



Dane County

Legislation Text

File #: 2019 OA-036, Version: 1

AMENDING CHAPTER 71 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING BUOYANCY INSPECTION AND CERTIFICATION

| | | | |
|-----------------|-------|----------------------|-------|
| AUDET - 17 | _____ | KUHN - 16 | _____ |
| BAYRD - 8 | _____ | LEVIN - 10 | _____ |
| BOLLIG - 31 | _____ | McCARVILLE - 22 | _____ |
| BUCKINGHAM - 24 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | NELSON - 9 | _____ |
| CHENOWETH - 35 | _____ | NGUYEN-HILFIGER - 14 | _____ |
| CLAUSIUS - 19 | _____ | PETERS - 15 | _____ |
| VACANT - 26 | _____ | RATCLIFF - 36 | _____ |
| DANNER - 11 | _____ | RIPP - 29 | _____ |
| DeGARMO - 33 | _____ | RITT - 18 | _____ |
| DOWNING - 30 | _____ | RUSK - 12 | _____ |
| DOYLE - 1 | _____ | SALOV - 37 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| JONES - 28 | _____ | STUBBS - 23 | _____ |
| KIEFER - 25 | _____ | VELDRAN - 7 | _____ |
| KILMER - 4 | _____ | WEGLEITNER - 2 | _____ |
| KNOLL - 32 | _____ | YOUNG - 5 | _____ |
| KRAUSE - 27 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-566, **Version:** 1

AUTHORIZING A CONTRACT ADDENDUM BETWEEN THE ALLIANT ENERGY CENTER OF DANE COUNTY AND CROSSFIT, INC.

| | | | |
|-----------------|-------|----------------------|-------|
| AUDET - 17 | _____ | KUHN - 16 | _____ |
| BAYRD - 8 | _____ | LEVIN - 10 | _____ |
| BOLLIG - 31 | _____ | McCARVILLE - 22 | _____ |
| BUCKINGHAM - 24 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | NELSON - 9 | _____ |
| CHENOWETH - 35 | _____ | NGUYEN-HILFIGER - 14 | _____ |
| CLAUSIUS - 19 | _____ | PETERS - 15 | _____ |
| VACANT - 26 | _____ | RATCLIFF - 36 | _____ |
| DANNER - 11 | _____ | RIPP - 29 | _____ |
| DeGARMO - 33 | _____ | RITT - 18 | _____ |
| DOWNING - 30 | _____ | RUSK - 12 | _____ |
| DOYLE - 1 | _____ | SALOV - 37 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| JONES - 28 | _____ | STUBBS - 23 | _____ |
| KIEFER - 25 | _____ | VELDRAN - 7 | _____ |
| KILMER - 4 | _____ | WEGLEITNER - 2 | _____ |
| KNOLL - 32 | _____ | YOUNG - 5 | _____ |
| KRAUSE - 27 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-567, Version: 1

ELIMINATING A 0.5 FTE COURT INTERPRETER AND INCREASING A 0.5 FTE COURT INTERPRETER TO A 1.0 FTE POSITION

| | | | |
|-----------------|-------|----------------------|-------|
| AUDET - 17 | _____ | KUHN - 16 | _____ |
| BAYRD - 8 | _____ | LEVIN - 10 | _____ |
| BOLLIG - 31 | _____ | McCARVILLE - 22 | _____ |
| BUCKINGHAM - 24 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | NELSON - 9 | _____ |
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| CLAUSIUS - 19 | _____ | PETERS - 15 | _____ |
| VACANT - 26 | _____ | RATCLIFF - 36 | _____ |
| DANNER - 11 | _____ | RIPP - 29 | _____ |
| DeGARMO - 33 | _____ | RITT - 18 | _____ |
| DOWNING - 30 | _____ | RUSK - 12 | _____ |
| DOYLE - 1 | _____ | SALOV - 37 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| JONES - 28 | _____ | STUBBS - 23 | _____ |
| KIEFER - 25 | _____ | VELDRAN - 7 | _____ |
| KILMER - 4 | _____ | WEGLEITNER - 2 | _____ |
| KNOLL - 32 | _____ | YOUNG - 5 | _____ |
| KRAUSE - 27 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-569, Version: 1

APPROVING AGREEMENTS FOR AN AFFORDABLE HOUSING PROJECT AT 4602 COTTAGE GROVE ROAD IN THE CITY OF MADISON

| | | | |
|-----------------|-------|----------------------|-------|
| AUDET - 17 | _____ | KUHN - 16 | _____ |
| BAYRD - 8 | _____ | LEVIN - 10 | _____ |
| BOLLIG - 31 | _____ | McCARVILLE - 22 | _____ |
| BUCKINGHAM - 24 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | NELSON - 9 | _____ |
| CHENOWETH - 35 | _____ | NGUYEN-HILFIGER - 14 | _____ |
| CLAUSIUS - 19 | _____ | PETERS - 15 | _____ |
| VACANT - 26 | _____ | RATCLIFF - 36 | _____ |
| DANNER - 11 | _____ | RIPP - 29 | _____ |
| DeGARMO - 33 | _____ | RITT - 18 | _____ |
| DOWNING - 30 | _____ | RUSK - 12 | _____ |
| DOYLE - 1 | _____ | SALOV - 37 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| JONES - 28 | _____ | STUBBS - 23 | _____ |
| KIEFER - 25 | _____ | VELDRAN - 7 | _____ |
| KILMER - 4 | _____ | WEGLEITNER - 2 | _____ |
| KNOLL - 32 | _____ | YOUNG - 5 | _____ |
| KRAUSE - 27 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane

Legislation

File #: 2019 RES-570, Version: 1

AUTHORIZING THE PURCHASE OF LAND IN THE TOWN OF COTTAGE GROVE AND ADDITIONAL GENERAL OBLIGATION BONDS TO FINANCE THE PURCHASE

| | | | |
|-----------------|-------|----------------------|-------|
| AUDET - 17 | _____ | KUHN - 16 | _____ |
| BAYRD - 8 | _____ | LEVIN - 10 | _____ |
| BOLLIG - 31 | _____ | McCARVILLE - 22 | _____ |
| BUCKINGHAM - 24 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | NELSON - 9 | _____ |
| CHENOWETH - 35 | _____ | NGUYEN-HILFIGER - 14 | _____ |
| CLAUSIUS - 19 | _____ | PETERS - 15 | _____ |
| VACANT - 26 | _____ | RATCLIFF - 36 | _____ |
| DANNER - 11 | _____ | RIPP - 29 | _____ |
| DeGARMO - 33 | _____ | RITT - 18 | _____ |
| DOWNING - 30 | _____ | RUSK - 12 | _____ |
| DOYLE - 1 | _____ | SALOV - 37 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| JONES - 28 | _____ | STUBBS - 23 | _____ |
| KIEFER - 25 | _____ | VELDRAN - 7 | _____ |
| KILMER - 4 | _____ | WEGLEITNER - 2 | _____ |
| KNOLL - 32 | _____ | YOUNG - 5 | _____ |
| KRAUSE - 27 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

~~_____~~ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

~~_____~~ Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 RES-571, Version: 1

AWARD OF AGREEMENT FOR REMOTE MONITORING AND CONTROL SYSTEM FOR LANDFILL GAS

| | | | |
|-----------------|-------|----------------------|-------|
| AUDET - 17 | _____ | KUHN - 16 | _____ |
| BAYRD - 8 | _____ | LEVIN - 10 | _____ |
| BOLLIG - 31 | _____ | McCARVILLE - 22 | _____ |
| BUCKINGHAM - 24 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | NELSON - 9 | _____ |
| CHENOWETH - 35 | _____ | NGUYEN-HILFIGER - 14 | _____ |
| CLAUSIUS - 19 | _____ | PETERS - 15 | _____ |
| VACANT - 26 | _____ | RATCLIFF - 36 | _____ |
| DANNER - 11 | _____ | RIPP - 29 | _____ |
| DeGARMO - 33 | _____ | RITT - 18 | _____ |
| DOWNING - 30 | _____ | RUSK - 12 | _____ |
| DOYLE - 1 | _____ | SALOV - 37 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| JONES - 28 | _____ | STUBBS - 23 | _____ |
| KIEFER - 25 | _____ | VELDRAN - 7 | _____ |
| KILMER - 4 | _____ | WEGLEITNER - 2 | _____ |
| KNOLL - 32 | _____ | YOUNG - 5 | _____ |
| KRAUSE - 27 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments



Dane County

Legislation Text

File #: 2019 OA-036, Version: 1

AMENDING CHAPTER 71 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING BUOYANCY INSPECTION AND CERTIFICATION

| | | | |
|-----------------|-------|----------------------|-------|
| AUDET - 17 | _____ | KUHN - 16 | _____ |
| BAYRD - 8 | _____ | LEVIN - 10 | _____ |
| BOLLIG - 31 | _____ | McCARVILLE - 22 | _____ |
| BUCKINGHAM - 24 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | NELSON - 9 | _____ |
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| DANNER - 11 | _____ | RIPP - 29 | _____ |
| DeGARMO - 33 | _____ | RITT - 18 | _____ |
| DOWNING - 30 | _____ | RUSK - 12 | _____ |
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| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
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| KIEFER - 25 | _____ | VELDRAN - 7 | _____ |
| KILMER - 4 | _____ | WEGLEITNER - 2 | _____ |
| KNOLL - 32 | _____ | YOUNG - 5 | _____ |
| KRAUSE - 27 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ Personnel & Finance (P&F)

_____ Other Committee Assignments

2019 OA-036

AMENDING CHAPTER 71 THE DANE COUNTY CODE OF ORDINANCES,
REGARDING BUOYANCY INSPECTION AND CERTIFICATION

The County Board of Supervisors of the County of Dane does ordain as follows:

ARTICLE 1. Unless otherwise expressly stated herein, all references to section and chapter numbers are to those of the Dane County Code of Ordinances.

ARTICLE 2. Section 71.11 is amended to read as follows:

71.11 MADISON AREA LAKES. ~~(1)~~ Notwithstanding the provisions of sec. 71.10, the operation of a motor vehicle which weighs less than 850 pounds and which is equipped with flotation devices sufficient to maintain buoyancy is permitted on the icebound waters of Lakes Mendota, Monona and Wingra. ~~provided the motor vehicle has first been inspected as provided herein.~~

~~(2) Any person intending to operate such a motor vehicle on Lakes Mendota, Monona or Wingra shall first submit his or her vehicle to a representative of the Dane County Sheriff Department for inspection to determine whether the motor vehicle meets the buoyancy requirements of this ordinance.~~

~~(3) The sheriff shall issue an inspection certificate for each motor vehicle determined to meet the buoyancy requirements of this section. Certificates issued under this section shall be for a maximum of three years, expiring on March 31st of the third year following the year in which issued, and may be issued for shorter periods in the discretion of the sheriff.~~

~~(4) The sheriff may charge a fee of \$10.00 for performance of the buoyancy inspection and issuance of the certificate required by subs. (2) and (3).~~

ARTICLE 3. Section 71.12 is amended to read as follows:

71.12 OTHER DANE COUNTY LAKES. (1) Notwithstanding the provisions of sec. 71.10, the operation of any motor vehicle which weighs less than 750 pounds is permitted on the icebound waters of county lakes other than Lakes Mendota, Monona and Wingra.

(2) Operation of any motor vehicle on the icebound waters of lakes located in Dane County other than Lakes Mendota, Monona and Wingra, which weighs more than 750 pounds, but less than 850 pounds, shall be subject to the buoyancy ~~and inspection~~ requirements of sec. 71.11(1) ~~—(3).~~

EXPLANATION: This amendment rescinds the requirement for inspection and issuance of a buoyancy requirement by the Sheriff's office.]

DANE COUNTY
POLICY AND FISCAL NOTE

| | | |
|---------------------------------------------------------|---------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> Original | <input type="checkbox"/> Update | Substitute No. _____ |
| Sponsor: Supervisor McCarville | | Resolution No. _____ |
| Vote Required: | | Ordinance Amendment No. 2019 OA-036 |
| Majority <input checked="" type="checkbox"/> Two-Thirds | | |

Title of Resolution or Ord. Amd.:

AMENDING CHAPTER 71 OF THE DANE COUNTY CODE OF ORDINANCES, REGARDING BUOYANCY INSPECTION AND CERTIFICATION

Policy Analysis Statement:

Brief Description of Proposal:

Chapter 71, Regulation of Icebound Inland Waters, s. 71.11 of the Dane County Ordinances requires buoyancy inspection and certification of motor vehicles, weighting less than 850 pounds, to operate on icebound waters of lakes Mendota, Monona, and Wingra. This ordinance amendment will eliminate buoyancy inspection and certification restrictions for such vehicles.

Current Policy or Practice:

Public safety on the icebound lakes in Dane County as authorized by Chapter 71, Regulation of Icebound Inland Waters, s. 71.11, Dane County Ordinances.

Impact of Adopting Proposal:

Operating motorized vehicles on icebound inland lakes requires floatation devices to maintain safety. Comprehensive education, extensive information postings, and common practices promote public safety much more efficiently and effectively than buoyancy inspection and certification requirements. Education is an important tool for informing the public about hazards and provides knowledge, skills required, awareness, and understanding of how to identify, report, and survive a fall through the ice.

Fiscal Estimate:

Fiscal Effect (check all that apply):

- No Fiscal Effect
 Results in Revenue Increase
 Results in Expenditure Increase
 Results in Revenue Decrease
 Results in Expenditure Decrease

Budget Effect (check all that apply):

- No Budget Effect
 Increases Rev. Budget
 Increases Exp. Budget
 Decreases Rev. Budget
 Decreases Exp. Budget
 Increases Position Authority
 Decreases Position Authority

Note: if any budget effect, 2/3 vote is required

Narrative/Assumptions about long range fiscal effect:

Education through individual contact and information postings are a cost effective approach to ensuring public safety regarding motor vehicle operation on icebound water in Dane County.

Expenditure/Revenue Changes:

| | Current Year | | Annualized | | | Current Year | | Annualized | |
|----------------------|--------------|----------|------------|----------|--------------|--------------|----------|------------|----------|
| | Increase | Decrease | Increase | Decrease | | Increase | Decrease | Increase | Decrease |
| Expenditures - | | | | | Revenues - | | | | |
| Personal Services | | | | | County Taxes | | | | |
| Operating Expenses | | | | | Federal | | | | |
| Contractual Services | | | | | State | | | | |
| Capital | | | | | Other | \$0 | \$0 | \$0 | \$0 |
| Total | | \$0 | \$0 | \$0 | Total | \$0 | \$0 | \$0 | \$0 |

Personnel Impact/FTE Changes:

Prepared By:

| | | | |
|--------------|------------------------------|-----------|-------------------------|
| Agency: | Dane County Sheriff's Office | Division: | Administrative Services |
| Prepared by: | Lillian Radivojevic | Date: | 03/11/20 |
| Reviewed by: | Jeff Hook, Chief Deputy | Phone: | 284.4801 |
| | | Date: | 03/11/20 |
| | | Phone: | 284.6167 |



Dane County

Legislation Text

File #: 2019 RES-566, **Version:** 1

AUTHORIZING A CONTRACT ADDENDUM BETWEEN THE ALLIANT ENERGY CENTER OF DANE COUNTY AND CROSSFIT, INC.

| | | | |
|-----------------|-------|----------------------|-------|
| AUDET - 17 | _____ | KUHN - 16 | _____ |
| BAYRD - 8 | _____ | LEVIN - 10 | _____ |
| BOLLIG - 31 | _____ | McCARVILLE - 22 | _____ |
| BUCKINGHAM - 24 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | NELSON - 9 | _____ |
| CHENOWETH - 35 | _____ | NGUYEN-HILFIGER - 14 | _____ |
| CLAUSIUS - 19 | _____ | PETERS - 15 | _____ |
| VACANT - 26 | _____ | RATCLIFF - 36 | _____ |
| DANNER - 11 | _____ | RIPP - 29 | _____ |
| DeGARMO - 33 | _____ | RITT - 18 | _____ |
| DOWNING - 30 | _____ | RUSK - 12 | _____ |
| DOYLE - 1 | _____ | SALOV - 37 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| JONES - 28 | _____ | STUBBS - 23 | _____ |
| KIEFER - 25 | _____ | VELDRAN - 7 | _____ |
| KILMER - 4 | _____ | WEGLEITNER - 2 | _____ |
| KNOLL - 32 | _____ | YOUNG - 5 | _____ |
| KRAUSE - 27 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments

2019 RES-566

**AUTHORIZING A CONTRACT ADDENDUM BETWEEN THE ALLIANT ENERGY
CENTER OF DANE COUNTY AND CROSSFIT, INC.**

The Alliant Energy Center has hosted the CrossFit Games since 2017. Now that the Center has hosted the CrossFit Games for a few years there is the need to clarify some of the ingress dates for various buildings on campus to better facilitate preparation of the facilities for the Games, as well as clarify control over camping during the event. In addition, the Alliant Energy Center and CrossFit Games, Inc. would like to extend the current contract to include the 2022 Games that will be held August 3-7, 2022. Finally, both parties would like to include 2023 and 2024 as option years for possible extension the contract.

NOW, THEREFORE BE IT RESOLVED, that the contract addendum with CrossFit, Inc., 1500 Green Hills Rd, Scotts Valley, CA 95066 is hereby approved.

BE IT FINALLY RESOLVED, that the County Executive and County Clerk are authorized to sign the lease agreement.

**DANE COUNTY
POLICY AND FISCAL NOTE**

| | | |
|----------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------|
| <input checked="" type="checkbox"/> Original | <input type="checkbox"/> Update | Substitute No. _____ |
| Sponsor: Ripp | | Resolution No. 2019-566 |
| Vote Required: Majority <input checked="" type="checkbox"/> Two-Thirds <input type="checkbox"/> | | Ordinance Amendment No. _____ |

Title of Resolution or Ord. Amd.:

AUTHORIZING A CONTRACT ADDENDUM BETWEEN THE ALLIANT ENERGY CENTER OF DANE COUNTY AND CROSSFIT, INC.

Policy Analysis Statement:

Brief Description of Proposal -

This proposal approves a contract addendum with CrossFit, Inc. to add the 2022 games to the current contract with the Alliant Energy Center and to provide options to extend the contract for the 2023 and 2024 Games. The addendum also clarifies ingress dates by facility as well as control over camping during the event.

Current Policy or Practice -

Section 28.05(6) of the Dane County Ordinances requires leases greater than \$100,000 at the Alliant Energy Center be approved by the County Board and County Executive.

Impact of Adopting Proposal -

Adoption of this proposal approves a contract addendum with CrossFit, Inc. to add the 2022 games to the current contract with the Alliant Energy Center, provides options to extend the contract for the 2023 and 2024 Games, and clarifies ingress dates by facility as well as control over camping during the event.

Fiscal Estimate:

Fiscal Effect (check all that apply) -

- No Fiscal Effect
- Results in Revenue Increase
- Results in Expenditure Increase
- Results in Revenue Decrease
- Results in Expenditure Decrease

Budget Effect (check all that apply)

- No Budget Effect
- Increases Rev. Budget
- Increases Exp. Budget
- Decreases Rev. Budget
- Decreases Exp. Budget
- Increases Position Authority
- Decreases Position Authority

Note: if any budget effect, 2/3 vote is required

Narrative/Assumptions about long range fiscal effect:

Revenue and expenses associated with the CrossFit Games will be included in the respective future budgets for the Alliant Energy Center. Future rent amounts are based on the previous year rent plus the change in the Consumer Price Index.

Expenditure/Revenue Changes:

| | Current Year | | Annualized | | | Current Year | | Annualized | |
|----------------------|--------------|----------|------------|----------|--------------|--------------|----------|------------|----------|
| | Increase | Decrease | Increase | Decrease | | Increase | Decrease | Increase | Decrease |
| Expenditures - | | | | | Revenues - | | | | |
| Personal Services | | | | | County Taxes | | | | |
| Operating Expenses | | | | | Federal | | | | |
| Contractual Services | | | | | State | | | | |
| Capital | | | | | Other | | | | |
| Total | \$0 | \$0 | \$0 | \$0 | Total | \$0 | \$0 | \$0 | \$0 |

Personnel Impact/FTE Changes:

N/A

Prepared By:

| | |
|-------------------------------|-------------------------------|
| Agency: Alliant Energy Center | Division: Administration |
| Prepared by: Bill Franz | Date: 3/11/20 Phone: 267-3985 |
| Reviewed by: | Date: Phone: |



Dane County

Legislation Text

File #: 2019 RES-567, Version: 1

ELIMINATING A 0.5 FTE COURT INTERPRETER AND INCREASING A 0.5 FTE COURT INTERPRETER TO A 1.0 FTE POSITION

| | | | |
|-----------------|-------|----------------------|-------|
| AUDET - 17 | _____ | KUHN - 16 | _____ |
| BAYRD - 8 | _____ | LEVIN - 10 | _____ |
| BOLLIG - 31 | _____ | McCARVILLE - 22 | _____ |
| BUCKINGHAM - 24 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | NELSON - 9 | _____ |
| CHENOWETH - 35 | _____ | NGUYEN-HILFIGER - 14 | _____ |
| CLAUSIUS - 19 | _____ | PETERS - 15 | _____ |
| VACANT - 26 | _____ | RATCLIFF - 36 | _____ |
| DANNER - 11 | _____ | RIPP - 29 | _____ |
| DeGARMO - 33 | _____ | RITT - 18 | _____ |
| DOWNING - 30 | _____ | RUSK - 12 | _____ |
| DOYLE - 1 | _____ | SALOV - 37 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| JONES - 28 | _____ | STUBBS - 23 | _____ |
| KIEFER - 25 | _____ | VELDRAN - 7 | _____ |
| KILMER - 4 | _____ | WEGLEITNER - 2 | _____ |
| KNOLL - 32 | _____ | YOUNG - 5 | _____ |
| KRAUSE - 27 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments

2019 RES-567

ELIMINATING A 0.5 FTE COURT INTERPRETER AND INCREASING A 0.5 FTE COURT
INTERPRETER TO A 1.0 FTE POSITION

The Clerk of Courts utilizes two 0.5 interpreters for assistance with court activities. In order to more efficiently deploy resources and to develop a more functional staff schedule, the Clerk of Courts proposes merge these two 0.5 FTE positions into a 1.0 FTE position.

NOW, THEREFORE, BE IT RESOLVED that interpreter position #2466 will be eliminated and that position #2365 be increased to a 1.0 FTE effective in the payperiod following the resignation of the interpreter in position #2466.

**DANE COUNTY
POLICY AND FISCAL NOTE**

| | | |
|---------------------------------------------------------------------------------|---------------------------------|------------------------------------|
| <input type="checkbox"/> Original | <input type="checkbox"/> Update | Substitute No. _____ |
| Sponsor: _____ | | Resolution No. <u>2019 RES-567</u> |
| Vote Required: Majority _____ Two-Thirds <input checked="" type="checkbox"/> | | Ordinance Amendment No. _____ |

Title of Resolution or Ord. Amd.:

ELIMINATING A 0.5 FTE COURT INTERPRETER AND INCREASING A 0.5 FTE COURT INTERPRETER TO A 1.0 FTE POSITION

Policy Analysis Statement:

Brief Description of Proposal -

This resolution combines two 0.5 FTE court interpreter positions into a 1.0 FTE position

Current Policy or Practice -

This position change requires approval of the County Board.

Impact of Adopting Proposal -

Interpreter staffing will be more efficient.

Fiscal Estimate:

Fiscal Effect (check all that apply) -

- No Fiscal Effect
- Results in Revenue Increase
- Results in Expenditure Increase
- Results in Revenue Decrease
- Results in Expenditure Decrease

Budget Effect (check all that apply)

- No Budget Effect
- Increases Rev. Budget
- Increases Exp. Budget
- Decreases Rev. Budget
- Decreases Exp. Budget
- Increases Position Authority
- Decreases Position Authority

Note: if any budget effect, 2/3 vote is required

Narrative/Assumptions about long range fiscal effect:

Expenditure/Revenue Changes:

| | Current Year | | Annualized | | | Current Year | | Annualized | |
|----------------------|--------------|----------|------------|----------|--------------|--------------|----------|------------|----------|
| | Increase | Decrease | Increase | Decrease | | Increase | Decrease | Increase | Decrease |
| Expenditures - | | | | | Revenues - | | | | |
| Personal Services | | | | | County Taxes | | | | |
| Operating Expenses | | | | | Federal | | | | |
| Contractual Services | | | | | State | | | | |
| Capital | | | | | Other | | | | |
| Total | \$0 | \$0 | \$0 | \$0 | Total | \$0 | \$0 | \$0 | \$0 |

Personnel Impact/FTE Changes:

Eliminates a 0.5 FTE and increases a current 0.5 FTE to a 1.0 FTE.

Prepared By:

| | | | |
|--------------|-----------------|-----------|-----------------------|
| Agency: | Clerk of Courts | Division: | Clerk of Courts |
| Prepared by: | Kerry Widish | Date: | Phone: (608) 266-4288 |
| Reviewed by: | Carlo Esqueda | Date: | Phone: (608) 266-9116 |



Dane County

Legislation Text

File #: 2019 RES-569, Version: 1

APPROVING AGREEMENTS FOR AN AFFORDABLE HOUSING PROJECT AT 4602 COTTAGE GROVE ROAD IN THE CITY OF MADISON

| | | | |
|-----------------|-------|----------------------|-------|
| AUDET - 17 | _____ | KUHN - 16 | _____ |
| BAYRD - 8 | _____ | LEVIN - 10 | _____ |
| BOLLIG - 31 | _____ | McCARVILLE - 22 | _____ |
| BUCKINGHAM - 24 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | NELSON - 9 | _____ |
| CHENOWETH - 35 | _____ | NGUYEN-HILFIGER - 14 | _____ |
| CLAUSIUS - 19 | _____ | PETERS - 15 | _____ |
| VACANT - 26 | _____ | RATCLIFF - 36 | _____ |
| DANNER - 11 | _____ | RIPP - 29 | _____ |
| DeGARMO - 33 | _____ | RITT - 18 | _____ |
| DOWNING - 30 | _____ | RUSK - 12 | _____ |
| DOYLE - 1 | _____ | SALOV - 37 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| JONES - 28 | _____ | STUBBS - 23 | _____ |
| KIEFER - 25 | _____ | VELDRAN - 7 | _____ |
| KILMER - 4 | _____ | WEGLEITNER - 2 | _____ |
| KNOLL - 32 | _____ | YOUNG - 5 | _____ |
| KRAUSE - 27 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

_____ Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

_____ Personnel & Finance (P&F)

_____ Other Committee Assignments

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2019 RES-569

**APPROVING AGREEMENTS FOR AN AFFORDABLE
HOUSING PROJECT AT 4602 COTTAGE GROVE ROAD
IN THE CITY OF MADISON**

Non-profit housing developer Movin Out with its development partner Commonwealth Companies have proposed an affordable housing project at the former Sentry grocery store location on Cottage Grove Road in the City of Madison. The project was awarded \$650,000 from the county's affordable housing development fund.

The project consists of 70 units. Six units are restricted to 30% CMI, 40 units are restricted to 50% CMI, and 13 units are restricted to 60% CMI.

The county's support includes a grant from the county to the Dane County Housing Authority. The housing authority will then make a loan to the project developers. The terms of the loan include interest only payments of 1% for a 30 year term. The full principal of \$650,000 is due to the housing authority at the end of the loan.

THEREFORE BE IT RESOLVED that the County Executive, County Clerk and County Real Estate staff are authorized to execute the grant agreement and related documents to support the affordable housing project at 4602 Cottage Grove Road in the City of Madison.

**DANE COUNTY
POLICY AND FISCAL NOTE**

| | |
|---------------------------------------------------------------------------------|-------------------------------|
| Original _____ Update _____ | Substitute No. _____ |
| Sponsor: Miles | Resolution No. 2019 RES-569 |
| Vote Required: Majority <input checked="" type="checkbox"/> Two-Thirds _____ | Ordinance Amendment No. _____ |

Title of Resolution or Ord. Amd.:

APPROVING AGREEMENTS FOR AN AFFORDABLE HOUSING PROJECT AT 4602 COTTAGE GROVE ROAD IN THE CITY OF MADISON

Policy Analysis Statement:

Brief Description of Proposal -

This resolution authorizes the execution of documents to support an affordable housing project at 4602 Cottage Grove Road in the City of Madison.

Current Policy or Practice -

Impact of Adopting Proposal -

The project will move forward.

Fiscal Estimate:

Fiscal Effect (check all that apply) -

- No Fiscal Effect
- Results in Revenue Increase
- Results in Expenditure Increase
- Results in Revenue Decrease
- Results in Expenditure Decrease

Budget Effect (check all that apply)

- No Budget Effect
- Increases Rev. Budget
- Increases Exp. Budget
- Decreases Rev. Budget
- Decreases Exp. Budget
- Increases Position Authority
- Decreases Position Authority

Note: if any budget effect, 2/3 vote is required

Narrative/Assumptions about long range fiscal effect:

Empty box for narrative/assumptions.

Expenditure/Revenue Changes:

| | Current Year | | Annualized | | | Current Year | | Annualized | |
|----------------------|--------------|----------|------------|----------|--------------|--------------|----------|------------|----------|
| | Increase | Decrease | Increase | Decrease | | Increase | Decrease | Increase | Decrease |
| Expenditures - | | | | | Revenues - | | | | |
| Personal Services | | | | | County Taxes | | | | |
| Operating Expenses | | | | | Federal | | | | |
| Contractual Services | | | | | State | | | | |
| Capital | \$650,000 | | | | Other | | | | |
| Total | \$650,000 | \$0 | \$0 | \$0 | Total | \$0 | \$0 | \$0 | \$0 |

Personnel Impact/FTE Changes:

Empty box for personnel impact/FTE changes.

Prepared By:

| | |
|----------------------------|---------------|
| Agency: | Division: |
| Prepared by: Chuck Hicklin | Date: 3/18/20 |
| Reviewed by: | Phone: |
| | Date: |
| | Phone: |



Dane

Legislation

File #: 2019 RES-570, Version: 1

AUTHORIZING THE PURCHASE OF LAND IN THE TOWN OF COTTAGE GROVE AND ADDITIONAL GENERAL OBLIGATION BONDS TO FINANCE THE PURCHASE

| | | | |
|-----------------|-------|----------------------|-------|
| AUDET - 17 | _____ | KUHN - 16 | _____ |
| BAYRD - 8 | _____ | LEVIN - 10 | _____ |
| BOLLIG - 31 | _____ | McCARVILLE - 22 | _____ |
| BUCKINGHAM - 24 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | NELSON - 9 | _____ |
| CHENOWETH - 35 | _____ | NGUYEN-HILFIGER - 14 | _____ |
| CLAUSIUS - 19 | _____ | PETERS - 15 | _____ |
| VACANT - 26 | _____ | RATCLIFF - 36 | _____ |
| DANNER - 11 | _____ | RIPP - 29 | _____ |
| DeGARMO - 33 | _____ | RITT - 18 | _____ |
| DOWNING - 30 | _____ | RUSK - 12 | _____ |
| DOYLE - 1 | _____ | SALOV - 37 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| JONES - 28 | _____ | STUBBS - 23 | _____ |
| KIEFER - 25 | _____ | VELDRAN - 7 | _____ |
| KILMER - 4 | _____ | WEGLEITNER - 2 | _____ |
| KNOLL - 32 | _____ | YOUNG - 5 | _____ |
| KRAUSE - 27 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

Personnel & Finance (P&F)

_____ Other Committee Assignments

2019 RES-570

**AUTHORIZING THE PURCHASE OF LAND
IN THE TOWN OF COTTAGE GROVE AND ADDITIONAL
GENERAL OBLIGATION BONDS TO FINANCE THE PURCHASE**

Dane County has a contract to purchase property north of the County's current property at the intersection of CTH AB and STH 12/18. The parcel is adjacent to the current County Highway Garage, the Medical Examiner's Office, and another farm parcel, which were purchased several years ago.

The County is working with two separate landowners who are willing to sell their properties. The property owners along with purchase price of each property are as follows:

| <u>Landowner</u> | <u>Address</u> | <u>Acres</u> | <u>Purchase Price</u> |
|------------------|-----------------|--------------|-----------------------------|
| Haefer | 3073 Femrite Dr | 58.7 | \$1,350,000.00 |
| Nakoma Grove LLC | 2963 Hope Rd | 50.2 | \$1,154,830.00 |
| | | | Total Price: \$2,504,830.00 |

The total area of the two properties recommend for purchase is approximately 108.9 acres in size and is located in the Town of Cottage Grove. The location is highly desirable as it is adjacent to already established County services and has quick access to major highways. An appraisal has been performed, and the recommended purchase price matches the appraised value. The bonds issued to support these purchases will have a term of 20 years.

NOW, THEREFORE, BE IT RESOLVED that the Dane County Board of Supervisors and the Dane County Executive hereby authorize the purchase of approximately 58.7 acres from the Haefer for \$1,350,000.00 and approximately 50.2 acres from Nakoma Grove LLC for \$1,154,830.00 according to Wis. Stats Chapter 27.03(3); and

BE IT FURTHER RESOLVED that account CPADMIN NEW "Land Acquisition" be created with an appropriation of \$2,550,000 and account CPADMIN 87974 "borrowing proceeds" be increased by \$2,550,000; and

BE IT FURTHER RESOLVED that for the purpose of financing the costs of purchasing these properties, including the costs related to the financing, the County Board authorizes the issuance of not to exceed \$2,600,000 general obligation bonds pursuant to 49 Chapter 67 of the Wisconsin Statutes.

BE IT FINALLY RESOLVED that the Dane County Land & Water Resources Department Director, Real Estate Coordinator, or Acquisition and Planning Specialist are authorized to administer the closing and the transfer of the above-

mentioned property to Dane County, and the Controller is authorized to issue checks necessary to effectuate the transaction.

**DANE COUNTY
POLICY AND FISCAL NOTE**

| | | |
|----------------------------------------------|------------------------------------------------|-------------------------------|
| <input checked="" type="checkbox"/> Original | <input type="checkbox"/> Update | Substitute No. _____ |
| Sponsor: Dave Ripp | | Resolution No. 2019 RES-570 |
| Vote Required: | | Ordinance Amendment No. _____ |
| Majority _____ | Two-Thirds <input checked="" type="checkbox"/> | |

Title of Resolution or Ord. Amd.:

AUTHORIZING THE PURCHASE OF LAND IN THE TOWN OF COTTAGE GROVE AND ADDITIONAL GENERAL OBLIGATION BONDS TO FINANCE THE PURCHASE

Policy Analysis Statement:

Brief Description of Proposal -

Dane County has a contract to purchase property north of the County's current property at the intersection of CTH AB and STH 12/18. The parcel is adjacent to the current County Highway Garage, the Medical Examiner's Office, and another farm parcel, which were purchased several years ago.

Current Policy or Practice -

Contracts of this amount require County Board approval

Impact of Adopting Proposal -

Project will move forward

Fiscal Estimate:

Fiscal Effect (check all that apply) -

- No Fiscal Effect
- Results in Revenue Increase
- Results in Expenditure Increase
- Results in Revenue Decrease
- Results in Expenditure Decrease

Budget Effect (check all that apply).

- No Budget Effect
 - Increases Rev. Budget
 - Increases Exp. Budget
 - Decreases Rev. Budget
 - Decreases Exp. Budget
 - Increases Position Authority
 - Decreases Position Authority
- Note: if any budget effect, 2/3 vote is required

Narrative/Assumptions about long range fiscal effect:

Expenditure/Revenue Changes:

| | Current Year | | Annualized | | | Current Year | | Annualized | |
|----------------------|--------------|----------|------------|----------|--------------|--------------|----------|------------|----------|
| | Increase | Decrease | Increase | Decrease | | Increase | Decrease | Increase | Decrease |
| Expenditures - | | | | | Revenues - | | | | |
| Personal Services | | | | | County Taxes | | | | |
| Operating Expenses | | | | | Federal | | | | |
| Contractual Services | | | | | State | | | | |
| Capital | \$2,504,830 | | | | Other | | | | |
| Total | \$2,504,830 | \$0 | \$0 | \$0 | Total | \$0 | \$0 | \$0 | \$0 |

Personnel Impact/FTE Changes:

Prepared By:

| | | | |
|--------------|------------------------------------|-----------|----------------------|
| Agency: | Department of Waste and Renewables | Division: | Waste and Renewables |
| Prepared by: | Tyonna Listenbee | Date: | 3/19/20 |
| Reviewed by: | Chuck Hicklin | Phone: | 608-219-2917 |
| | | Date: | 3/19/20 |
| | | Phone: | 608-266-4109 |



Dane County

Legislation Text

File #: 2019 RES-571, Version: 1

AWARD OF AGREEMENT FOR REMOTE MONITORING AND CONTROL SYSTEM FOR LANDFILL GAS

| | | | |
|-----------------|-------|----------------------|-------|
| AUDET - 17 | _____ | KUHN - 16 | _____ |
| BAYRD - 8 | _____ | LEVIN - 10 | _____ |
| BOLLIG - 31 | _____ | McCARVILLE - 22 | _____ |
| BUCKINGHAM - 24 | _____ | MILES - 34 | _____ |
| CHAWLA - 6 | _____ | NELSON - 9 | _____ |
| CHENOWETH - 35 | _____ | NGUYEN-HILFIGER - 14 | _____ |
| CLAUSIUS - 19 | _____ | PETERS - 15 | _____ |
| VACANT - 26 | _____ | RATCLIFF - 36 | _____ |
| DANNER - 11 | _____ | RIPP - 29 | _____ |
| DeGARMO - 33 | _____ | RITT - 18 | _____ |
| DOWNING - 30 | _____ | RUSK - 12 | _____ |
| DOYLE - 1 | _____ | SALOV - 37 | _____ |
| EICHER - 3 | _____ | SCHAUER - 21 | _____ |
| ERICKSON - 13 | _____ | SCHWELLENBACH - 20 | _____ |
| JONES - 28 | _____ | STUBBS - 23 | _____ |
| KIEFER - 25 | _____ | VELDRAN - 7 | _____ |
| KILMER - 4 | _____ | WEGLEITNER - 2 | _____ |
| KNOLL - 32 | _____ | YOUNG - 5 | _____ |
| KRAUSE - 27 | _____ | | |

REFERRED TO:

_____ Environment Agriculture & Natural Resources (EANR)

_____ Executive

_____ Health & Human Needs (HHN)

_____ Public Protection & Judiciary (PPJ)

 d Public Works & Transportation (PWT)

_____ Zoning & Land Regulations (ZLR)

 J Personnel & Finance (P&F)

_____ Other Committee Assignments

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2019 RES-571

AWARD OF AGREEMENT FOR REMOTE MONITORING AND CONTROL SYSTEM FOR
LANDFILL GAS

The Department of Waste and Renewables reports the receipt of proposals for Remote Monitoring and Control System for Landfill Gas, 7102 U.S. Hwy 12&18, Madison, WI, Waste & Renewables Proposal No. 120018.

A complete tabulation is on file at the Department of Waste and Renewables Office.

An Agreement has been negotiated with:

Loci Controls, Inc.
99 South Main Street, Ste. 310
Fall River, MA 02721

Total: \$364,150.00 in year 1
\$356,277.00 in year 2
\$366,965.31 in year 3
\$377,974.27 in year 4
\$389,313.50 in year 5

The Waste and Renewables staff finds the amount to be reasonable and recommends the Agreement be awarded to Loci Controls, Inc.

NOW, THEREFORE, BE IT RESOLVED that an Agreement be awarded to Loci Controls, Inc. in the amount of \$364,150.00; and

BE IT FURTHER RESOLVED that the 2020 operating budget be amended to increase expenditure account SWMETHGO 22399 Site #2 Operations by \$364,150.00 and increase revenue account SWMETHGO 83955 Pipeline Gas Revenue by \$400,000.00

BE IT FURTHER RESOLVED that the County Executive and the County Clerk be authorized and directed to sign the Agreement; and

BE IT FINALLY RESOLVED that the Department of Waste and Renewables be directed to ensure complete performance of the Agreement.

**DANE COUNTY
POLICY AND FISCAL NOTE**

| | | |
|---------------------------------------------------------------------------------|---------------------------------|-------------------------------|
| <input checked="" type="checkbox"/> Original | <input type="checkbox"/> Update | Substitute No. _____ |
| Sponsor: Dave Ripp | | Resolution No. 2019 RES-571 |
| Vote Required: Majority _____ Two-Thirds <input checked="" type="checkbox"/> | | Ordinance Amendment No. _____ |

Title of Resolution or Ord. Amd.:

AUTHORIZING THE PURCHASE OF LAND IN THE TOWN OF COTTAGE GROVE AND ADDITIONAL GENERAL OBLIGATION BONDS TO FINANCE THE PURCHASE

Policy Analysis Statement:

Brief Description of Proposal -

The Department of Waste and Renewables reports the receipt of proposals for Remote Monitoring and Control System for Landfill Gas, 7102 U.S. Hwy 12&18, Madison, WI, Waste & Renewables Proposal No. 120018.

Current Policy or Practice -

Contracts of this amount require County Board approval

Impact of Adopting Proposal -

Project will move forward

Fiscal Estimate:

Fiscal Effect (check all that apply) -

- No Fiscal Effect
- Results in Revenue Increase
- Results in Expenditure Increase
- Results in Revenue Decrease
- Results in Expenditure Decrease

Budget Effect (check all that apply)

- No Budget Effect
- Increases Rev. Budget
- Increases Exp. Budget
- Decreases Rev. Budget
- Decreases Exp. Budget
- Increases Position Authority
- Decreases Position Authority

Note: if any budget effect, 2/3 vote is required

Narrative/Assumptions about long range fiscal effect:

Expenditure/Revenue Changes:

| | Current Year | | Annualized | | | Current Year | | Annualized | |
|----------------------|--------------|----------|------------|----------|--------------|--------------|----------|------------|----------|
| | Increase | Decrease | Increase | Decrease | | Increase | Decrease | Increase | Decrease |
| Expenditures - | | | | | Revenues - | | | | |
| Personal Services | | | | | County Taxes | | | | |
| Operating Expenses | | | | | Federal | | | | |
| Contractual Services | | | | | State | | | | |
| Capital | \$364,150 | | | | Other | | | | |
| Total | \$364,150 | \$0 | \$0 | \$0 | Total | \$0 | \$0 | \$0 | \$0 |

Personnel Impact/FTE Changes:

Prepared By:

| | | | |
|--------------|------------------------------------|-----------|----------------------|
| Agency: | Department of Waste and Renewables | Division: | Waste and Renewables |
| Prepared by: | Tyonna Listenbee | Date: | 3/19/20 |
| Reviewed by: | Chuck Hicklin | Phone: | 608-219-2917 |
| | | Date: | 3/19/20 |
| | | Phone: | 608-266-4109 |