOETCHER, that the Resolution be recommended for approval. The motion carried by a voice vote (3-0).

Clement Abongwa spoke on this agenda item. Passed

7/7/25 Personnel & Finance Committee recommended for approval to Board to the County Board  
A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

**18. [2025 RES-079](#)** AWARD OF CONTRACT FOR THE DESIGN OF CTH AB FROM CTH MN TO USH 12/18

**Sponsors:** ENGELBERGER

**Attachments:** [2025 RES-079](#)  
[2025 RES-079-fiscal note](#)  
[2025 RES-079 CONTRACT #15889](#)

**Legislative History**

6/27/25 County Board referred to the Public Works & Transportation Committee  
This resolution was referred to the Public Works & Transportation Committee

6/27/25 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

7/1/25 Public Works & Transportation Committee recommended for approval  
A motion was made by BLAZEWICZ, seconded by BOETCHER, that the Resolution be recommended for approval. The motion carried by a voice vote (3-0).

Clement Abongwa spoke on this agenda item. Passed

7/7/25                      Personnel & Finance                      recommended for approval to  
   Committee                      Board to the County Board  
A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

19. [2025 RES-080](#) AWARD OF CONTRACT FOR THE DESIGN OF CTH G FROM BRIDGE B-13-0039 TO STH 92

**Sponsors:** ENGELBERGER and DOWNING

**Attachments:** [2025 RES-080](#)  
[2025 RES-080-fiscal note](#)  
[2025 RES-080 CONTRACT #15887](#)

**Legislative History**

6/27/25                      County Board                      referred to the Public Works &  
                        Transportation Committee  
This resolution was referred to the Public Works & Transportation Committee

6/27/25                      County Board                      referred to the Personnel &  
                        Finance Committee  
This resolution was referred to the Personnel & Finance Committee

7/1/25                      Public Works &                      recommended for approval  
   Transportation Committee  
A motion was made by BLAZEWICZ, seconded by BOETCHER, that the Resolution be recommended for approval. The motion carried by a voice vote (3-0).

Clement Abongwa spoke on this agenda item. Passed

7/7/25                      Personnel & Finance                      recommended for approval to  
   Committee                      Board to the County Board  
A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

20. [2025 RES-082](#) AWARD OF CONTRACT FOR THE DESIGN OF CTH JG FROM CTH A TO BRITT VALLEY RD AND CTH JG FROM STEWART LAKE PARK TO CTH ID

**Sponsors:** ENGELBERGER and DOWNING

**Attachments:** [2025 RES-082](#)  
[2025 RES-082-fiscal note](#)  
[2025 RES-082 CONTRACT #15886](#)

**Legislative History**



6/27/25 County Board referred to the Public Works & Transportation Committee  
This resolution was referred to the Public Works & Transportation Committee

6/27/25 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

7/1/25 Public Works & Transportation Committee recommended for approval  
A motion was made by BLAZEWICZ, seconded by BOETCHER, that the Resolution be recommended for approval. The motion carried by a voice vote (3-0).

Clement Abongwa spoke on this agenda item. Passed

7/7/25 Personnel & Finance Committee recommended for approval to Board to the County Board  
A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

**21. [2025 RES-083](#) APPROVING EDJRON PEARSON AS THE JUVENILE COURT ADMINISTRATOR**

**Sponsors:** ANDRAE, PETERSON and ENGELBERGER

**Attachments:** [2025 RES-083](#)  
[2025 RES-083 FISCAL NOTE](#)  
[2025 RES-083 CONTRACT #15883](#)

**Legislative History**

6/27/25 County Board referred to the Public Protection & Judiciary Committee  
This resolution was referred to the Public Protection & Judiciary Committee

6/27/25 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

6/30/25 Public Protection & Judiciary Committee recommended for approval  
Slaven & Pearson presented. A motion was made by FURMAN that the Resolution be recommended for approval. The motion carried by a voice vote. 4-0 Passed

7/7/25                      Personnel & Finance                      recommended for approval to  
                                 Committee                      Board to the County Board  
A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

## G. MOTIONS FROM PREVIOUS MEETINGS

## H. REPORTS ON ZONING PETITIONS

1.    [12137](#)                      PETITION: REZONE 12137  
                                 APPLICANT: THOMAS AND AMY VILS  
                                 LOCATION: SOUTH OF 10078 COUNTY HIGHWAY Y, SECTION 22, TOWN OF MAZOMANIE  
                                 CHANGE FROM: FP-35 Farmland Preservation District TO RR-4 Rural Residential District and  
                                 FP-1 Farmland Preservation District  
                                 REASON: create two residential lots and one agricultural lot

**Attachments:**    [12137 Ord Amend](#)  
                                 [12137 Staff Update](#)  
                                 [12137 Staff Report](#)  
                                 [12137 Town Action](#)  
                                 [12137 Soil Report](#)  
                                 [12137 Building envelope sketch 05-01-2025](#)  
                                 [12137 EMS email on driveway access](#)  
                                 [12137 DNR Wetland ID Response Report 2025-00402](#)  
                                 [12137 Floodplain and contours](#)  
                                 [12137 floodplain wetland](#)  
                                 [12137 APP](#)  
                                 [12137 MAP](#)

### **Legislative History**

2/25/25                      Zoning & Land Regulation                      postponed to the Zoning & Land  
                                 Committee                      Regulation Committee  
A motion was made by KRONING, seconded by BOLLIG, that the Zoning Petition be postponed due to allow for additional time for a wetland delineation and other site information. The motion carried by the following vote: 5-0. Passed

6/24/25	Zoning & Land Regulation Committee	recommended for approval
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A motion was made by BOLLIG, seconded by KRONING, that the Zoning Petition be recommended for approval with conditions. The motion carried by the following vote: 5-0.

1. A note shall be added to the certified survey map which states, "The property has indicators which identify the area is prone to flooding. Any crawl space or basement floor level shall have an elevation no lower than 740 feet ASL".
2. A deed restriction shall be recorded on Lot 2 & 3 stating the following:
  - a. With Base Flood elevation at 740 feet ASL, the minimum level for a basement or crawlspace will need to be at or above 740 feet and the lowest level at or above 742 feet in order to meet deviltment standards in the Dane County Chapter 17 Floodplain ordinance. A site grading plan shall be required with any application for a zoning permit.
  - b. This property is located adjacent to a gun club operation that was approved to operate under a conditional use permit. The landowner or future landowners are hereby notified that the gun club activity involves shooting and noise that may be of nuisance. Any development of this property should take into account the ongoing nearby gun club operation. Passed

2. 12157

PETITION: REZONE 12157  
APPLICANT: NORBERT REPKA  
LOCATION: 2014 MANHATTAN DR, SECTION 28, TOWN OF VERONA  
CHANGE FROM: RR-4 Rural Residential District TO SFR-2 Single Family Residential District  
REASON: dividing a residential lot into three residential lots

**Attachments:** [12157 Ord Amend](#)

[12157 Staff Update](#)  
[12157 Staff Report](#)  
[12157 Town Action rev](#)  
[12157 Town Action](#)  
[12157 building setback](#)  
[12157 APP rev](#)  
[12157 APP](#)  
[12157 MAP](#)

### Legislative History

5/27/25	Zoning & Land Regulation Committee	postponed to the Zoning & Land Regulation Committee
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A motion was made by BOLLIG, seconded by KRONING, that the Zoning Petition be postponed at the applicant's request, to allow time to bring an amended zoning request for Lot 1 back to the Town of Verona. The motion carried by the following vote: 5-0. Passed

7/8/25	Zoning & Land Regulation Committee	recommended for approval
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A motion was made by BOLLIG, seconded by KRONING, that the Zoning Petition be recommended for approval with conditions. The motion carried by the following vote: 5-0

1. A shared driveway access agreement shall be recorded the meets the provisions found under Dane County Land Division Ordinance Section 75.19(8).
2. Approval of the Joint City/Town Planning Committee is required.
3. A deed restriction shall be recorded on the Lot 1 stating the following:
  - a. Further land divisions are prohibited. Passed

3. 12168

PETITION: REZONE 12168  
APPLICANT: MICHAEL J EUHARDY  
LOCATION: 4017 COUNTY HWY JJ, SECTION 15, TOWN OF VERMONT  
CHANGE FROM: RM-16 Rural Mixed-Use District and LC Limited Commercial District TO GC  
General Commercial District  
REASON: adding lands to town hall property and updating zoning for governmental use

**Attachments:** [12168 Ord Amend](#)

12168 Staff Report

12168 Town Action

12168 MAP

12168 APP

### Legislative History

6/24/25	Zoning & Land Regulation Committee	recommended for approval
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A motion was made by KRONING, seconded by BOLLIG, that the Zoning Petition be recommended for approval. The motion carried by the following vote: 5-0. Passed

4. 12169

PETITION: REZONE 12169  
 APPLICANT: DONALD P SQUIRE JR  
 LOCATION: 706 US HWY 51, SECTION 2, TOWN OF DUNKIRK  
 CHANGE FROM: FP-35 Farmland Preservation District TO RR-4 Rural Residential District and  
 FP-1 Farmland Preservation District  
 REASON: creating one residential lot

**Attachments:** [12169 Ord Amend](#)

12169 Staff Update

12169 Staff Report

12169 Town Action

## 12169 Density Study

## 12169 Wetland Delineation summary results

12169 MAP

12169 APP

### Legislative History

6/24/25	Zoning & Land Regulation Committee	postponed to the Zoning & Land Regulation Committee
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A motion was made by BOLLIG, seconded by KRONING, that the Zoning Petition be postponed due to no town action. The motion carried by the following vote: 5-0. Passed

7/8/25	Zoning & Land Regulation Committee	recommended for approval
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A motion was made by KRONING, seconded by BOLLIG, that the Zoning Petition be recommended for approval with conditions. The motion carried by the following vote: 5-0

1. A deed restriction shall be recorded on proposed Lot 2 (current tax parcel 0511-023-9001-1) stating the following:

a. Further residential/nonfarm development is prohibited on the remaining FP-1 zoned land. The housing density rights for the original Gustave Gilbertson farm have been exhausted per the Town Comprehensive Plan density policies.

5. 12171

PETITION: REZONE 12171

APPLICANT: ROBERT AND KIM RIEGE

LOCATION: SOUTH AND EAST OF 3120 FADNESS RD, SECTION 3, TOWN OF CHRISTIANA

CHANGE FROM: FP-35 Farmland Preservation District TO RR-2 Rural Residential District and

NR-C Natural Resource Conservation District

REASON: creating one residential lot and one conservancy lot

**Attachments:** [12171 Ord Amend](#)

12171 Staff Report

12171 Density Study

12171 Town Action

12171 MAP

12171 APP

### Legislative History

6/24/25	Zoning & Land Regulation Committee	recommended for approval
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A motion was made by BOLLIG, seconded by KRONING, that the Zoning Petition be recommended for approval with one condition. The motion carried by the following vote: 5-0.

1. A deed notice shall be recorded on the remaining FP-35 land (tax parcels 0612-032-8315-0 and 0612-031-8745-0) stating the following:

a. Further residential/nonfarm development is prohibited on the remaining FP-35 zoned land. The housing density rights for the original Eide farm have been exhausted per the Town Comprehensive Plan density policies. Passed

6. 12172

PETITION: REZONE 12172

APPLICANT: WEDEWARD LIVING TR (MIKE WEDEWARD)

LOCATION: WEST OF 368 WATERLOO ROAD, SECTION 11, TOWN OF MEDINA

CHANGE FROM: FP-35 Farmland Preservation District TO RR-2 Rural Residential District

REASON: creating one residential lot

**Attachments:** [12172 Ord Amend](#)

12172 Staff Report

12172 Density Study 2025 Update

12172 APP

[12172 MAP](#)

### **Legislative History**

6/24/25	Zoning & Land Regulation Committee	recommended for approval
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A motion was made by KRONING, seconded by BOLLIG, that the Zoning Petition be recommended for approval. The motion carried by the following vote: 5-0. Passed

**I. ORDINANCES**

*None*

**J. AWARD OF CONTRACTS**

*See sections F and K*

**K. RESOLUTIONS**

*See sections F and K*

**L. APPOINTMENTS**

*None*

**M. ITEMS REQUIRING MORE THAN A SIMPLE MAJORITY**

1. [2024 RES-370](#) RECOMMENDATION TO RESTORE ADDITIONAL OPIOID SETTLEMENT FUNDS FOR CREATION OF A CENTRALIZED HARM REDUCTION AND PREVENTION DROP-IN CENTER

**Sponsors:** KIGEYA, POSTLER, BLAZEWICZ, RITT, ROSE, YANG, ENGELBERGER, MARREN and PETERSON

**Attachments:** [2024 RES-370](#)  
[SUB to 2024 RES-370 \(PROPOSED - ROSE\)](#)  
[SUB 1 to 2024 RES-370](#)  
[2024 RES-370 Fiscal Note](#)  
[2024 RES-370 FISCAL NOTE updated](#)

**Legislative History**

3/21/25                      County Board                      referred to the Health & Human  
Needs Committee

This resolution was referred to the Health & Human Needs Committee

3/21/25                      County Board                      referred to the Personnel &  
Finance Committee

This resolution was referred to the Personnel & Finance Committee

3/31/25            Health and Human Needs            recommended for approval  
                         Committee - Opioid  
                         Settlement Subcommittee

A motion made by GALEY that the Resolution be recommended for Approval on restoring the \$331,200 into the budget for the drop-in center. The motion carried by a voice vote of 5-0.

5/8/25            Health & Human Needs            recommended for approval  
                         Committee

A motion by WELSCH to recommend the resolution for approval. Motion carried unanimously by voice vote. 4-0

6/16/25            Personnel & Finance            recommended for approval  
                         Committee

A motion was made by ERICKSON that the Resolution be recommended for approval. The motion carried by a voice vote 4-1 (Veldran). Passed

6/26/25            County Board            re-referred to the Personnel &  
                         Finance Committee

A motion was made by ROSE, seconded by WEGLEITNER, that the Resolution be re-referred. to the Personnel & Finance Committee The motion carried by a voice vote. Passed

7/7/25            Personnel & Finance            Sub. 1 to the resolution be  
                         Committee            recommended for approval

A motion was made by ERICKSON that Sub. 1 to the resolution requiring 2/3 vote be recommended for approval to the County Board. The motion carried by a voice vote. (7-0)

Joselyn Campbell spoke in favor. Passed

2.    [2025 RES-047](#)    AUTHORIZING GRANT FUNDING FROM THE OFFICE OF NATIONAL DRUG CONTROL POLICY, MILWAUKEE HIGH INTENSITY DRUG TRAFFICKING AREA (HIDTA), GRANT G25ML0014A

**Sponsors:**    ANDRAE, MARREN, ENGELBERGER and RITT

**Attachments:**    [2025 RES-047](#)  
                         [2025 RES-047 FISCAL NOTE](#)  
                         [2025 RES-047 CONTRACT #15891](#)

**Legislative History**

6/13/25            County Board            referred to the Public Protection &  
                         Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee



6/13/25 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

6/17/25 Public Protection & Judiciary Committee recommended for approval

A motion was made by PETERSON that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote. 5-1 (Rose) Passed

7/7/25 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

3. [2025 RES-048](#) AUTHORIZING ACCEPTANCE OF FUNDS FROM THE FOUNDATION FOR DANE COUNTY PARKS TO DEVELOP A CAREER PATHWAYS PROGRAM

**Sponsors:** CHAWLA, ROSE, POSTLER, MARREN, ENGELBERGER and RITT

**Attachments:** [2025 RES-048](#)  
[2025 RES-048 FISCAL NOTE](#)

**Legislative History**

6/13/25 County Board referred to the Park Commission  
This resolution was referred to the Park Commission

6/13/25 County Board referred to the Environment, Agriculture & Natural Resources Committee  
This resolution was referred to the Environment, Agriculture & Natural Resources Committee

6/13/25 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

6/25/25 Park Commission recommended for approval  
A motion was made by GOFORTH, seconded by EICHER, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote. Passed

7/3/25 Environment, Agriculture & Natural Resources Committee recommended for approval  
A motion was made by BARUSHOK that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 4-0. Passed

7/7/25 Personnel & Finance recommended for approval to  
Committee Board to the County Board

A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

**4. [2025 RES-049](#) ACCEPTANCE OF FUNDS FROM CLEAN FUEL DANE LLC**

**Sponsors:** CHAWLA, ROSE, POSTLER and ENGELBERGER

**Attachments:** [2025 RES-049](#)  
[2025 RES-049 FISCAL NOTE](#)

### Legislative History

6/13/25	County Board	referred to the Environment, Agriculture & Natural Resources Committee
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This resolution was referred to the Environment, Agriculture & Natural Resources Committee

6/13/25 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

7/3/25 Environment, Agriculture & Natural Resources Committee recommended for approval

A motion was made by CHAWLA that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 4-0. Passed

7/7/25 Personnel & Finance recommended for approval to  
Committee Board to the County Board  
A motion was made by ERICKSON that the Resolution be recommended for  
approval to the County Board. The motion carried by a voice vote 7-0. Passed

5. [2025 RES-050](#) **AUTHORIZING ACCEPTANCE OF BROOKHILL FOUNDATION GRANT AWARD TO SUPPORT FARM VIABILITY BY STRENGTHENING THE BTEC PROGRAM**

**Sponsors:** DOOLAN, ROSE, POSTLER, FRIES and ENGELBERGER

**Attachments:** [2025 RES-050](#)  
[2025 RES-050 Fiscal Note](#)  
[2025 RES-050 CONTRACT #15884](#)

### Legislative History

6/13/25 County Board referred to the UW Extension Committee

This resolution was referred to the UW Extension Committee

6/13/25 County Board referred to the Environment, Agriculture & Natural Resources Committee

This resolution was referred to the Environment, Agriculture & Natural Resources Committee

6/13/25 County Board referred to the Personnel & Finance Committee

This resolution was referred to the Personnel & Finance Committee

6/23/25 UW Extension Committee recommended for approval  
Motion by Kroning to recommend approval. Motion carried unanimously

7/3/25 Environment, Agriculture & Natural Resources Committee recommended for approval

A motion was made by MARREN, seconded by BARUSHOK, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote 4-0. Passed

7/7/25 Personnel & Finance Committee recommended for approval to Board to the County Board

A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

**6. [2025 RES-052](#) AUTHORIZING ACCEPTANCE OF GRANT AWARD TO DEEPEN THE IMPACT OF THE ORGANIC VEGETABLE PRODUCTION CONFERENCE**

**Sponsors:** DOOLAN, POSTLER, FRIES, ENGELBERGER and RITT

**Attachments:** [2025 RES-052](#)  
[2025 RES-052 FISCAL NOTE](#)  
[2025 RES-052 CONTRACT #15885](#)

**Legislative History**

6/13/25 County Board referred to the UW Extension Committee

This resolution was referred to the UW Extension Committee

6/13/25 County Board referred to the Environment,  
Agriculture & Natural Resources  
Committee

This resolution was referred to the Environment, Agriculture & Natural  
Resources Committee

6/13/25 County Board referred to the Personnel &  
Finance Committee

This resolution was referred to the Personnel & Finance Committee

6/23/25 UW Extension Committee recommended for approval  
Motion by Kroning to recommend approval. Motion carried unanimously

7/3/25 Environment, Agriculture & recommended for approval  
Natural Resources  
Committee

A motion was made by MARREN that the Resolution Requiring 2/3rds Vote be  
recommended for approval. The motion carried by a voice vote 4-0. Passed

7/7/25 Personnel & Finance recommended for approval to  
Committee Board to the County Board

A motion was made by ERICKSON that the Resolution be recommended for  
approval to the County Board. The motion carried by a voice vote 7-0. Passed

7. [2025 RES-068](#) AMENDING THE 2025 OPERATING BUDGET FOR OFFICE OF JUSTICE  
REFORM EXPENDITURE LINES

**Sponsors:** ANDRAE, ROSE and ENGELBERGER

**Attachments:** [2025 RES-068](#)  
[2025 RES-068 FISCAL NOTE](#)

**Legislative History**

6/13/25 County Board referred to the Public Protection &  
Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

6/13/25 County Board referred to the Personnel &  
Finance Committee

This resolution was referred to the Personnel & Finance Committee

6/17/25            Public Protection &            recommended for approval  
                         Judiciary Committee

Clark-Bernhardt presented. A motion was made by FURMAN that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote. 7-0 Passed

7/7/25            Personnel & Finance            recommended for approval to  
                         Committee            Board to the County Board

A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

8.    [2025 RES-069](#)    AMENDING THE 2025 BUDGET TO COMBINE TWO 0.5 FTE POSITIONS INTO 1 FTE POSITION IN THE SHERIFF'S OFFICE

**Sponsors:**    ANDRAE, ROSE, POSTLER and WELSH

**Attachments:**    [2025 RES-069](#)  
                         [2025 RES-069 FISCAL NOTE](#)

**Legislative History**

6/13/25            County Board            referred to the Public Protection &  
                                    Judiciary Committee

This resolution was referred to the Public Protection & Judiciary Committee

6/13/25            County Board            referred to the Personnel &  
                                    Finance Committee

This resolution was referred to the Personnel & Finance Committee

6/17/25            Public Protection &            recommended for approval  
                         Judiciary Committee

Tetzlaff presented. A motion was made by ROSE that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote. 6-0 Passed

7/7/25            Personnel & Finance            recommended for approval to  
                         Committee            Board to the County Board

A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

9.    [2025 RES-077](#)    AMENDING THE 2025 OPERATING BUDGET AND AWARD OF CONTRACT FOR DEVELOPMENT OF HIGHWAY STANDARD OPERATING PROCEDURES MANUAL

**Sponsors:**    ENGELBERGER

**Attachments:**    [2025 RES-077](#)  
                         [2025 RES-077 fiscal note](#)  
                         [2025 RES-077 CONTRACT #15890](#)

**Legislative History**

6/27/25 County Board referred to the Public Works & Transportation Committee  
This resolution was referred to the Public Works & Transportation Committee

6/27/25 County Board referred to the Personnel & Finance Committee  
This resolution was referred to the Personnel & Finance Committee

7/1/25 Public Works & Transportation Committee recommended for approval  
A motion was made by BLAZEWICZ, seconded by BOETCHER, that the Resolution Requiring 2/3rds Vote be recommended for approval. The motion carried by a voice vote (3-0).

Clement Abongwa spoke on this agenda item. Passed

7/7/25 Personnel & Finance Committee recommended for approval to Board to the County Board  
A motion was made by ERICKSON that the Resolution be recommended for approval to the County Board. The motion carried by a voice vote 7-0. Passed

#### **N. SPECIAL ORDER OF BUSINESS**

*Pursuant to Dane County Ordinance 7.63(1)(a), public testimony will not be taken on Special Orders of Business.*

#### **O. SUCH OTHER BUSINESS AS THE COUNTY BOARD IS AUTHORIZED TO CONDUCT BY LAW**

*Pursuant to Dane County Ordinance 7.63(1)(a), public testimony will not be taken on Such Other Business.*

#### **P. ADJOURNMENT**

*Until Thursday, August 14, 2025, 7:00 PM, or Call of the Chair at the Dane County East District Highway Facility Conference Room*

**SIGNED: PATRICK MILES, COUNTY BOARD CHAIR**

Note: If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below—preferably at least three business days but no fewer than 24 hours prior to the meeting.

Nota: Si necesita un intérprete, un traductor o materiales en formatos alternativos o cualquier otra adaptación para tener acceso a este servicio, actividad o programa, llame al número de teléfono que puede encontrar a continuación — de preferencia con al menos 3 días de anticipación y como mínimo 24 horas antes del evento en cuestión.

Sau tseg: Yog koj xav tau ib tug neeg txhais lus, txhais ua ntaub ntawv, cov ntaub ntawv uas nyob rau lwm yam kev lawm los sis lwm yam kev pab nkag rau qhov kev pab no, kev ua si los sis kev pab cuam, thov hu tus xov tooj rau hauv qab no—xav kom hu li peb hnuv ua ntej tuaj tab sis tsis pub tsawg tshaj 24 xuab moos ua ntej rau lub rooj sib tham no.

ملحوظة: إذا كنت بحاجة لترجمة شفوية أو كتابية أو مواد بصيغة مختلفة أو تسهيلات أخرى للحصول على هذه الخدمة أو النشاط أو البرنامج، يرجى الاتصال برقم الهاتف أدناه قبل ثلاثة أيام عمل رسمية على الأقل من تاريخ الجلسة.

County Board Office (608) 266-5758 TTY WI RELAY 711