DANE COUNTY POLICY AND FISCAL NOTE

✓ Original Updat Sponsor: Kolar	Substitute NoResolution No
Vote Required:	Ordinance Amendment No
Majority ✓ Two-Thirds	

Title of	Resolution	or Ord.	Amd.:
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APPROVING AGREEMENTS AND PURCHASES SUPPORTING A HOUSING FACILITY AT 715 RETHKE AVENUE IN THE CITY OF MADISON

Policy Analysis Statement:

Brief Description of Proposal -

This resolution approves the purchase and leaseback of two parcels of land and a condominium unit at 715 Rethke Avenue in the City of Madison. The properties will be leased back to the developer of a 60 unit supportive housing development targeted to homeless individuals. The project is being supported by \$950,000 in county funds, \$1,350,000 in City of Madison funds, and low income housing tax credits.

Current Policy or Practice -

Real estate transactions require approval of the County Board.

Impact of Adopting Proposal -

The housing project will begin construction in May 2015 to be completed in the spring of 2016. But for the support from the County and the City, the project would not go forward.

F	iscal	l Esti	imat	Α.

Fiscal Effect (check all that apply) -	Budget Effect (check all that apply)		
No Fiscal Effect Results in Revenue Increase ✓ Results in Expenditure Increase Results in Revenue Decrease Results in Expenditure Decrease	No Budget Effect Increases Rev. Budget Increases Exp. Budget Decreases Rev. Budget Decreases Exp. Budget Increases Position Authority Decreases Position Authority Note: if any budget effect, 2/3 vote is required		

Narrative/Assumptions about long range fiscal effect:

The debt issued to support these expenditures will have a term of 10 years.

Expenditure/Revenue Changes:

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	Current	Year	Annualized			Current Year		Annualized	
Expenditures -	Increase	Decrease	Increase	Decrease	Revenues -	Increase	Decrease	Increase	Decrease
Personal Services					County Taxes				
Operating Expenses					Federal				
Contractual Services					State				
Capital	\$950,000				Other				
Total	\$950,000	\$0	\$0	\$0	Total	\$0	\$0	\$0	\$0

Personnel Impact/FTE Changes:	
NI	
None	

Prepared By:				
Agency:		Division:		
Prepared by:	Chuck Hicklin	Date:	3/25/15	Phone: 266-4109
Reviewed by:		Date:		Phone: