

Referrals 05172018

- 2018 OA-003 - Amending chapter 7 of the Dane county code of Ordinances, Regarding Composition of Committee Membership. Submitted by Supervisor Corrigan. Referred to EXECUTIVE.
- 2018 RES-015 - Contract Change Order # 5 to Contract for Bioferm USA, Inc., for Biogas Cleaning Equipment for Pipeline Injection (Phase III). Submitted by Supervisors Nelson, Ripp and Williams. Referred to PUBLIC WORKS & TRANSPORTATION and PERSONNEL & FINANCE.
- 2018 RES-029 - Award of the Phase I Design Contract for the Design of CTH M from CTH I to STH 113. Submitted by Supervisors Nelson, Kiefer, Ripp, Schauer and Williams. Referred to PUBLIC WORKS & TRANSPORTATION and PERSONNEL & FINANCE.
- 2018 RES-035 - Award of Agreement for Printing & Services Division Space Remodel at the City-County Building. Submitted by Supervisors Nelson, Ripp and Williams. Referred to PUBLIC WORKS & TRANSPORTATION and PERSONNEL & FINANCE.
- 2018 RES-039 - Agreement for the Construction of Traffic Signals at the Intersections of CTH V / River Road and CTH V / Morrisonville Road with the Village of DeForest. Submitted by Supervisors Nelson, McCarville, Ripp, Schauer and Williams. Referred to PUBLIC WORKS & TRANSPORTATION and PERSONNEL & FINANCE.
- 2018 RES-043 - Agreement for the Construction of a Salt Shed in the Town of Albion. Submitted by Supervisors Nelson, Ripp, Schauer and Williams. Referred to PUBLIC WORKS & TRANSPORTATION and PERSONNEL & FINANCE.
- 2018 RES-044 - Dane County Conservation Fund Grant Award to the City of Verona (Matts/Jones). Submitted by Supervisors Knoll, Bollig, Chawla, Clausius, Danner, Dye, Eicher, Gillis, Kiefer, Kilmer, Kolar, Kuhn, Levin, McCarville, Nelson, Peters Ripp, Ritt, and Schwellenbach. Referred to PARKS, ENVIRONMENT, AGRICULTURE & NATURAL RESOURCES and PERSONNEL & FINANCE.
- 2018 RES-045 - Dane County Conservation Fund Grant Award to Groundswell Conservancy (Whiteside). Submitted by Supervisors Kiefer, Knoll, Ripp and Ritt. Referred to PARKS, ENVIRONMENT, AGRICULTURE & NATURAL RESOURCES and PERSONNEL & FINANCE.
- 2018 RES-046 - Dane County Conservation Grant Award to Groundswell Conservancy (Wisconsin Laborers' Apprenticeship and Training Fund). Submitted by Supervisors McCarville, Bayrd, Jones, Kilmer, Knoll, Kolar and Ripp. Referred to PARKS, ENVIRONMENT, AGRICULTURE & NATURAL RESOURCES and PERSONNEL & FINANCE.
- 2018 RES-047 - Award of Contract for CCB Concrete Flatwork Removal & Replacement. Submitted by Supervisors Nelson, Ripp and Williams. Referred to PUBLIC WORKS & TRANSPORTATION and PERSONNEL & FINANCE.
- 2018 RES-048 - Authorizing Acceptance of Highway Safety Grant Funds for a Pedestrian and Bicycle Enforcement Collaborative Project. Submitted by Supervisors Rusk, Bayrd, Danner, Gillis, Krause, McCarville and Schwellenbach. Referred to PUBLIC PROTECTION & JUDICIARY and PERSONNEL & FINANCE.
- 2018 RES-050 - Authorizing Stoughton Lease for Joining Forces for Families Program DCDHS - CYF Division. Submitted by Supervisors Levin, Buckingham, Kilmer, Kuhn, Salov and Young. Referred to HEALTH & HUMAN NEEDS, PUBLIC WORKS & TRANSPORTATION and PERSONNEL & FINANCE.
- 2018 RES-052 - Accepting Additional Medicaid Revenue and SSI Funds and Creating New Budget Line for Behavioral Health Services for Contracts with Integrity Residential Services and Porchlight DCDHS - ACS Division. Submitted by Supervisors Levin, Buckingham, Kilmer, Kuhn, Salov and Young. Referred to HEALTH & HUMAN NEEDS and PERSONNEL & FINANCE.
- 2018 RES-053 - Award of Contract for Refuse Hauling and Collection from County Facilities. Submitted by Supervisors Nelson, Ripp, Schauer and Williams. Referred to PUBLIC WORKS & TRANSPORTATION and PERSONNEL & FINANCE.
- 2018 RES-054 - Award of Contract for Biogas Facility Construction. Submitted by Supervisors Nelson, Ripp and Williams. Referred to PUBLIC WORKS & TRANSPORTATION and PERSONNEL & FINANCE.
- 2018 RES-055 - Award of Contract for Farmstead Building Demolition at Anderson County Park. Submitted by Supervisors Nelson, Ripp and Williams. Referred to PUBLIC WORKS & TRANSPORTATION and PERSONNEL & FINANCE.
- 2018 RES-058 - County Executive Appointments. Submitted by Supervisor Corrigan. Referred to EXECUTIVE.
- 2018 RES-059 - Authorizing Acceptance of One-Time competitive Victim of Crime Act Grant Funds and Establishing and Reallocating Revenue and Expenditure Lines to Reflect the Changes Resulting from Receipt of Funding. Submitted by Supervisors Rusk, Bayrd, Danner, Gillis, Krause, McCarville and Schwellenbach. Referred to PUBLIC PROTECTION & JUDICIARY and PERSONNEL & FINANCE.